SENSE OF HONOR IN BOYS.

THERE is a great confusion in boys' notions of honor. You should not go to the teacher with tales of your school-mates, but when questioned by those in authority over you, parents, guardians, or teachers, it is your duty to tell who did a mischief or broke a rule, no matter what results to yourself or how unpopular you become. Boys have a false honor which hides mean and skulking actions in each other, which ought to be ridiculed out of them. The most cowardly injuries and injustice among boys go unchecked, and the weaker are abused and bullied in a way every decent boy should resent, because this false notion of comradeship leads them to lie, prevaricate, or keep silence to screen the guilty. Teachers and friends ought to put down this ignorant, petty "sense of honor," for something more intelligent and upright. When you know of a wrong, and keep silence about it when asked, you become a partner in the wrong, and responsible for its original mean ness. It is a pity that boys and grown people do not carry the same strictness of principle they show in screening bullies and frauds into points of genuine honor and courage.

MAKE HOME BEAUTIFUL.

Make the home beautiful, but not in ways that will render you a slave to its furnishings and use. Adornment is to be condemned that degenerates from the expression of personal taste, and the wise employment of the resources at hand, into a frippery of details and ornament that absorbs time that might be better used in other ways.

AN IMPORTANT VERSE.

THE thirty-second verse of the sixteenth chapter of Proverbs is a verse that all the children should have as an illuminated text, hanging upon Memory's wall. It should be hung in a good light too, for there are cloudy hours and dark shadows that find their way into the children's hearts as often as they do into those of grown up people, You will probably want to turn and look at it and read it over a dozen times a day. This is the verse: "He that is slow to anger is better than the mighty, and he that ruleth his spirit than he that taketh a city."

SUDDEN SORROW SOFT-ENED.

It is a merciful provision of nature that, when great and sudden sorrow falls upon the soul, the blow, by its very force and swiftness, deadens for a time the sensibilities, so that we are allowed to realize of our misery. This respite brief as it is, gives the vital forces time to rally, thus enabling us to endure for weeks, it may be for months and years, what otherwise would have proved instantly While we are fighting against the inevitable, nature calmly accepts it, and, with or without our assistance endeavors to make the best of things as they are, modifying our needs so far as possible to suit the new conditions circumstances have imposed upon us.

GOSSIP.

BISHOP HUNTINGTON writes: "I say to you, weighing my own words, that you would be less depraved, less savage, would less disgrace your womanhood, would be less a curse to your kind, and if God is rightly revealed to us in His word and His Son, would less offend Him, by going to see dogs fight in their kennels at the Five Points, or bulls gore horses in Spain, than by putting on your bonnet and gloves, and going from house to house in your neighbourhood, assailing absent acquaintances dribbling calumny, sowing suspicion, planting and watering wretchedness, stabbing character, alienating friends by repeating to one the detraction that you "heard" another has spoken. I believe that before the judgment seat of Christ, the prize-fighting man will stand no worse than the slanderously gossiping woman.

THREE towns in the Province of Quebec have recently had peals of bells provided for their respective places of worship :- Batiscan, Champlain Co., now enjoys a peal of three weighing six thousand pounds, one of three weighing four thousands pounds has been sent to St. Louise, L'Islet Co., and another to Bic, Rimouski Co., which give great satisfaction. All have been supplied by the firm of Henry McShane & Co.'s Bell Foundry, Baltimore, Md., U. S. A., who are now so widely re-nowned through the sweet sonorous bells they manufacture.

BAPTISMS.

CARMAN,—At St. Luke's Church, Emerson, Manitoba, by Rev., Archdeacon Pink-ham, on Sept. 3rd., Vivien Dlan, daughter of Francis T. and Emily B.

MARRIAGES.

DAW-FRASER,—On the 4th inst., by banns, at the Church of St. Augustine, Beachburg, Diocese of Ontario, by the Rev. Rural Dean Nesbitt, assisted by the Rev. R. James Harvey, the Rev. Samuel Daw, late of St. Augustine's, Canterbury, England, to Jessie, eldest daughter of Alexander Fraser, Esq., of

daughter of Alexander Fraser, Esq., of Westmeath County, Renfrew. Erreke—Thompson,—At the Rectory, Yarmouth, N. S., by Rev. J. T. T. Moody, Henry J. Murree, to Mary Thompson, both of this Parish.

ARLOCK—CUMMING,—On the 13th inst., by the Rev. Isaac Brock, Edward G. Campbell Warlock to Bessy Booth Cumming, both of St. John, N. B.

DEATHS.

INGRAHAM.—Entered into rest at her late residence, near Bear Island, in the Parish of Queenshurg, on Tuesday the 11th Sept. 1883, in the 68th year of her age, Susanna Ingraham the beloved wife of Samuel J. Ingraham, Esq.

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CATHEDRAL, FREDERICTON.

Orders, as LOCUM TENENS of the Assissistant Minister for Three Months. Address Rt. Rev. the Bishop Coadjutor, Fredericton, N. B. 31 aug 20

Diocese of Algoma.

WANTED, for the Missionary Diocese of Algoma, three or four active, scalous Presbyters, not given to extremes in any direction. For particulars, address

THE BISHOP OF ALGOMA,
Sault Ste Marie, Ontario.

APPEAL.

THE Subscriber has charge of a large and extensive Mission, embracing twelve Stations, and extending a short distance from the Town of Annapolis into the neighbouring Counties of Queens and Lunenburg, a distance of nearly sixty miles. There is already one Church in the Mission, viz., at Caledonia, and it has been thought desirable to erect another at Pleasant River, on the borders of Queens and Lunenburg, and in the midst of a large, central and populous district. The building, capable of seating one hundred and fifty persons, is now up, and the outside finished. Its cost will be about one thousand dollars. The Church people in its vicinity have done their evry utmost to effect so laudable a purpose, and aided by a grant of £40 from the Ven. the S. P. C. K., hope to be able to accomplish the cand in view, with the exception of about three hundred dollars, and they now appeal, for the first time, for extraneous aid to enable them to worship the Gop of their fathers in a fitting and commodious house. Contributions in money, or hangings, or decorations, thankfully received by the Missionary in charge.

HENRY D. DEBLOIS, Annapolis.

Liverpool Road Mission, Aug. 24th, 1883.

"And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

I endorse the above Appeal, and heartily recommend it. H. NOVA SCOTIA.

Halifax Medical College,

THE Seventeenth Session of this Institu-tion will open on THURSDAY, October 25th, 1883.

For any information, or for copy of An-nual Announcement, address the Registrar, J. F. BLACK, M. D., No. 49 Granville St. Halifitx, Nova Scotia.

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University of Bishop's College, LENNOXVILLE.

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TWO BURSARIES open for Competition.
Lectures begin Septembar 20th.
For Calendar or Information, apply to
Rev. Principal LOBLEY, Cacouna, P. O., or
E. Chapman, Esq., M. A., Lennoxville.

Bishop's College School, Lennoxyille.

THE Work of the next Term will begin Tuesday, Sept. 18th. For Prospec-tus or Information, apply to Rev. Princi-pal Lobier Cacouna P.O., or E. Chapman, Esq., M. A., Lennoxville.

Boston University Law School

Opens Oct. 4. Address the Dean.
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my2 4m Roston, Mass.

HAHNEMANN Medical College AND HOSPITAL.

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