

not only the knowledge we have of the Universe, but it is as needful to remember how that knowledge has been gathered or acquired concerning the existence of such "Universe." Every metaphysician admits that the knowledge we have leads us to find out the cause, and that we know the universe as being "Physical," "Intellectual" and "Moral," that there must be "Power" adequate to produce every phenomenon," that is, everything which is presented to the eye by observation and experiment, or any appearance, whose cause is not immediately obvious to the mind, in the universe; that this power may be "Force," "Intelligence" or "Will;" but we admit of no deviation from the single "Law of Intelligence" that there must be power adequate to produce fact; this we hold to be certainly true, whether the "Power" be observed by us or no. Now, the discovery of the "Power" will afford an explanation, but the certainty of its existence is that which leads to philosophical enquiry and supports it, before the "Source" is reached, and at last crowns it with success. In this way alone can we reach the intelligent recognition of "Fixed Law" of the Universe, and the discovery of Fixed Law leads inevitably to the acknowledgment of Intelligence and "Personality," and to a "First Cause;" in other words, to a "Creator" of the "Universe," or to a Creator of the government of the World."

Now, it is to be observed, that should the "Force" declared to be operating, be invisible and impalpable to us, it is no Barrier to the "Scientific Explanation" of the "Universe," that is, to the acknowledgment of "Fixed Law."