

DIOCESAN NEWS.

Charlotteville, P.E.I. Rev. I. S. Theriault, of House Harbor, Magdalen Islands, has been ordained priest in St. Dunstan's cathedral, by His Lordship Bishop Macdonald.

The Catholic picnic in Walsh's Grove, Arsenesia, was favored with bright, sunny weather and a large crowd.

Mayor Villeneuve of Montreal has received the following letter: BOSTON PARK, Surrey, June 22nd. DEAR SIR—I have submitted your letter to H.R.H. the Duke of Connaught, who desires me to thank you for it, and to ask you to be so kind as to convey to the Cadets of No. 1 Company of the Mount St. Louis Institute His Royal Highness's hearty congratulations upon their success in the competition for the banner presented by His Royal Highness.

At the last regular meeting of Branch No. 232, C.M.B.A., held in their hall, St. Catherine street, Tuesday evening, J. J. Ryan, President, in the chair, following resolution of condolence was unanimously adopted: "Whereas, it has pleased the Divine will of kind Providence to call from our midst to his well-earned reward, Mrs. Durack, beloved wife of our esteemed treasurer, Brother W. E. Durack, Resolved, that we, the members of Branch No. 232, C.M.B.A., in meeting assembled, do most earnestly offer to Brother Durack our sincere sympathy in his deep and unexpected sorrow, and desire to extend to the bereaved family an assurance of our extreme regret at learning the painful affliction that so suddenly befallen them. Be it also resolved that copies of this resolution be forwarded to the bereaved family and also to the press."

On July 27th, the solemnity of the feast of St. Ann, a combined pilgrimage to St. Anne de Beauport, will take place in the parishes of St. Mary's, St. Anthony's and St. Gabriel's, Montreal. The spiritual direction will be under the pastors of these different parishes; Rev. Father O'Donnell, Rev. Father Donnelly, Rev. Father O'Rourke and Rev. Father Shea, of St. Mary's.

The second annual pilgrimage to Notre Dame du Lourdes, France, will leave Montreal on July 20, by the Dominion line R. M. S. Labrador. The pilgrims will be looked after by Mr. Joseph Rivet. The Rev. Abbe A. Brunet, of Ste. O. Therese, will attend to the spiritual wants, assisted by clergymen from Canada and the United States. The party will return to Montreal about September 21.

St. Joseph's Society have elected officers for the ensuing six months as follows: President, O. Durocher; 1st V. P., J. N. Rattay; 2nd V. P., H. Pinard; Marshals, C. Sabourin and J. B. Samson; Secretary, E. Dostalar; Treasurer, E. Cote; Auditors, G. W. Seguin, F. R. E. Campane and G. Desjardins; Trustees, J. Samson, J. Dufresne, J. N. Rattay, E. Lapointe and A. Dupuis. The report of the board showed receipts for the last half year to be \$3,499.85, and expenditures \$2,217.21, leaving a balance of \$1,282.64. In sick benefits \$796.80 has been paid out and \$235 to members on the death of wives. The society has now \$10,288 in the bank and real estate valued at \$6,500. Its membership is 920. Clear-General Rotticher was present at the meeting and gave an interesting address.

The parishioners of the Rev. M. Moyne, presented a petition to the following address, accompanied by a purse of money on the eve of his departure for Europe, which the REGISTER chronicled in its last issue.

TO THE REV. M. MOYNE, P. P., STAYNER, ONT.: DEAR PASTOR—Your contemplated visit to your native land, dear old Ireland, affords your parishioners an opportunity of giving expression to the debt of gratitude they owe you.

When you came amongst us—nine years ago—you found a church groaning under an immense debt. You also heard which it was without a shepherd, and which was no changed, thanks to your untiring efforts in our behalf. We have now a church free from debt, and also a fine presbytery built and paid by your own individual exertions.

Your solicitude care for the spiritual welfare of the sick together with the great interest you have taken in the religious training of our children, leave an impression which time cannot efface. May kind Providence will that you may long be spared to administer to the spiritual wants of the people who love you so dearly.

Wishing you a very pleasant trip, we ask you to accept this little purse. We are beloved pastor, your ever faithful parishioners, and friends. Signed on behalf of the congregation, C. J. McRAE, A. MADDEN, M. GARLAND, E. E. COVILE, M. C. HARKIN, Stayner, June 30, 1896.

