

WITNESS FOR THE TRUE WITNESS.

SHORT SERMONS FOR SINCERE SOULS.

No. 49.

"I knew that I could not be otherwise continent unless God gave it."—Wisdom 8, 21.

Having seen, Christian soul, the terrible nature of the crime of impurity, it becomes my duty to-day to point out to you the remedies to be used against it. 1st. The first of these is fervent prayer. In our combat against impurity we must perfectly distrust ourselves; the slightest confidence in our own exertions will prove our ruin. For what are we without God? What can we do, if he turn from us or abandon us for a moment? But if we are at all times weak and feeble, we are especially powerless in the face of impurity, which finds within us in our rebellious flesh a traitor in the camp ever ready and willing and anxious to co-operate against us. So persuaded are the masters of a spiritual life of this truth, that they advise us even in our acts of contrition never for a moment to dwell upon the particular acts of impurity for which we are sorry, lest on contemplating them anew, grace should be overcome by our rebellious nature and our contrition be turned into assent and delectation. For all other sins our acts of contrition should be particular, that is, expressive of sorrow for the particular sin of which we have been guilty and as we kneel before God asking his forgiveness we should specify the particular sin we would have forgiven. But for sins of impurity this should not be; simply because of that rebellious nature that is within us; that traitor in the camp ever ready to give us over to the enemy. The Sacred Scriptures and ecclesiastical history are full of examples of people, who have fallen into this degrading crime through presumptuousness; and the prophet Isaiah in order to express to us the dangerous nature of this sin likens our strength to repel it to dry tow, "And your strength shall be as ashes of tow and your work as a spark, and both shall burn together and there shall be no one to quench it (Isai. 1). Yes, Christian soul, the first lesson you have to learn in your endeavour to overcome this vice of impurity is that all without exception are exposed to it, and all, of themselves, weak to repel it. All, rich and poor, high and low, young and old, layman and religious are liable to the assaults of impurity and only those who, distrusting themselves, have confidence in God and have recourse to Him may hope to overcome it. It matters not that a man be high in office or that he hold a prominent position in society. David king and prophet fell into this crime. It matters not that he be advanced in age. Old age is no barrier to these temptations. Nor need you tell me that it is years ago now since last you fell. No matter. In the twinkling of an eye—at any moment of life—even at the very door of eternity you may fall again. Tremble then, Christian soul, at this ever present evil. Pray and pray frequently for the precious gift of final perseverance. But above all let this great truth, first announced in the Book of Wisdom sink deep into your soul; "I knew that I could not otherwise be continent except God give it." No, Christian soul, except God keep the city, he labourer in vain that keeps it; unless God give continence he labours in vain who fights against impurity. Pray then, Christian soul, prostrate before the God of infinite Majesty of infinite Mercy and of infinite Love; beg from the bottom of your heart that this great God will clothe you with the mantle of purity; that He the God of Purity and the sole giver of continence will bestow upon you this inestimable treasure this pearl without price. But as you pray, let your prayer be humble—let it spring from a heart conscious of its utter inability to withstand even for a moment the temptation of the flesh, if unassisted by Divine Grace. The Holy Fathers and spiritual writers are of opinion that lapses into impurity are almost always the fruit of pride and vanity and that in proportion as our pride and vanity are great so will our fall be disgraceful and deep. Hence the necessity of humility in our battle against impurity. The giant Goliath typical in his enormous size of all that is fleshly and carnal in our human nature was not slain by a giant of corresponding size nor by a weapon of gigantic proportions. It was the small and tender David that was the successful slayer; it was the little pebble of the brook that let out the life from this mountain of human passions. The moment then, Christian soul, that the concupiscent of the flesh begins to burn within you, following the advice of St. Jerome to Eustochius, cry out: "The Lord is my refuge and strength." The Wise Man after declaring that God alone can grant continence, tells us that it is a point of wisdom to know whose gift it is. (Wis. 8, 21.)

