joners, in a way that will commend them to their consciences and hearts, to issure, through the fliving blus-sing, a four feld increase of the means of the Society.

Charchmen are amply able to contribute to the support and spread of the Gospel in this Diocese in a for greater and spread of the Gospet in this Discove in a far greater main than they have ever yet dose, and it is believed that, with the Divine Messing, they will in time be so ready as they are able. It is true that, in dave gone by, they have been accustomed not only to have the ministrations f religion furnished to them without cost, but also to buck to their sternymen to head every subscription for chara-table and bourvilent, and very then for public purposes alm. And now that they are called to send the ministra-tions of religio 1 to those desirate of them, as well as to support, in a measure, the services of the Church in their will not find the people either unable or unwilling to con-tribute. The work is one that must commend uself to

Clearly connected with the sal jects here treated of by your Managing Committee, and one which they deem it their day on all proper occasions to bring before their fellow-Churchmen in this Discover, is the feet that, as the incumbents of parishes remove or are removed, the people will be called upon to questribute to a much greater "Ricul-than they have hitherto been called upon to do, to the support of their own curry. Bince your Managing Com- that the same betaken by the Rev. A. F. Athanson, when mittee presented their last annual separt, it has pleased Almighty God to remove from their labours two meumbeats of pariable within this district; on their demise it became the duty of the lard Hishop of the Discous to regairs the people of each parson we port of the secure for them any aid from entraneous sources. And it affects your committee great pleasure to state that in one of these parishes not only has a much larger provision been made for their elegymen, than, from the little they have been accustomed to do in that way, could have the larger provision to be been accustomed to do in that way, could have the larger provision to be been accustomed to do in that way, could have the larger provision to the little they have been accustomed to do in that way, could have the larger provision to fine the little they have been accustomed to do in that way, could have the larger provision and a second to be a second to b quire the people of each parish to contribute to the suphed ever been societied, but also the contributions to the Church Society from that parish have for exceeded those of any former year. This, surely, is an owner for good; and, whilst they know that in every parish the people will, sooner or later, be called up to and required, if they desire sooner or later, be called up to and required, if they desire the ministrations of the Church amongst them, to contribute the ministrations of the Church amongst them to contribute the ministration of the Church amongst them to contribute the ministration of the ministrations in a great or least very great falling off in the sum total of this year when have made and the ministrations in a great or least very great falling off in the sum total of the year when when the ministrations in a great or least very great falling off in the sum total of the year when when the ministrations in a great or least very great falling off in the sum total of the year when when the ministration of the Church and the contribute of the class of the degree, according to their ability, your Committee en-termin the conflict hope that, by the Divine bleasing on the operations of the Church boulety in their midet, their fellow-Charchene will be gradually fitted for bearing the much heavier but (they trust) not wearisone hurden that will, ere long, be laid upon them, which, under other circumstances, they would have probably found it ex-tremely difficult to heer. If, then, the Church Searcy had done nothing more than this, those who, from its first establishment, had taken a lively interest in its operations, would be able to entertain the awest conscionances of having been instrumental in effecting this good work

In conclusion, year Committee feel it a great privilege to avow their full conviction, with deep thankfulness to Him, who goide all things to the advancement of His glorion hingdom, that, amidst the a-more real and political difficulties of this country, that hingdom, ne exhibited in and through is church, His steedily advancing.