Wedded at North Bay. The North Bay Dispatch records the marriage of Mr. J. M. McNamara, the

popular young lawyer of North Bay, to Miss Annie Dorn, second daughter of Judge Dorn. Rev. Father Bloom performed the ceremony and Mr. Leonard MacNamara, brother of the bridegroom, was best man, while Miss Marie Dorn, sister of the bride, was best bridesmaid.

M. N. and Madame Germain, of St. Boniface, have just celebrated their golden wedding. Their ages are respectively 72 and 70 years, and they have been residents of Manitoba for upwards of twenty-three years. The priest who married them fifty years ago in Ottawa, the Right Reverend Father Dandurand, now of St. Charles again performed the ceremony in St. Boniface cathedral. A large number of guests were invited, and addresses were read and presentations made. There are at present living from this union eight children, twelve grand-children and one great-grandchild, of whom were present at the celebration.

KNICKERBOCKERS.

Public School trustee Bell continues the war upon them. I have been waiting patiently until the storm of indignation which has been worked up by the press of this city relative to the bloomer question had to a certain degree subsided. Now that my action at the School Board has been criticized, I hope to their entire satisfaction, I would thank you for space in your valuable paper wherein to explain myself.

I might say in the first place that while I may have my own opinion in the matter, that I feel it my duty as a public servant that I should not allow anything to pass my notice which I consider the same to be a demoralizing effect on our Public School children, and I am determined, so far as in my power lies, that an innovation of this kind, which is condemned by a city like Chicago, shall not be commenced by me.

Nov. Mr. Editor, it is a question whether bloomers are or are not a modest dress. If it were the former then why do females so dressing seek badly lighted streets and the least frequented spots in the city unless it is to overcome their own sense of modesty? The fact of their doing so I claim is good evidence that they feel this dress does not meet with the approval of respectable citizens. However this may be, I think the dress is too suggestive and the cause of many low remarks.

At a meeting of the School Board, held June 20 last, Dr. Hunter, trustee for No. 6 Ward, called attention in the form of a resolution to the criticism of God in the different denominations at their annual conferences as to the moral condition of our schools in which the following statements were made:—"In its working the Public School system in the city unless it is to be a worship and His truth are left out." "A large number of our teachers are unfit to be entrusted with the moral and religious training of our children." "A child may pass through all the courses in our Public Schools without learning that there is a right and wrong." "These and many other remarks of a like character, reflecting most seriously on our Public Schools' reputations, have been made. I have always been in favor of such remarks, and I think that these religious bodies voice the opinion of their people and modern Protestantism means freedom of thought and action in every aspect, then I claim the sooner we adopt the English or New England system, whose each denomination would be largely held responsible for the moral conduct of their followers, the better it would be for this country.

For example, take the Roman Catholic Church, for the first time the present appears is the only church that can control these unmanly females who would like to ape man's ways, actions and dress; for I have it on good authority that there is not a Catholic lady in our city who would appear on our streets in any such a costume. If this be true, I say all honor to such a church. I would say that if the writer over the non deplume of 'Parkhurst' in last Saturday's Telegram is not a Catholic, let me confirm me in the stand I have taken, and a few more such letters would convince the public that my attitude as a trustee is correct.

If these disregard of decency are allowed to pass unnoticed, from time to time we will see more and more of such a kind of dress which appears to coincide with his ideas of dress reform.

DAVID R. BELL, P. S. Trustee.

Toronto, July 10.

To improve the appetite, restore healthy action to the bowels, promote digestion, and regulate all the bodily functions, Ayer's Pills are the best. As a mild but effective aperient, no pill is in greater demand or more highly recommended by the medical profession.

In the Moonlight.—Miss Bloomer—"I wonder, when you see a man in a bloomer, what he is properly?" Miss Knickerbocker—"What's the matter now?" Miss Bloomer—"Why, he works so hard peddling that he does not have breath enough left to propose."

Grand Offer. (By mail post paid.) If you have Catarrh and desire to be cured without the risk of losing your money, we will send you Genito-urinary and Medicine for that disease by mail post, without any charge, on receipt of your name. After giving it a fair trial at your home and you find it a genuine remedy, you can send us the money for same. If, on the contrary, you should not prove satisfactory you can return the medicine without any charge. Nothing to be made for it. We have everything to gain and nothing to lose. Just the idea of being cured of the Catarrh for \$10 and that on such liberal conditions.