general who should keep his forces within camp awaiting the arming and arrival of his enemy? He would be deemed incompetent and imbecile. And if this is true in the warfare of nations, it is especially true in the warfare against impurity. To wait until the enemy from without (the impure suggestion) has strengthened himself by his intrigues with the enemy within (our carnal appetites) is to give up the contest from the beginning and to grant the victory uncontested to the enemy. You have heard tell, Christian soul, of the fire of the prairies. How they become enkindled from the ashes of a pipe, or the spark from the hunter's camp fire. At first they are but a spark, which the hunter's boot would stifle in an instant. But let that instant pass—daily but a moment and that spark has spread so that not the tramp of a thousand legions may stamp it out. So with the initial spark of impurity; bring down your heel upon it on the instant; hesitate not one moment—life, virtue, purity, eternal salvation are at stake. On the quickness of your foot—on the steadiness of your aim all depends. If you hesitate a second, or make a false step all will be lost—the spark of impurity will have become a fire; that fire will become a whirlwind of flames, which not the heels of ten thousand hunters may trample out.

Do you ask me how you are to stamp it out? I will tell you: Divert the mind immediately from the impure suggestion; turn your attention whilst yet you have the power to some other object. If you have any favourite enterprise which you are in hopes to be able to carry out; if you have any particular business on hand, turn your mind to it; in order to pre-occupy your thoughts with what is innocent lest the guilty thing draw you on to your ruin. Above all things do not attempt to fight the impure suggestion by a hand to hand fight; to do so is inevitably to be overcome. In the battle against impurity it is the coward only who conquers; it is the man who turns his back who alone overcomes; it is the blindfolded warrior only who is victorious. Unbandage the eyes and look your enemy in the face and you are undone. And this leads me into the third remedy:—

3. To fly the occasions of sin. Think not, Christian soul, that it is always cowardice to fly before the enemy. There are generals who have won more fame by their retreats, than the greatest conquerors have gained by their victories. To fight steadily and undauntedly whilst flying is the highest gift of a soldier. The Sacred Scriptures teach us in two plain sentences, that whilst all other sins are to be resisted, impurity must be fled from. Speaking of our adversary the devil as a roaring lion seeking whom he may devour, the Apostle tells us that we must resist him firm in faith; but speaking of impurity he commands us to fly. "Fly fornication." Yes, Christian soul, if you would escape impurity you must fly the occasions, else prayer and all other remedies will be in vain. How many, alas! do we hear around us complaining of the violence of their temptations, and yet who will not fly from the occasions. They complain of the heat and yet approach the furnace. They cry out for assistance against drowning and yet it was themselves that entered the whirlpool. They complain of the destruction of their crops, their cattle and their homesteads, and yet 'twas they who neglected to stamp out the camp fire. The man who places himself where there is danger of being shot cannot reprove others with his death. And you, Christian soul, if instead of flying the occasions of impurity you dally with them, you cannot reasonably complain of the strength of the temptation, or fasten the blame of your fall upon others. Everything depends upon flying the occasions, and diverting the mind from the impure images. It is fabled that the serpents of the South American forests have power so to fascinate their prey, that the bird which is once caught by their glance cannot draw itself away, but eventually falls powerless into the mouth of its destroyer. If this be a fable only of the naturalists I know not; but of this I am sure: the poor soul that is once caught by the glance of the serpent impurity and does not immediately shut his eyes to escape the fascination will undoubtedly fall powerless into the jaws of mortal sin.

With the commencement of the New Year the Messrs. Sadlier's of New York present the Catholic public with their *Directory, Almanac, and Ordo* for 1874. The book is full of useful information with respect to the statistics of the Church in the United States, the Dominion of Canada, and Ireland, and the present issue well maintains the reputation that the work has already acquired.

THE CATHOLIC REVIEW—Vol. 5.—We congratulate both our esteemed contemporary, the *Catholic Review*, and the Catholic public of the United States, on the continued and increasing prosperity of this valuable Catholic journal. It has now given us the Fifth volume of its useful and honorable publication, and appears before the public in an enlarged form, and with other material improvements. We hope that its circulation may be equal to its merits, for there is no Catholic paper published on this Continent or in Europe that is doing a more noble work, or better upholding the cause of Catholic truth, and the reputation of the Catholic press.

We read that the Indian arrested for stealing wood at the Lake of Two Mountains has been fined \$24. It is a pity that the law can not lay hands on the knaves who incite the Indians to deeds of larceny, and who are naturally apprehensive that if the latter are no longer able to steal, they will be no longer able to buy their winter's firewood cheap. *Hinc ille lacrymæ.*

The Reverend M. Belanger, Director of the Catholic Deaf and Dumb Asylum, Mile End, acknowledges with thanks, the receipt of the sum of \$200, in aid of the funds of the institution from the Directors of the Montreal City and Districts Saving's Bank.

