

Forty Hours at Lasalette.

The forty hours devotions were opened at Lasalette on Passion Sunday, and continued until Wednesday morning following. Rev. Father Connolly of Ingersoll, Rev. Father Brady of Woodstock, Rev. Father Feeney of Brantford and the Rev. Dr. Flannery of St. Thomas were indefatigable in their attendance at the confessional. They all preached practical sermons on the Blessed Eucharist and the sacred obligations imposed on all true followers of the Good Shepherd, who are invited to partake of the Heavenly banquet spread for them in this feast of divine love.

There was a general turnout of the parishioners, some of whom live at a distance of ten or more miles from the Church. It was surprising to witness the crowds that remained for the evening service, and who did not leave the church till a late hour. Fortunately the equinoctial full moon, which decides the date of Easter Sunday, made night appear almost as day, yet it was a late and very cold ride or walk for many to reach their homes. Over 600 people received Holy Communion during the Triduum, which was brought to a close with High Mass and a sermon on Perseverance, from Dr. Flannery. Thus a great work has been accomplished at Lasalette, and the good effects of the mission given by the Jesuit Fathers in autumn last have been continued and made permanent.

Lasalette is situated in the County Norfolk, about 25 miles south of Woodstock. It has a very fine brick church with seating capacity for 700 people, and a commodious presbytery with twenty-seven acres of good land and a fine cemetery attached. The village of Lasalette is traversed by two railroads—the Michigan Central, running east and west and the Port Dover Division of the Grand Trunk, whose lines intersect each other, at the east side of the village. The station is known as Port Dover Junction. The name Lasalette was obtained for the Post-office, through the influence of Rev. Father Japes, who was the builder and architect of both church and presbytery. Rev. Father Corcoran the actual Parish Priest is a clergyman of sterling piety and untiring energy. His zeal for the welfare of the people, one-third German and two-thirds Irish, committed to his care, added to his princely hospitality, can always command a host of clerical friends to assist in every missionary undertaking of his, and under God make it a grand success.

Confederation Life.

No more convincing proof of the immense growth and prosperity of the Confederation Life Association could be offered than the magnificent structure—erected and owned by that Company—at the corners of Yonge, Richmond and Victoria streets in this city. The building is not only a monument to the enterprise and public spirit of the Company, but is also an ornament of which our citizens are proud, and visitors acknowledge the finest which they have seen in their journeyings.

This begins the twenty-fourth year since the birth of the Confederation Life Association. To January 1st, 1895, the Company had in force insurance to the amount of \$25,455,343.00. The new insurance for 1894 amounted to \$3,528,204.00; and the income for the same period was \$1,003,315.00. Out of this sum was paid during the year to policy-holders, \$455,257.84; dividends to stock-holders, \$15,238.20; and expenses, \$200,405.46—leaving a balance of \$352,419.78.

Profitable as this exhibit is to the shareholders, it is not less creditable to the Management, as was gracefully acknowledged by President Howland, who, in his address at the annual meeting, said: "The business of the Company continued to receive during the year the special attention of the Managing Director and staff at the head office, and the favorable results obtained must be attributed to this fact, and also to the very efficient organization which the Company have throughout the Dominion."

The REGISTER has much pleasure in calling attention to the report of Confederation Life, which appears elsewhere in its issue of this week.

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In the list published last week of sums collected for the Home Rule fund by Dr. McMahon Rev P. J. Maddigan of Dundas should have been credited with \$5 instead of \$2 as printed.



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GENEROUSLY GIVEN THE POOR.
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 Two years ago you were kind enough to send me some of your Koenig's Nerve Tonic, which I gave to two poor girls who were suffering from falling sickness and they got well after using your excellent remedy. My parish is poor to the utmost, but your charity will be your crown for your remedy so generously given to the poor, and so excellent, cannot but be an eternal reward.
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