Remedy mailed on above terms by addressing Montreal Insulation Co., 450 Young St., Toronto, Ont.

Sisters of Mercy Fly for Their Lives.

New York, July 11.—On board the Columbian Line steamer Alliance which arrived from Colon this morning, were three Sisters of Mercy, named Josephine, Frances and Genoviva, accompanied by Rev. Father A. M. Feeser, a Catholic missionary. The three Sisters were cruelly treated and compelled to flee for their lives from Ecuador by unscrupulous parties in that country. The Sisters had in charge a large number of children, whom they were instructing, but were forced to leave the country in an almost destitute condition.

C. M. H. A. News.

At the last regular meeting of St. Francis de Sales Branch, No. 81 C. M. B. A., Smith's Falls, the following resolutions were unanimously adopted: "Whereas, as God in His infinite wisdom has called to His eternal reward in the blood of His manhood and strength, Brother W. P. Ryan.

Resolved, that while bowing to the will of God, we unanimously extend to the widow and friends of our deceased Brother, sympathy in their great affliction, and we supplicate the all-wise Providence to grant you strength to bear your heavy cross with resignation to His holy will, for after all we live but to die. Resolved, that the charter be draped in mourning for a period of three months, this resolution entered on the minutes, and a copy sent to the widow and brother of our late Brother, and published in the C. M. H. A. organs, the Canadian, Catholic Record and Catholic Register. P. DEKASNY, Secretary.

Woman's Mastery Over Animals.

It has almost passed into an axiom with sportsmen that many horses will bear a woman's hand upon the reins who are absolutely intractable to a man's control; and if we study children neverthless with the whip in constant use. Possibly the symbol of power is in itself dear to them. Compare, in this regard, the frequency with which you find women armed with great dog-whips, utterly unnecessary for the control of their canine pets.

In this case it is, perhaps, more for show than us that the scourge is carried, for there are few rarer or more ridiculously ineffective sights than a dog being thrashed by his mistress. Nevertheless, there is much reason to believe that the cultivation of a power of influence instead of the active virtue of courage is in some way productive of unfortunate results, both intellectual and moral. It may, as generally does, lead to an exaggerated estimate of physical prowess, and sometimes to a lachry submission equally injurious to the character of the oppressor and the oppressed. I think, too, that much of the tyrannical which is common in the treatment of women by men is a corollary from their personal experience; one of those cases, wherein the attempt to exercise power without having acquired a due sense of responsibility and justice, leads to a form of government at once feeble and violent, afraid to make the slightest concession lest authority should be wrested from their grasp.—The Fortnightly Review.

How Big Fortunes are Made in America.

Large fortunes are made out of the artificial values created by the mere existence of society. The Astors, for instance, have grown to be millionaires of the first class by simply holding on to lands in New York City. They did nothing to add to the value of these lands, they could do nothing; men gathered to enormous proportions, and the land, which was bought from the Indians for a few pounds of tobacco, or from the laborer for a few hundred dollars, by the mere existence of the community, sells in the market for millions. The increase in value really belonged to the city, but the money went into the Astor treasury, which is not to be blamed for its swelling hoards since society has permitted such things to take place and continue. In the matter of inventions which develop the resources of the country and make it easier for man to earn his bread, the same story of fatuity and injustice can be told. What millions have been made by the telegraph, telephone, steam-engine, sewing machine, and other monopolies, although in this case there is a recognized limit to the money which the inventor can make, since in time the invention reverts to the community, but not until after two-score years, not until the community has been taxed a few hundred millions, which have gone to swell the purses of the few, and to injure rather than to benefit the commonwealth.

The inventor is surely entitled to a large reward for his idea; but if the government paid him a million for his idea at the start, he would have been fully recompensed, and the community would have not only the millions made by him, but additional millions from the general use of it during those years in which it is now protected by patent.—Edward McGlynn, D.D., in Donohoe's Magazine.

Effect of the French Treaty. Wines at Half Price.

The Bordeaux Claret Company established at Montreal in view of the Franco-Treaty are offering the Canadian consumers beautiful wines at \$3 and \$4 per case of 12 large quart bottles. These are equal to any \$6.00 and \$8.00 wines sold on their list. Every well kept and club is now handling them, and they are recommended by the best physicians as being perfectly pure and highly adapted for invalids' use. Address, for price list, and order, Bordeaux Claret Company, 30 Hospital Street, Montreal.