to fix our eye more neadity on Him, without whom no-thing is strong, nothing is buly,...who can frustrate, in a thing is strong, nothing is holy, —who can frustrate, in m in any one years of strong, nothing is strong, nothing is holy, —who can frustrate, in m in any one years the most splended contly array of means, and much larger than that reported by any district security property of the secretary, there the taintest prospects of success. But when they see many fore, bega leave again to recommend to the careful continues of the lake devoting their time and their selection of the members of this society a plan already and their places,—this is that the clergy, arth, they feel that, under God, they may hepe much even and as many of the laity as can be prevailed upon to ac in the darhout times from mon, who feel that they are company them, visit once in each year, every parish with doing the work of God, and in God's own way—men who is the thinte of this secrety, for the purpose of endeavourpursue a steady regular and sobe-minded activity in the
line of duty alletted to them, and not an efficient and oflor the Church. This course, as stated above, has been
fereive importantly out of it. For, above all things, your
pursued by the clergymen of one or two other district an managing committee desire you to remember, and every mainly much be ad-pird here. The time of the elergymen according with to remember themselves, that as they look mainly much be ad-pird here. The time of the elergymen according to the members of the Society the us is not more precious mer more occupied than that of the success by securing to the members of the Society the us is not more precious mer more occupied than that of elergymen above; and it would be a sad reflection on us along the constitution of the committee of the success by securing to the members of the Society the use is not more precious mer more occupied than that of elergymen above; and it would be occasioned by, or laid to, as mus and grave of God; on they shall be more cure of clery) men above; and it would be and reflection on us after the words, "That it may please Thee to preserve or, according as their conduct is more entirely agrees if our not doing so should be occasioned by, or laid to, a all that travel by Land or by Water," should be added. mble to fits will, and more exactly and strictly in confer- want of experiention. A combition apon this importantly to fits body commendations. It is their with there- out feet with black before the meeting for its approval. may to the buly commenturers. It is their with there-fore, and their carnest proper, that all the effects of this fore, and their varuest prayer, that all the effects of this association and of overly member of it, may be distinguished—not by any disposportionate and put forth, at the expense of day or charity; but by a determined and persevering energy to do good, without even the appearance of any thing that is wang, associang or obtractive. God's command is faid uples so the subsequence we can for our purishing fellow overtures. His promise is engaged in support of his accepta, while they labour to make however or day, and displayed in the Cloy, in a displayed in the Cloy, in a displayed in the Cloy, in a displayed in the Cloy. bands. His procedure upon before them the opportuni-ties and the means of labour, and his power will uphold their weakness and sabdue their fuent ahilst his grave

shall be the suljest of everlasting praise. Whilet, therefore, your Committee conceive that the the results of the Church Society's exercises, is amongst the most delightful that can be presented to the mind. paniest the gluominess of this lover world; and that to be engaged in the humblest capacity in the busy marements of this glorious secure, is not only a duty, but one of the highest privileges, to which fallen humanity can be called. impliere for themselves, and for all the imembers of the Anciety, that they may feel an abundant increase of the preciousees and the power of the Saviour that, they may be of one heart and one soul in all their proceedings, and he led to neck more antiously and more sectionly the solvation of all those who are now or who may be hearafter, perioding for the Jack of these precious prolleges, which it may be in their power to entend to them. All of which is respectfully sub-T. B. FULLER.

Secretary N. D. B. of C. S. Thorold, Feburary 27th, 1830. Resolutions passed at the Meeting of the Ningara District Branch of the Church Society, held at St. Cuthermes,

Moved by the Ber. Thus. Creen, seconded by Mr.

. That the Report now read be adopted, and published in The Church paper. Moved by the Rev. A. Townley, seconded by Mr. J.

2. That, grateful to Almighty God for the measure of was which it has pleased that hountiful Giver of every good and perfect git to extend to the operations of the Church Beslety within the bounds of this are clatice duving the past year, this meeting desires to renew to that gracious Being their earnest prayers for a continuance and increase of that blessing during the coming year.

