The Dean of Norwich has been speazing with his usual candor about the uas of our Binglish Cathe drals. His confidences have been made to a representative of the Pall Mall Gazette, whioh is interesting itself in 'the Cathedrals and the People,' The Dean is, apesking broadly, altogether dissatisfied with the Cathedrals as they are. He thinks they do not represent 'the modern apirit;' that they disclose our poverty in successful preschers; that they are too much alienated from the evangelistio side of the Churoh's work, and that they do not influence the national life as they ought. Daan Lefroy would like to see the naves used for lectures 'on the sesored side of all social questions,' suggesting the propriety of sddresses by such men as Livingstone, Stanley, Gordon, Caisns and Havelook. The suggestion will startle many, bat it may fairly be arged that if performanoes of sacred oratorios are justitiable, misaionary leotares cannot be much out of place.

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Thaokary being told that an acquaintance of his who was noto rious for his love of beer had sailed for India, replied, he was a good fellow. Take him for half and half, we shall not look upon his like agala !'

A minister, who at the meetings asuaily made very long prayers sud exhortations, asked ode evening why only ons of the ten lepers expressed his gratitude. A member monocently responded that perhaps it was beosuse the first one who spoke took ap all the time,

He who with strong passions remains ohaste-he who, zeenly sensitive, with manly power of indignation in him, oan jet reatrain himself and forgive - these are strong men, spiritual heroes,-mo bertson.

Humility is a virtue all proach (saye Selden), none practice, and ergeoomybody is content to hear

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