The *Witness* tells us that on the Feast of the Epiphany a person stationed himself inside of one of the doors of the French Church, and distributed play bills to the people coming out from Mass. We doubt the story; but as beads are not ubiquitous, scandals may occur without coming under the notice of the authorities.

THE MAYORALTY.—On Saturday a deputation from the City Council waited on Mayor Bernard, requesting him to come forward as a candidate for the Mayoralty at the approaching municipal elections.

We learn with great pleasure that Mr. D. Barry, of this city, already well known to many of our readers, as editor and proprietor of the *Weekly Times* newspaper, published some two years ago, in the interest of the Irish people of the Dominion, has passed a very brilliant examination before the Bar of Lower Canada, and has been admitted a member of that honorable body, to practice his profession before the Courts of this Province. It is not often our privilege, in the Province of Quebec, to announce the fact of the admission, to the practice of the profession of law of young men of Irish birth and parentage—and we do so more gladly in the present instance, since we know that Mr. Barry possesses, in no measured degree—all those gifts of eloquence and ability, so peculiar to the talented of his race. We bespeak for Mr. Barry a brilliant career in his profession, and have no doubt, that should Providence spare him, he will yet take his place amongst the ablest men of the country.

The Anglican Church in Toronto is sorely troubled with intestinal disposition or windy cholera of a high-aggravated nature. The *Toronto Globe* gives the following details of the nature and progress of this alarming epidemic, which is raging in England, Ireland, and in the United States, with ever increasing malignity:

In Toronto, as it now seems, we have got our own "Church Union" and "Church Association"—though contending under rather unfavourable odds. So far, as we are aware, the English Bishops have stood aloof from both bodies. But here the clergy must stand strong for the "Union" and the Bishop has accepted the office of President. The Rev. Mr. Day, a "Unionist," has published a letter in which he denounces the rival "Associationists," in anything but complimentary language, for neglecting to respond to the kind Christian appeal of their Bishop in the cause of peace. The Right Reverend President of the "Church Union," it would appear, had written a most courteous and friendly letter to the President of the rival institution, praying them to sink their little differences, and join the "Union." One has to fancy Dr. Pusey, or other high representative "Unionists" at home—say Mr. Machonochie, or Bennett—writing to the Dean of Ripon, or Mr. Newdegate, with the exhortation to peace and harmony: "Pray, join our Union! Are we not all brethren?"

But Church matters grow more complicated in Canada. The "Church Association" issued, not long since, an "Address to the members of the Church of England" in Canada, which we noticed at the time. The replies it has given rise to, and still more, the wrathful tone of some of the clerical responses, show that the "Association" has touched some weak points in the defence of its rivals. But perhaps the most awkward business of all is that the Bishop, who, as President of the rival body had written so graciously to his brother President of the "Association," begging that he and his associates would sink their little differences, and be one with the advocates for union at any price, without waiting for the President's answer, has issued a reply to the "Association's" Address in the shape of an Episcopal "Pastoral," in which, in plain English, His Lordship says it is naught, and reads the members of the rival body a lecture on their lack of Christian charity, their "jealous scrutiny in respect of the practices of others," their hasty denunciation of "novelties," &c., as "largely due to an absence of patient and impartial consideration of motives." His Lordship's episcopal verdict on the doings of the Canadian innovators in matters of ritual, vestments, processions, &c., may be all summed up in a single sentence of his Pastoral:—"Let us not disturb them in their good intentions."

THE ST. BRIDGET'S TOTAL ABSTINENCE AND BENEFIT SOCIETY.—ANNUAL MEETING.

The annual meeting of this Society for the election of officers and receiving reports was held at the rooms of the Society on the 4th and 11th January, instant, Mr. John Conway, 1st Vice-President presiding.

The minutes of the preceding meeting were read and confirmed. Mr. Hoolahan the Treasurer, submitted the financial report:

Cash in bank at beginning of year.....\$1,224 98

RECEIPTS.

To cash, for dues &c., during year.....\$531 85

To cash, net profit on concert.....181 60

To cash, net profit on picnic.....808 23

To cash, sundry receipts.....34 14

Total.....\$965 82

DISBURSEMENTS.