Mured by the Rev. G. M. Armstring, accorded by Jan. Taylor, Esq., 3. That the deaths, during the past year, of no less than of the clergy of this discess, there of whom died within this district, two of whom had been mounters of this association from its first corabinhment, and another the devoted and laborious Secretary of the Parent & ciety;

having been deprived, by a late Act of the Provincial charich. the Circy and Lairy of his discree, and to escend, by every mean in their power, his leviship's effect to found a Chorch University, is which religion and seast learning should go head in hand, and from which the howledge of God shall never be excluded, thus giving to the present ll sever be excluded thus giving to the pres and to future generations, in all time to come, the best grantenes that the education of yeath extrusted to her sore shall be bested on the only core foundation, the word of God, "which maketh wise pasts calvation." retices, is all time to come, the best hoped that wish the blessing of God upon the work, a concesses of youth vetrassed to her constitute to be defect the odifice will be defer use early in

Mored by the Rev. C. L. Ingles, seconded by the Rev. W. C. Cierbe.

3. That the frequent applications made so the Lord Bishop of the discuss for additional charge men to supply places desting a of the minimum of the Church, atroughy improve upon the security of this district association the duty of natural praver to the great Lord of the harvest to send forth labourers int. His harvest and that of contri-billing according as G d has blessed them for the exten-Sinu to others of bleslage so long and so abundants venetured themselves. With the view, this merting sifed themselves. strongly recommends to the ser. I'd particulal ass what ins-within the busels of this district a resewed openideration

that the underiable claims of the Society be brought. Moved by the Rev. R. Shanklin, accorded by the Bev.

6. That, whilst the da ly extense nof the Re tich Empire in a 1 pirts no of the west first y increases the dethe Church in Lie do core, in common with that in a parts of North America, were, under Good, her first foundata is of a long continuance of narring care and protection, that Venerable S cuery has an equally just eight to high to the members of the Church in the order periodes to contribute according to their ability for the support of the Church's ministrations amongst them

Moved by the Rev. Thus. Creen, seconded by the Rev.

F Athenson,
That the thanks of this Branch Association of the can parished they will been it, and, learning it, will readily perform it. Let, then, these who are called upon some tine the discharge of the discharge of the discharge of the discharge of the association and each form in and the members thereof tender to him the residual readily perform it. Let, then, these who are called upon sometimeths associated in the discharge of the di to take part in this great work, prosecute it with und-on , highly important office to which he has been lately called, and zeel, and in simple trust on Almighty God, and they . Moved by Colonel Kingsmill, seconded by Mr J. A.

prery sincere Churchman sheart and conscience; the work hereby tendered to the Managing Committee of this associated as work, and it must prosper. poveral parishes for their services during the past year; and that the Hevs. A. F. Atkins in and R. Shanklin be requested to act as Secretaries, and Geo. Rykert, Esq., as Freaturer during the ensuing year.

Moved by the Rev. G. M. Armstrong, seconded by the Rev. T. B. Fuller, 9. That the Rev. Chairman do leave the Chair, and a vote of the he was passed to the Chairman for his con-

JOHNSTOWN DRANGER DISTRICT BUSNESS OF THE CHUNCS AMOUNT OF THE DISCENS OF TORONTO.

A moving of the Johnstown Deanery District Branch

bute to the support of her ministrations in a great or less very great taking in the Necestary had to report at degree, according to their ability, your Committee end compared with that which the Necestary had to report at degree, according to their ability, your Committee end compared with the Necestary had to report at the exception of Corneall, and the mission of the Rev'd Mr. Plees, the collection in each Parochial Society line been much less than usual; in Prescott by £32 90. Id., in the mission of the Rev. Mr. Watkins by £20, in Brick-ville by £32 15s. 14d. In Williams'urg and Maribia not more will be collected than sufficient to pay the promisel portion of the salary of the Rev. Mr. Plees. The total amount last very was £425 15s 03d; the amount to be reported now to they Luzt 16s. 3jd., being Livi 16s 9d

