

SAINTE THÉRÈSE DE JÉSUS

ET LES

ÉPINES DE SON CŒUR

Qui est vénéré dans le couvent des Carmélites déchaussées de Alba de Tormès

Par N. C. y B., *prêtre de la congrégation de la Mission*

OUVRAGE TRADUIT DE L'ESPAGNOL

PAR

l'abbé Olivier

Curé de Glairé (près Sedan)

Un beau volume grand in-8 de 244 pages.....Prix franco 63 cts

Voilà un livre qui sera pour beaucoup une véritable révélation. L'auteur a été le témoin privilégié des faits sans exemple dans l'histoire, dont il offre le récit au public. On ne peut lire ces lignes sans admirer la conduite de la divine Providence à l'égard des saints et de leurs reliques, et sans être porté à marcher, à la suite de la Séraphique Térésa, dans les voies du renoncement et du divin amour.

La traduction de cette ouvrage, la première qui ait paru en français, est l'œuvre d'un prêtre aussi savant que modeste. M. l'abbé Olivier a cru bien mériter de la religion et de la piété en relisant à ses compatriotes les merveilles dont le cœur de l'illustre réformatrice du Carmel est le théâtre en Espagne. Quelques notes rectificatives, fournies au traducteur par une religieuse Carmélite, sont placées à la fin de l'ouvrage, et en relèvent encore le mérite.

L'ouvrage est orné de deux belles gravures, parties antérieure et postérieure de la châsse renfermant le cœur de Sainte Térésa et ses Epines.

EXPLICATION

Historique, Dogmatique, Morale, Liturgique et Canonique du Catéchisme

AVEC LA REPONSE AUX OBJECTIONS TIRÉES DES SCIENCES CONTRE LA RELIGION

PAR

L'abbé AMBROISE GUILLOIS

OUVRAGE OFFERT A S. S. PIE IX. HONORÉ PAR ELLE D'UN BREF DE REMERCIEMENT ET REVÊTU DE L'APPROBATION DE PLUSIEURS CARDINAUX, ARCHEVÊQUES ET ÉVÊQUES.

4 volumes in-12 d'environ 600 Pages.....Prix franco \$3.00.

ABRÈGE DE L'EXPLICATION

Historique, Dogmatique, Morale et Liturgique du Catéchisme

PAR

L'abbé AMBROISE GUILLOIS

CONTENANT LA SUBSTANCE DE L'ÉDITION EN QUATRE VOLUMES, DÉDIÉ AUX MAISONS D'ÉDUCTIONS ET AUX FAMILLES CHRÉTIENNES.

17ème Édition 1882.

Un volume in-12 de 600 pages Prix franco 50 cts.

LA SAINTE ENFANCE

DE N. S. JESUS-CHRIST

Par S. ALPHONSE DE LIGUORI

DOCTEUR DE L'ÉGLISE

Un volume in-32 de 476 pages Prix franco 25 cts.

Le Sacré-Cœur--DE--l'Homme-Dieu

SERMONS PRÊCHÉS À BESANÇON ET À PARAY-LE-MONIAL, EN JUIN 1873,

Par Mgr BESSON, Evêque de Nîmes

1 volume in-12 de 343 pages.....Prix franco 75 cts

Ce volume, qui ne nuira point à la réputation de son auteur, contient 16 sermons et quelques notes. Les sermons peuvent se résumer ainsi : objet, motifs, caractères ou culte rendu au Sacré-Cœur. Eu égard à l'objet, "ce culte est à la fois naturel et spirituel. Il est naturel parce qu'il regarde le cœur de chair de Notre-Seigneur Jésus-Christ, il est spirituel parce qu'il rappelle les sentiments qui ont fait battre d'amour ce cœur divin (p. 47)." Dans les motifs qui l'inspirent et les caractères qui le distinguent, c'est une œuvre de foi, d'espérance, d'amour, d'expiation, et, en même temps, un gage de résurrection pour le monde.

TO BE ISSUED SHORTLY

(2de Edition)

"MISTAKES OF MODERN INFIDELS"

A NEW BOOK

BY REV. GEORGE R. NORTHGRAVES

STRATFORD, ONT., CANADA.