THE IRISH CAUSE.

Circular Letter from His Grace Archbishop Cleary to the Clergy.

KINGSTON, July 9.—The following letter has been issued to the clergy of the archdiocese:

DEAR BROTHERS.—His Grace, the Archbishop, received a cablegram a fortnight ago, and subsequently an urgent letter, from Hon. Edward Blake, M.P., expressing an earnest hope that the friends of Ireland in Canada will come to the assistance of the Irish Parliamentary Party in this gravest and most critical day of fortune. The success or failure of the Home Rule movement will unquestionably depend upon the result of the elections that are expected to be held before the close of this current month. Mr. Blake's cry to us for help to bring the elections to a successful issue by supplying the means of contesting a large number of doubtful constituencies and crushing out of political existence the "nine traitors" who have been devouring the vitals of their country, is notoriously just and true; and it commends itself to the Irish race all the more because of its remarkable fidelity to the National cause and the brave sacrifices he has made, and is still making, for the benefit of Ireland. His recent contribution of \$5,000 to the election fund is an act of noble generosity indicative of the ardor of his patriotism, which entitles him to our ready compliance with his appeal for assistance.

No one feels more intensely the necessities of Ireland in the present hour, nor is any one more willing to respond to Mr. Blake's appeal than our Archbishop. But His Grace could not think of ordering a diocesan collection this year, the times being unpropitious, and his people having sent a goodly sum of money for the maintenance of the Irish Party less than a year ago. At the same time he deems it right to afford an opportunity to his people everywhere to make an offering to Ireland of their own free will and spontaneous generosity without any demand from him or pressure of any kind. He has been informed, and is fully convinced, that there are numbers of persons in every part of the Irish diocese eager to do something for the Irish cause, and desirous to have facility given them for handing their private subscriptions to some one in their locality authorized to receive their charitable and patriotic offering, and secure its transmission to the proper quarry in Ireland.

Accordingly His Grace bids me inform the clergy of his wish that they will read this circular to their congregations next Sunday, and announce that there will be a diocesan collection; but that every one who finds it in his heart to give little or much of his own bounty to the Irish Election Fund, may hand his donation to his own pastor, who will forward it to the Archbishop without delay, to be transmitted by him, together with the voluntary offerings of all the other parishes, to Hon. Edward Blake. It is requested that the names of the subscribers in each parish shall also be sent to the Archbishop. As the Parliamentary elections will take place very soon, it behooves the friends of Ireland to make their offering without delay, if possible next week, lest our contributions should arrive too late. His Grace prays God's blessing on all his priests and people, and on poor struggling Ireland.

THOMAS KELLY, (Archdeacon), Secretary. Archbishop's Palace, Kingston, 9th July, 1896.

P. S.—The Archbishop requests the clergy to ascertain as nearly as possible the number of their parishioners who intend joining the pilgrimage to the Shrine of St. Anne on the 80th inst., and to notify it to His Grace before the 20th instant. By this means the officials of the C. P. Railway will be able to calculate the number of cars and the accommodation required by day and by night for the pilgrims, so that there will be no crushing or inconvenience of any kind, and the journey may be made without discomfort or disappointment to anyone.

It is the Archbishop's ardent wish and intention, should he find it at all possible, to accompany his priests and people in this holy pilgrimage, and join with them in devout homage to "good St. Anne," and supplications to her and her Royal Daughter not to forget him and the venerable Diocese of Kingston at the Throne of Mercy. He will celebrate Holy Mass in the Cathedral on the morning of the 80th, invoking the special blessing of Heaven upon the pilgrims and their journey. He expects the Catholics of Kingston will assist at this Mass in full congregation uniting their petitions with his, that the prayer of the Catholic Church in the Itinerarium may be accomplished in this great Diocesan Pilgrimage, viz.: "that the Almighty and Merciful Lord may direct the travellers in the way of peace and prosperity; and the angel Raphael may be their companions on the road, that they may return to their homes in peace and health and joy." His Grace will be at Kingston depot at 11.30 o'clock, and will solemnly bestow his Archiepiscopal benediction upon the pilgrims and the pilgrims at the moment of departure. T. KELLY.

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