A portion of this deficiency, £14 17s. 64., actors from t division which line hern spreed to in what we may now call the late Eastern Branch of the Church Society. A failing off in the total amount to a cortain extent might As being included in the last report from Corneal, and it is not likely that liberal contributions of that kind will be made every year. But by the kind providence of that Trials may be in store for hore through God's bless. he made every year. But by the kind providence of final ing upon them, she will some out of them perfied and the falling ills and occasioned by this, for there is a demorphism. Trials are mediate moderate matter in the same parish of nearly equal amount this the simplicity of our motives—the proportion of effort to join. Whatever may have occasioned this greatly to be sure monagine forwary of our post—the importantly a lamented deflotency, it proves the necessity of greater effects on the proportion of effort in the same parish forward above all, they tend a fair being made to retrieve our character as being the in any one year—the amount reported last year being much larger than that reported by any district society as collected within the same period. The Secretary, theremeans to the extension of God's giorious hingdom on put into practice in other places. this is that the elergy, earth, they feel that, under God, they may hope much even and as money of the lasty as can be prevailed upon to ac-

> A meeting of the Eastern District Church Society was held in Perth in January, at which the following resolu-ile a was adopted: - Hessired - "That the Eastern District and read. -Branch of the Discessin Church Society be, and that the same hereby is dissolved; and further, that the same be again reorganig d in two separate District Branches, un-der the names and titles respectively of the Johnstown Deanery District Branch, and the Bathurst Deanery Dis-trict Branch,—the limits of each of which branches ab-il correspond with the territorial divisions of the respective Henneries" Consequently the title of this branch of the

side of the Rideau River, but, with the exception of Richmond, not one farthing has been collected in all that large wiew, which is set before them, when they contemplate tract of country for the Church S viety during the las the years. Thus our collections have appeared to be small indeed, when the great extent of country contained within the limits of the Society was considered. But now our limits being confined to those parts only which have con-tributed, our hitherto, and, as we trust, by God's provi deure, our future great success will be more appurent.

this cause of thankfulness and congratulation has to be nentioned, which is that an arrangement has been made by which the aidnous duties of the Rev. Mr. Watkins will Rev. Mr. Tremayne has removed from Hawkesbury to take the duries of the second, Mr. Watkins still continuing as the other Travelling Missionary. Mr. Tremsyse's late situation has been filled by the Rev. Mr. Lewis, a clergyman lately from Ireland.

That the labours of the Rev. Mr. Wathins needed to be divided will be apparent from the following entract from his rep rt: "My labours," he says, "have been chiefly confined to the following stations, via.: Newbord, Portland, Singleton's corners, Sly settlement, Smith's Mills, New Royne, Kitley, 10th Concession in Elizabethtown, rear of Leeds, rear of Landadowne, front of Landadowne, Landhurst, Hallecanen, Beverly, and South Burgesa-These stations are so arranged so to supply the undermot tioned townships with the ministration of the Compeli-monthly, i. e., North Cr abs. South Crusby, Hastard, wells, Landadowne, Kitley, Burgeon, Young, and the rear the charge of the clergy man at Smith's Falls; this will clieve your Minimumary of that part of his labours." allusion to the appointment of a second Travelling Mis slimary montioned above, he says, "That nearly £100 per annum has been plodged towards the expense incurred thereby;" and further, that the folling off in his collections last year has been occasioned partly by had enop-

and the expense brought upon some of his people by the building of rise new churches. the energy comes which this association has in view, the members thereof are soleanily reminded that the night the purchase of a scraphin. That is Mountain; not for the same question might be taised in reference and dash is home in the purchase of a scraphin. That is Mountain; not for the same question might be congregation has associed liberally towards a small to the views maintained by all the other religious papers. and that the work which sid distinct and immediate alteration, it r. He adds: "The congregation at the place (Mountain) though in the midst of life and activity, there yet may be take the present opportunity to express the deep obligate exist. The proceed into the Christian E-quirer, or any but a step between as and death.

The midst of life and activity, there yet may be take the present opportunity to express the deep obligate exist. The proceed into of the Christian E-quirer, or any but a step between as and death.

