

at their profane and detestable table.”—1 Cor. x: 21.
See Rev. ii. 21.

21. “ Evil men (be they heretics or malefactors) may be suppressed without disturbance to the good ; they may and ought, by public authority, either spiritual or temporal, to be chastised or executed.”—Matt. xiii. 29.

22. “ *Heresy and apostacy from the (R.) catholic faith punishable by death.*”—Heb. x. 29.

23. “ Where heretics have unluckily been received, for fear of troubling the State they cannot be suddenly extirpated—the weeds must grow while the Church obtains power, then eradicate them from the soil.”—2 Cor. x. 8 ; Matt. xiii. 29 ; Heb. x. 29 ; 2 Tim. iii. 9.

24. “ The zeal of a Catholic ought to be so great toward all heretics, and their doctrines, that *he should give them the Curse*,—the execration,—the anathema, though they were never so dear to him,—though they were his parents ! ”—Gal. i. 8.

25. “ *Woman drunk with the blood of the saints.* The Protestants foolishly expound this of Rome ; for that there, they put *heretics* to death, and allow of their punishment in other countries. But their blood is not called the blood of *saints* no more than the blood of *thieves, mankillers, and other malefactors* ; for the shedding of which by order of justice, no commonwealth shall answer.”—Revelations xvii. 6.

Lastly :—On John x. 1 : They declare that all Protestant ministers of all denominations “ not ordained by a *popish bishop*,” “ *are thieves and murderers.*”

Note.—Here is discovered another ingenious reason, why Bishop Hughes affects to disown the Rhemish N. T. Notes, although they are approved and sanction-