COMPRISING EVIDENCES OF CHRISTIANITY

AND

A Complete Refutation of Colonel Ingersoll's so-called "Mistakes of Moses,"

and of objections of Voltaire, Paine, and others, against Christianity.

This work, highly praised by Catholics and Protestants alike, is intended to supply the Christian public with a hand-book which will answer the most mischievous of modern sceptics' objections against the Truth and Inspiration of Holy Scripture, and furnish a reliable synopsis of the arguments whereby these attributes of Scripture can be maintained. It is especially suitable for school prizes, and for advanced classes in Christian Doctrine.

424 Pages. Cloth Binding, \$1.25. Paper, 75 Cents.

TABLE OF CONTENTS :

Letter of Approbation from Rt. Rev. Bishop Walsh. Introduction. Chapter I.—Liberty and License.—Free-Will.—Col. Ingersoll's Inconsistencies. (2)—Religious and Political Liberty.—Col. Ingersoll's Sneers at the Clergy.—Indifferentism in Religion. (3)—Punishment of Idolatry.—Everlasting Punishment. (4)—Slavery. (5)—Existence of God. (6)—Refutation of Objections against God's Existence. (7)—Creation and Providence. (8)—Necessity of Revelation.—Insufficiency of Unaided Reason.—Spirituality and immortality of the Soul. (9)—Necessity of Revelation.—Results of Unaided Reason.—Degrading Rites of Paganism.—Human Sacrifices. Extermination of the Canaanites. (10)—Necessity of Revelation.—Results of Infidelity. (11)—Mysteries in Religion. (12)—Possibility of Revelation.—Immediate and Mediate Revelation.—Historical Certitude. (13)—Miracles. (14)—Prophecy. (15)—The Fact of Revelation. (16)—Authenticity and Integrity of the Pentateuch.—Septuagint Translation.—Antiquity of Written Language. (17)—Authenticity and Integrity of the Pentateuch.—Testimony of the Later Sacred Writers. (18)—Authenticity and Integrity of the Pentateuch.—Testimony of the Later Scriptures.—Pagan Testimony. (19)—Authenticity and Integrity of the Pentateuch.—Objections of Messrs. Paine and Ingersoll Refuted. (20)—Authenticity and Integrity of the Pentateuch.—Proof from Jewish Festivals. (21)—Authenticity and Integrity of the Pentateuch.—Intrinsic Evidence of its Language. (22)—Authenticity and Integrity of the Pentateuch.—Intrinsic Evidence of its Language, continued. (23)—Authenticity and Integrity of the Pentateuch.—Testimony of History.—Events in Joseph's Life. (24)—Authenticity and Integrity of the Pentateuch.—The Testimony of History, continued. (25)—Authenticity and Integrity of the Pentateuch.—The Bondage in Egypt. (26)—Authenticity and Integrity of the Pentateuch.—The Ten Plagues of Egypt. (27)—The Ten Plagues of Egypt.—Refutation of Objections. (28)—Authenticity and Integrity of the Pentateuch.—Testimony of History, concluded. (29)—Authenticity and Integrity of the Pentateuch.—The Testimony of Geography. (30)—Truth of the Pentateuch.—Proofs of the Sincerity of Moses. (31)—Truth of the Pentateuch.—Continued. (32)—The Truth of Genesis.—Moses not Deceived, nor a Deceiver.—His Sources of Information. (33)—The Truth of Genesis.—Testimony of Pagan Traditions. (34)—The New Testament—Its Authenticity and Truth.—Christianity a Divine Religion. (35)—Objections Refuted.—Creation.—The Firmament.—Heaven. (36)—Objections Refuted.—The Creation. (37)—Objections Refuted.—Creation.—The Creation of Plants and Animals.—The Sun Standing Still.—Chinese Astronomy. (38)—Objections Refuted.—Astronomy.—God not Responsible for the Sins and Errors of Men. (39)—Colonel Ingersoll's Anthropomorphism.—Antiquity of Man.—King Cephren's Date.—The Cave Men. (40)—Evolution.—Fabulous Chronology. Antiquity of Man.—Savagery and Civilization. (41)—The Sabbath.—Account of Creation of Consistent.—Origin of Man.—Christian Morality. (42)—The Garden of Eden.—Immortality of the Soul. (43)—The Fall of Man. (44)—The Deluge.—Its Possibility.—The Gathering of the Animals. (45)—Capacity of Noah's Ark.—Pagan Traditions of the Deluge.—Colonel Ingersoll's Blunders.—The Testimony of Geology. (46)—The Origin of Language.—Babel.—Evidences of One Original Tongue. (47)—Christian vs. Infidel Morality: Polygamy: Divorce: Free-Love. (48)—Increase of the Israelites in Egypt.—The Tribe of Dan.—The Number of First-Born Males. (49)—The flight from Egypt.—The Manna.—Refutation of Miscellaneous Objections.—Religious Ceremonies. (50)—Miscellaneous Objections Refuted.—Ritual Laws.—Flocks and Herds in the Desert. (51)—Miscellaneous Objections Refuted.—Conclusion.