We have better things Moved by the Rev. A. F. Atkinson, seconded by Goo | the interest she has so frequently shown for the welfare | the interest she has so frequently shown for the welfare | the interest she has so frequently shown for the welfare | the interest of the interest of the members. |

4. That the United Church of England and System | the interest of the members | the best of the best of the members | the best of t Parliament, of her University, an Institution which, as also function he appeared to her by Royal Charter.—
It now became the important duty of the members of the Church heartly to respond to the appeal made by the Lord Bishop of Turanto in his recent Particular latter to the Church at Latty of his discove, and to second by the the Church heartly to respond to the appeal made by the Lord Bishop of Turanto in his recent Particular latter to the Church heartly have the his located in a second by the chart has been selected, and will be transferred to the Church heartly have then helf of the appear means in their names his located in a fine to faint to the first heartly and the heartly and the first heartly and the heartly and In regard to Finch he say naterials are reserv for the hailding has been furnished by the mem to to of the congregation, who have pledged themselves for the remainder. Dewards of 430 has subscribed by the adjoining townships. It is confidently

the ensuing summer. The Collections for the last y	187	.			مداما	W6:	
Countail	•••••	••••	4	110	v	O	1
Pumcerr and Maith ad.							i
Yearly collections	1CL	4	**				- [
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bus'l, 'enedqiO & swibi'll	12	15	0				٠
				6:	3	;	
BROCKVILLE:							
Traveling Musicary	112	10	: 4				
Missioners Fund	٠ ٧	6	7				
Widows & Orphaus Fund							

Brought forward Year.y Subscripts no. Edwardshurg £12 10 0 Mountain ... With heater 12 10 0 Manuary Fund 1 15 0 Studente Pund ... REV. MR. WATAINE 0 15 0

After the reating of the Report the following resolute as were moved and adopted: -Some of the areabers made very appropriate remarks

ch appeared to be listened to with great attention. Moved by Rev. Mr. Mountain, seconded by the Rev. Harrierd. - 1. That the Report new read be adopted

Moved by the Rev. Mr. Patton, seconded by Mr H. Resulted -2 That the officers of this society he Rev. E. J. B. swell, Secretary, and W. H. Bottum, Esq., Kemptwitte, Treasurer, and that the following Gentlemen de-

Henry Weagant of Williamsburg Moved by Rev. Mr. Pices, seconded by M. Pillar, Esq., Resolved ... That the deficiency in the amount of last years collections is greatly to be deplored, and it should be the moving cause for renewed and greater exertions, and with that view, the Revered the Clergy of this Branch of the Medicity be requested to adopt the plan sug-

SUNDAY CHI	TROH SERVICES IN	THE CLU	۲
Cathenas,	CLROLY.		
Rt James's Hou	F. Hat In M. A. Re F. Hat Iwio, M. A. Assis J. 45, 19 Mr. Keiters, H. A.	Man I I a	1900
Trinsty Rev !	R. Mitchele, M. A., Inches Stephen Lett, J.L. Iv., Inc	torist 11 ··· i	· ·
Haly Titory! Hes	H Scatting M A . In	Non } 11	4

NOTICE.

Many mistakes would be avoided, if parties

I her this Charcis the seats are all free and imageropolated

Church," Toronto.

THE CHURCH. TORONTO, APRIL 18, 1850.

after the words, "That it may please Thee to preserve

Especially Thy servant the Bishop of this Diocese." And that at Evening Service after the Prayer " For all conditions of Men," the following Prayer be used

"O Eternal Lord, who alone spreading of the beavens, and rulest the raging of the companied the waters with bounds, until day and night come to an end: He pleased to receive into The almighty and most gracious protection the person of the Bishop of this Diocese, that he may be preserved Church S elery for the future will be The Johnstoon from the dangers of the sea, and may return in safety Dealery District Branch of the Church Society." Our and enjoy the bleasings of the land with the fruits of benefit certainly will arise from this disistent previously his labours, and with a thankful remembrance of Thy nis Indours, and with a thankful remembrance of The

GEORGE O'KILL STUART.