By cash to Widower's Fund.....\$100 10

By cash to Sick Member's Relief Fund.....38 50

By cash to regalia.....133 46

By cash to contributions.....52 50

By cash to band instruments.....70 70

By cash to band.....60 00

By cash to Rev A. Campion testimonial.....82 00

By cash to Printing, stationery, &c.....13 88

By cash deposited in bank.....398 40

By cash, balance in hand of Treasurer.....17 10

Total.....\$965 82

Net amount of cash to credit of Society on 31st Dec., 1873.....\$1,686 97

The Society having no liabilities, the auditors, Messrs. Donovan, Rixford and MacDonald, declared the accounts correct; on motion the Treasurer's report was adopted.

The election of officers for the ensuing term of twelve months was then proceeded with, and resulted as follows:—Rev. J. O'Rourke, C. C. St. Bridget's, President and Rev. Director; Mr. T. J. Donovan, 1st Vice-President; Mr. P. Kehoe, 2nd do; Mr. John Hoolahan, Treasurer (re-elected); Mr. M. Murphy, Collecting do (re-elected); Mr. John Lunny, Assistant Collecting do; Mr. Chas. O'Brien, Secretary; Mr. P. McGee, Assistant do; Mr. John O'Brien, Grand Marshal (re-elected); Mr. John Phelan, Assistant do (re-elected); Mr. Thos. Phelan, Assistant do.

A vote of thanks to the retiring officers was carried unanimously.

The newly elected officers having been installed in their respective offices, after some further routine business had been transacted the meeting adjourned.

We have received the January Number of *Chisholm's International Railway Guide*.

Mr. Alex. Daly of Rawdon has been appointed by the Government Woods and Forest Ranger for the Township North of Montreal. His long experience as Crown Land and Timber agent fits him for that situation.

PERSONAL.—Mr. Foley of this paper has just reached New York after a tour of eight months. He has visited about all of the principal cities and towns of the United States, and reports very favorably of the condition of our people, particularly in the Western States.—*N. Y. Irish World*.

The Quebec Official *Gazette* contains the proclamation erecting and fixing the limits and boundaries of the new civil parish of Notre Dame de Grace. The parish comprises the village of Notre Dame de Grace, the Coteau St. Pierre, Cote St. Luc, Cote des Neiges, and Cote St. Antoine, in the county of Hochelaga and District of Montreal, and bounded on the south-east and on the south by the North side of the little road of the Cote St. Antoine, continuing towards the west to the land of one Joseph Decarie inclusive, and again, towards the west by a line passing on the upper part of the Coteau St. Pierre, to the parish of Lachine; on the north-west by the said parish of Lachine, on the north-east by that of St. Laurent, on the north-east by the Cote St. Catherine, and on the east by the existing limits of the City of Montreal.

SUPPOSED LOSS OF A CLYDE SHIP.—Messrs. Hendry Ferguson & Co.'s barque "Renfrewshire" sailed from Quebec for Greenock sixty days since with her second cargo of timber this season, and as she has not arrived, nor been heard of, it is feared that she has foundered in the Atlantic during the late stormy weather. The "Renfrewshire" was commanded by Captain Sim. A number of Quebecers, who left the out-port after the "Renfrewshire," have arrived in Greenock some time since.—*Shipping and Commercial Express*.

The *Barrie Examiner* says:—A farmer came to town with a load of hay during one afternoon of last week, and whilst his assistant made arrangements for the weighing of the load, Mr. Farmer, who can easily turn 100 lbs., secreted himself in the hay, and came nearly being successful in his game, but for the shrewdness of the weigh-master.

THE PRISONER NUN.—Marie Lefebvre, a pretended nun, who, yesterday, was committed to jail for two months, for fraudulently representing herself as a nun, and thereby obtaining money, duly arrived at the jail, where, after being asked the usual questions as to her name, age, &c., she answered reluctantly, and in an indignant manner, walking about in a haughty style. Her dress was not immediately changed, as is customary, and at a later hour of the day, some of the female prisoners told the matron that they had reason to believe the newly arrived prisoner had money about her. This morning she was, accordingly, searched, and \$342 were found in her possession. The impression of the jail officials is that she is more or less deranged in her intellect, and some enquiry will be made as to her friends, if she has any.—*Witness City Inst.*

INFORMATION WANTED OF Richard Conway, who left Queen-street, Partick, the 13th of May, 1871, and sailed from the Clyde for Baltimore. When last heard from he was residing in Quebec; aged 31, and has been employed on railways. Any information respecting him will be thankfully received by his father, Lawrence Conway, 124 Castle Bank-street, Partick, Scotland.

