ification "not

Jesus Christ." able?

e to God, ex-

s this Article stification? eet to receive

of the School-

ruity."
nors?"

re commonly the Reforma-

grace of con-

e might make at they might

state to this

f nature have leserve God's Why have all such works the nature of sin?

Because "they are not done as God hath willed and commanded them to be done."

How so?

Because by nature man does not govern himself by the will of God.

## ARTICLE XIV.

What is the subject of the fourteenth Article?

"Works of Supererogation."

What is the meaning of that expression?

"Voluntary Works, besides, over and above, God's Commandments."

What is the meaning of supererogation?

Something beyond what is required.

What does the Article say respecting such works? That "they cannot be taught without arrogancy and impiety."

Why so?

Because when men do works which they consider works of supererogation, they by so doing "declare that they do not only render unto God as much as they are bound to do, but that they do more for His sake than of bounden duty is required."

What objection is there to thinking that we can render unto God more than of bounden duty is required?

Christ saith plainly, "When ye shall have done all those things which are commanded you, say, we are