TO THE REVEREND THE CLERGY OF THE ARCHDRACONRY OF YORK:

The Venerable the Archdeacon of Kingston having ecommended to the Clergy within his Archdeaconry, the adoption of the above Forms of Prover. I beg to be much lessened. There are to be, for the future, two that they may be used by the Clergy within the Architevetting Missionation in the Johnstown District: the descenty of York.

I have the honour to be, Your faithful humble servant, A. N. Bethung, D. D.,

CHRISTIANITY AND UNITARIANISM.

The Montreal Mercantile Library Association, have turns the following observations: "The Mercantile Library Association belongs to no

sect, nor should it be hostile to any. The admission of papers advocating various and even imposite scutiments is essential to its very existence, as far as relates to politica; and the same line of conduct, must be adopted with regard to religion, unless, as we have before and no religions papers are admitted, which would not, probably, be The Protestant member does not wish, it may exchema the Mitress ... the I clustery from that the Church t -the Churchman would not sail his fingers with the Lon The Rev. Mr. Plees, our Travelling Massionary in the don Partie and the Proposterian retures to look at the Eastern district, reports that, during the last year, he has " Chessenen Courdina 2-1555 each expects to see upaper pub lished by his own denomination, and tolerates the presence association; of one in the highest station, who, by the purity of her life, and the extensiveness of her chartles, but only adorned the status to which this mercy, had called her, but also in every way assumently prome ted the members thereof are solemnly reminded that the process of her chartles. So left was formed in this mission. In Edwardshure, in and they ask for the reception of a journal issued by the religious persuance to which this association has in view, the members thereof are solemnly reminded that the never thereof are solemnly reminded that the purchase of a serondar the coloring to the chirch, principles are solemnly reminded that the purchase of a serondar the purchase of a serondar the coloring to the chirch, principles are solemnly the pully in the nurchase of a serondar. Montreal religious liberty and equality shall or shall not

It has been alleged, we believe, that the arguments now moral publications. We have no tear on that source. The be safely trusted. Individuals and Secreties have the will be done. The restraints of public opinion are felt on all sides; and the fact, that Associations like that now under notice, comprising members bolding sentiments greatly differing from one another, depend on their repu rantee against the possible evil adverted to above."

We have seldom, if ever, met with a more striking illustration of the blighting effects of discent than what is presented in the foregoing remarks. The Editor of the Pilot is a Baptist teacher, and as such must be a professed believer in the divinity of our blessed Redeemer, -and yet in order to propitiate the moral Maloch of religious liberty (the expediency desumation of dicentimeness) - he scruples not to advocate the dissemination of dectrines, which would hark Emenual from the throne of the God-head!

As a Christian hady, the Mercantile Labrary Ass ciation could have adopted no other course, than that 20 8 54 which they have no righteously followed. We fully

£107-12 05 ment amorget the various bodies enumerated by the This additional instance of your noble spirit and disinfr in "Primit ve train and Apostolic order". In Y is have shown a signal mark of esteem to the dear emi- variably to be united with scalar education, dente to ex- press their is a gigantic and infernal workeriness, peculiar to itself—and which is equally repulsive to the Anglican Churchman—the Romanist, end the Protestant Trinitarian Schismatics, who we all those to meet. We because of the protestant Trinitarian Schismatics, who we all those to meet.

We because the small the protestant Trinitarian Schismatics, who we all those to meet.

We because the small the protestant Trinitarian Schismatics, who we all those to meet.

We be a small the protestant Trinitarian Schismatics, who we all those to meet.

We be a small the protestant Trinitarian Schismatics, who we all those to meet. whatever his other errors may be, adores Christ. as the eternal and uncreated Logue.

The Palot has no apprehension, it appears, that his arguments would go to sauction "infidel or immoral publications." We should like to know what is the Editor's definition of Infidelity, if he excludes Unitstarianism from that exteg sy; If Christ is God, then a denial that He is God, must be the master-piece of mobelief,—the se plus ultra of infidelity—or there is no meaning in words.

