

tence in a condition of separation from the State. This he has done in a very graphic and interesting way, with considerable fullness of detail and great impartiality.

It occurred to the present lecturer that this line of historic narrative might with advantage be carried out a little farther by giving some account of the work which our Church has done, and of the influence which its principles have exerted in the Presbyterian Churches of the Colonies. The chief sources from which he has obtained his information, in addition to the letters from Colonial ministers acknowledged in the Lectures, are the following: *The Free Church Missionary Record*, Reports of Free Church Colonial Committee, Professor Gregg's "Short History of Presbyterianism in Canada;" "Life of Dr Robert Burns;" "Life of Rev. Wm. Burns;" Proceedings of General Assembly and Reports of Home Mission Committee of the Presbyterian Church in Canada; Presbyterian Year-Books and Almanacs of Canada and Australia; Dr Lang's "Historical and Statistical Account of New South Wales;" Jubilee Volumes of Dr Hamilton and Dr Campbell, Victoria, and Rev. James Chisholm, Otago; "Presbyterian Church of Victoria," by Rev. R. Sutherland; "Colonisation and Church Work in Victoria and the Story of the Otago Church and Settlement," by Rev. C. S. Ross; "Life of Dr Stuart," by John Hislop, LL.D., F.R.S.E.; "History of South Australia," by Edwin Hodder; Theall's "South Africa," "Hewitson's Life;" Dr Geikie on Presbyterian Union in New South Wales; "Memorials of our Colonial Missions" in *Free Church Monthly*, by Dr Milne Rae; "The Scottish Church