

Examination Papers.

NATURAL THEOLOGY.

JAN. 17TH, 1889.

State and criticise Anselm's *a priori* argument for the being of a God.

APRIL 15TH, 1889.

1. How does Spinoza prove that there is an infinite self-existent being?
2. What place may we reasonably assign to our conceptions of the perfect, the self-existent, the infinite, in our reasonings respecting the existence and attributes of God?
3. Sketch the cosmological argument.
4. " psychological "
5. " teleological "

CHRISTIAN EVIDENCES.

DEC. 17TH, 1888.

State the grounds on which it may be necessary to receive *with abatement* the testimony of a respectable historian.

FEB. 6TH, 1889.

Discuss the presumptions for and against the Christian miracles.

APRIL 15TH, 1889.

1. What evidence is adduced by Paul in proof of the resurrection of Christ?
2. Give an outline of the historical evidence for the genuineness of the four Gospels.
3. Discuss the mythical theory of Strauss.
4. How far does Keim concede the objective reality of Christ's appearing to the disciples after his death, and on what grounds?
5. Shew that the christian conception of God unites in it elements of truth in respect to which it agrees severally with Deism, Pantheism and Paganism.