In this time-serving age when the claims of the Gospel are so frequently disregarded if they run counter to a selfish, cowardly expediency, it is cheering to find a body of laymen, act as the " Mercautile Library Association" have done in the present instance, by repudiating the missaured Christian Empirer, and casting it from them as an unclean thing, they mantally proclaim their loyalty to the King of kings and Lord of Lords. The censure of such unscrupulous partizan of compose the Managing Committee, for one persong with the Lay Committee of the Parent Society, at Torono, the lay Committee of the Parent Society, at Torono, in the objects contemplated by and Society, siz: Mesons, should be regarded by them as one of the most active Westherhead of Brochvolle, May win of Proceed, Judge factory incidents which their annals could possibly Jarvis of Cornwall, H. Burrit of Burrit & Resids Resid of Merrich ville, Dunham Jones of Augusta, Stary of Matinda

> THE QUADRATURE OF THE CIRCLE. inspection was undertaken with excusable incredulity, was not finished without high admiration of the ability, ingenuity and accuracy manifested throughout his meritorious achievement."

We have received from other quarters most favourthe late Professor Sa John Leslie, of Euroburgh. A friend writing on the subject, says that the author is quite confident, and has effirmed that if Sir Isasc early as the public business will admit of it, justice may Newton, if he had followed out one of his own views be done in the premises, and the grants to the United in the Principia, must have lighted on the solution .- Empire Loyalists annulled. As Mr. Floming is about to publish, we earnestly t trust, for the credit of our Province as regards science and literature, that it will meet with an extensive sale. Subscribers' names, we believe, will be received by Mr. Armour, Book-eller.

THE BISHOP OF TORONTO.

We had hoped to be able to announce the Lord could make it a rule to address letters of business, subscriptions, &c., connected with Bishop's departure from New York, but as the wires Collections made in the Churches, Chapels, and Mis-The Church paper, to " The Publisher of The nee down we can obtain no telegraphic report. We this week give the address to his Lordship from St. ! George's Church, and shall give the others in our next. ADDRESS from the Minister, Cherchwardens, and St. Andrew's Church, Grimsby ... 20 14 9

RIGHT REV. FATHER IN GOD,-We, the Minister, Churchwardens, and Congrega-depart on your mission of exertion and remonstrance, attempthened, so far as justice, right, and truth can be trunked attempted. Streets, and far as the blacking of Trinity Church, Streetsville 60 12 0 made attonger, - cheered, so far as the blessing of an approving conscience is susceptible of augments- | Churchvitle tion by an expression of the affection and gratitude which are due to your indefatigable exertions on behalf of the Church over which you have so long been an overseer, and of the flock among whom you

Trinity Church Calt.—per Rev. M. Boomer St. John's Church, Port Hope... 2 0 0 St. Paul's Church, Perrytown... 0 7 6 have so long laboured in the Lord.