There has been discovered on a farm near Grafton a pond bed of considerable extent, and of superior quality. It is jet black, of great density, and contains very little water. As it lies on a hill-side, drainage is easy, and it is so near the surface that but little labour is required to take it out. A writer saw some of this peat used as fuel in an ordinary grate, and although it had not been pressed or manipulated in any way, it burned as freely as the best coal, and made but very little ashes. The continually advancing price for wood and coal should lead to the development of this and other beds, and thus save to the country the enormous sums annually paid to the coal miners of the United States. From the position of the bed (within one mile of the Grand Trunk Station and two miles of Grafton Harbour) peat could be delivered at any of the front towns and cities at a very low price.

CONSULTING OFFICE FOR CONSUMPTION.

WESTERN MEDICAL INSTITUTE, CLEVELAND, OHIO.

MR. JAMES I. FELLOWS.

DEAR SIR: We were induced to prescribe your Compound Syrup of Hypophosphites by Dr. McMaster, and its use has been attended with such satisfactory results as to warrant our employing it largely from this time forward.

A. SLEE, Sn., M. D.

Fellows' Hypophosphites is sold by all respectable apothecaries. No other Hypophosphites preparation is adapted to substitute for this.

MONTREAL WHOLESALE MARKETS.

Flour & brl. of 196 lb.—Pollards.....\$3.50 @ \$4.00

Superior Extra.....6.30 @ 6.50

Extra.....0.00 @ 0.00

Fancy.....0.00 @ 0.00

Wheat, per bushel of 60 lbs.....0.80 @ 0.00

Supers from Western Wheat (Welland Canal).....0.00 @ 0.00

Supers City Brands (Western wheat).....0.00 @ 0.00

Fresh Ground.....0.00 @ 0.00

Canada Supers, No. 2.....0.00 @ 0.00

Western Supers, No. 2.....0.00 @ 0.00

Fine.....4.85 @ 5.00

Fresh Supers (Western wheat).....0.00 @ 0.00

Ordinary Supers (Canada wheat).....0.00 @ 0.00

Strong Bakers'.....5.80 @ 6.20

Middlings.....4.40 @ 4.50

U. C. bag flour, per 100 lbs.....2.70 @ 2.80

City bags, (delivered).....2.95 @ 3.00

Barley, per bushel of 48 lbs.....1.05 @ 1.12 1/2

Lard, per lbs.....0.10 @ 0.10 1/2

Cheese, per lbs.....0.11 @ 0.11 1/2

do do do Finest new.....0.11 1/2 @ 0.12

Oats, per bushel of 32 lbs.....0.38 @ 0.38

Oatmeal, per bushel of 200 lbs.....5.00 @ 5.15

Corn, per bushel of 56 lbs.....0.00 @ 0.72 1/2

Potatoes, per bushel of 66 lbs.....0.72 1/2 @ 0.74

Pork—Old Mess.....17.00 @ 17.50

New Canada Mess.....18.00 @ 18.50

TORONTO FARMERS' MARKET.

Wheat, fall, per bush.....\$1 23 1 29

do spring do.....1 17 1 18

Barley do.....1 21 1 24

Oats do.....0 39 0 40

Peas do.....0 05 0 06

Rye do.....0 05 0 07

Dressed hogs per 100 lbs.....6 50 6 75

Beef, hind-qrs. per lb.....0 04 0 06

"fore-quarters ".....0 03 0 03 1/2

Mutton, by carcass, per lb.....0 06 1/2 0 07

Chickens, per pair.....0 25 0 40

Ducks, per brace.....0 50 0 70

Geese, each.....0 40 0 60

Turkeys.....0 65 1 40

Potatoes, per bus.....0 40 0 50

Butter, lb. rolls.....0 23 0 26

"large rolls.....0 20 0 21

tub dairy.....0 20 0 22

Eggs, fresh, per doz.....0 16 0 19

"packed.....2 50 3 00

Carrots do.....0 55 0 60

Beets do.....0 60 0 75

Parsnips do.....60 0 75

Turnips, per bush.....0 30 0 40

Cabbage, per doz.....0 50 1 00

Onions, per bush.....1 00 1 50

Hay.....22 00 26 00

Straw.....16 00 18 50

KINGSTON MARKETS.