Approbations and acknowledgments.

Extract from the letter of approbation of R. REV. BISHOP WALSH, London, Ont.

"A thorough and triumphant refutation, of the misleading sophisms and specious but superficial objections of the Infidel School. Such a work is eminently deserving of the favorable recognition and patronage of the public, and is sure to receive hearty encouragement and warm welcome from all who love the faith once delivered to the Saints."

Buffalo, March 27, 1885.

Rev. Dear Sir:—I have received and hastily perused your recently published work "The Mistakes of Modern Infidels." I congratulate you on its publication, and I rejoice to see the clergy so prompt and so well prepared to step forward in defence of our common Christianity and Revealed Truth. You have the Imprimatur and hearty approbation of your esteemed and eloquent Ordinary; and that is probably all that you will desire or your book will need; yet let me endeavor and make my own the closing words of his letter of approbation:—"A work like yours is eminently deserving of the favorable recognition and patronage of the public, and is sure to receive hearty encouragement and warm welcome from all who love the faith once delivered to the Saints." Yours very truly,

† S. V. RYAN,
Bishop of Buffalo.

Detroit, April 4th, 1885.

Rev. Dear Sir,—We beg to thank you for favoring us with a copy of your work "The Mistakes of Modern Infidels." We have read it with great satisfaction, and feel confident that it will do its share in the worthy mission of strengthening the faith of Catholics against the sophistry and impurity of Infidels, and of enlightening Non-Catholics who are honest in seeking the truth. Hoping that the work may receive a deserved circulation. Yours in Christ,

† C. H. BORGESS,
Bishop of Detroit, Mich.

Peoria, Ill., March 30th, 1885.

Rev. Dear Father,—I thank you very much for the copy of your book on Infidelity. I have not had time yet to more than glance through it, but feel confident it will be the instrument of much good. Praying God to give you strength to continue to labor in the cause of Religion, I am yours very truly,

† J. D. SPALDING,
Bishop of Peoria.

Hamilton, Ont., 26th March, 1885.

Dear Rev. Father,—I thank you very much for your polite attention in sending me a copy of your valuable book. . . . I find that it treats the subject in all its details, and can not fail to prove very useful to the student. I sincerely congratulate you on this evidence of your love of study and research, and wish the book a widespread circulation. I am, Rev. Dear Father, yours faithfully,

† JAMES J. CARBERRY,
Bishop of Hamilton.

Peterborough, 20th March, 1885.

My Dear Father Northgraves,—I have not had time as yet to read your book, but I shall do so with pleasure as soon as possible after Easter. Knowing your ability, and from what I have read of it, I am sure that the work is an acquisition to our Catholic literature. I am, Dear Father Northgraves, yours very faithfully,

† JOHN FRANCIS JAMOT,
Bishop of Peterborough.

Toronto, 9th April, 1885.

My Dear Father Northgraves: I have read with care and attention your "Mistakes of Modern Infidels." I have found it all I expected it to be from your well-known ability as a writer and careful investigator. I hope your book will