Flour—XXX retail \$4.50 per barrel or \$4.50 per 100 lbs. Family Flour \$3.25 per 100 lbs., and Fancy \$3.50.

GRAIN—nominal; Rye 65c. Barley \$1.00. Wheat \$1.00 to \$1.02. Peas 60c. Oats 40c to 45c.

BUTTER—Ordinary fresh by the tub or crock sells at 23 to 24c per lb.; print selling on market at 25 to 26c. Eggs are selling at 24 to 25c. Cheese worth 10 to 11c; in stores 13c.

MEAT—Beef, grass \$4.00 to 5.50; grain fed, none in Market; Pork \$5.00 to 6.50; Mess Pork \$17 to \$18 00; Mutton from 5 to 6c. to 60c. Veal, none. Hams—sugar-cured, 15 to 17c. Lamb 0 to 6c. Bacon 13 to 14c.

POULTRY—Turkeys from 50c to \$0.80. Fowls per pair 35 to 50c. Chickens 00 to 00c. Hay steady, \$21 to \$25.00. Straw \$5.00 to \$8.00. Wood selling at \$5.50 to \$5.75 for hard, and \$3.50 to \$4.00 for soft. Coal steady, at \$7.50 for stove, delivered, per ton; \$7.00 if contracted for in quantity. Soft \$8.

HIDES—Market unchanged, quiet, \$6.25 for No. 1 untrimmed per 100 lbs. Wool 30c for good Fleeces; little doing. Calf Skins 10 to 11c. Tallow 7 to 8c per lb., rendered; 4c rough. Deacon Skins 30 to 50c. Pot Ashes \$5.00 to \$5.30 per 100 pounds.—*British Whig*.

TO THE ELECTORS OF THE ELECTORAL DIVISION OF MONTREAL CENTRE.

GENTLEMEN,—The Parliament of Canada having been dissolved, I again offer myself as a candidate for your suffrages at the coming elections. Twice I have had the honor of being returned to the House of Commons by your unanimous voice, and I hope my Parliamentary career has been such as to deserve a continuance of your unaltered confidence. My votes both for and against the late Government are before you and the country for inspection. On my past record I am willing to be judged. In the new Parliament new issues will naturally arise and I can only promise that my conduct in the future, as regards measures brought forward, will be guided by the dictates of my conscience, and by a sincere desire to promote the welfare of the Dominion at large and in an especial manner, of this great and prosperous division.

I have the honor to be, Your obedient servant, M. P. RYAN.

Montreal, 5th January, 1874.

WANTED. At St. Columban, County Two Mountains, an ELEMENTARY TEACHER, For particulars apply to 12-3 JOHN HANNA, Sect. Treas.

INFORMATION WANTED OF DANIEL O'NEILL, when last heard from, in 1871, he was in the employ of Mr. Headley, Lower Lachine Road, Montreal. Any information concerning him will be thankfully received by his brother, Patrick O'Neill, Pioneer City, Deer Lodge County, Montana Territory, U. S.

INSOLVENT ACT OF 1869.

In the matter of EMINA DAVID, of the City of Montreal, widow JOSEPH LAPORTE, and wife of LOUIS CAYOUILLE, Trader, Married and Public.

The Insolvent has made an Assignment of her Estate to me, and the Creditors are notified to meet at her business place, No 530, Albert Street, Montreal, on the 27th day of January, Instant, at ten o'clock A.M. to receive statements of her affairs, and to appoint an Assignee.

G. H. DUMESNIL, Interim Assignee.

Montreal, 13th January 1874. 22-2

INSOLVENT ACT OF 1869.

In the matter of LOUIS BEAUDRY of the city of Montreal, Grocer and Trader.

The Insolvent has made an Assignment of his Estate to me and the creditors are notified to meet at his business place No 100 Dorchester Street, Montreal, on the 27th day of January, Instant, at 2 o'clock P.M. to receive statements of his affairs, and to appoint an Assignee.

G. H. DUMESNIL, Interim Assignee.

Montreal 13th January 1873. 22-2

INSOLVENT ACT OF 1869.

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