Your Lordship is about to present at the foot of the Throne, and to lay before both Houses of the Imperial Parliament, the petitions of the most numerous body of clergy and laity, belonging to the United Church of England and Ireland, in Her Majesty's Colonial Empire. They are petitions against a measure, which we believe to be without precedent in the disrespect which it evinces to Royal prerogative,- in its disregard to vested rights, -in the danger with and Orphaus' Fund, should have been announced as folwhich it is fraught to the interests of the Christian lows: religion,-and in the misrepresentation, delusion, and St George's Church Port Trent £1 1 0 we trust to the protection of our belowed Sourceion. We trust to the protection of our beloved Sovereign and the justice of her comsellors, for redress; but we cannot be blind to the possibility, that these petitions may be urged in vain. It would be affectation Rev. R. Garrett, on belaif of the W & O Fund express my concurrence in the same, and to request to appear ignorant of the spirit which unhappily rules Pickering Parcehial Association...... to appear ignorant of the Imperial Parliament, when Queenston do. do. measures of benefit to the National Church, however | Adelside do. do. measures of benefit to the National Church, however | Adelside do. do. measures of benefit to the National Church, however | Adelside do. do. measures of benefit to the National Church, however | Adelside do. do. measures of benefit to the Was O Fund)...... to its deliberations; but your Lordship is also pressed. St. George's Parochial Association, Special pared to appeal to the people of England, and to our Fund Fund brethren at home we confidently commit the cause Weston Parachial Association..... that those who have been trained in the paths of learning and piety in the ancient Universities of our i Fatherland, will extend the arm of assistance to us | Rev. J. A. Mulock, (special donation W. & of newspapers, the Christian Enquirer, a journal de. same time-tried and hallowed principles. We do not soled to the propagation of Unitarianiam. In refer. fear that the munificence which has tented such an ence to this proceeding the Pilot of the 6th ult. con- Institution as St. Augustine College, will refuse another evidence of its Catholic and abounding

That He who rules the raging of the sea, without whom nothing is strong, nothing is holy, may sustain and prosper your Lordship; that His protection may; nation, to be holden at Cobourg, on Wednesday and be vouchsafed to pour person and to your cause, and His mercy restore you to your family and your flock in health and peace, -is the prayer of your Lordship . affectionate and faithful servants.

STAPHAN LETT. L. L.D. Incumbent. (Signed) J. G. House, 1

THE TORONTO DAILT PATRIOT.

Our excellent and sound principled contemporary say that we wish the experiment every success, not only for the sake of the spirited proprietors, but for the public good. In a rapidly increasing mercantile city, like Toronto, the advantages of a well conducted daily the numbers before us, the Patriot as now issued bids 'men in the Dowese in which they reside. fair to meet every reasonable requirement of the com- Exed as follows : -

Communications.

(We down it movement to follow the example of the London Church periodicals, and to apprize our reoders that we are not responsible for the opinions of our Correspondents.—Fp. Citi. 4. ii.] To the Editor of The Church.

REV. AND DEAR SIE, -As the fellow-students of our late friend and brother, the Bev. J. Lloyd Thomas, are widely scattered throughout Carada, I take the liberty of requesting the insertion, at your earliest convenience, of the accompanying letter, which has been put into my hands, addressed to them all, from his father in Wales. Your s vers truly.

CHAS LETCESTER INCLES. Drummondville, April 12th, 1850.

To the Felher Students of the late REV J L. THOMAS. My DEAR FRIENDS. - I have read with great interest, in a Toronto paper. The Church, dated Nov. 15th., an account of a handsome morument which has been erreted at your expense in St. John's Church, Stamfont, to the iry of my much believed and ever to be lamented son, the Rev. John Lloyd Thomas. I cannot express to father of your departed frond and brother thanks you

Pulot :- and for be it from to to use the language of tenated huddess, his me and my family with unfergued Filing and for he it from no to use the language of grantuals and a high sense of your henevolence and grad-spurious charity, by speaking rightly of any departure; man of heart. May the choicest blessings be yours.

With the united test wishes, and the kindest regards of my fam., y and mys-if. I am, Your ever obiged and faithful servant,

(Signed) Newport Rectury, Jan. 4th, 1950. LE LE TROMAS

To the Editor of the Church.

Sin, - You would oblige a friend by inserting the accom-panying petition, it order that the country may know what is to be brought before the "assembled wisdom." Yours. &c.,

LIAMENT TO BE ASSEMBLED.

The Petition of A. Grab-All and Jonathan Leveller Humbly and Respectfully Sheweth.-

WHERE is it has been shown by the recent acts of the Provincial Parliament of Canada, that His late Majesty George III had no right, control, or authority over the wild lands of this Province; and whereas it has also been shown, that he acted both illegally and unconstitutionally in setting apart and granting any portion of the said lands for one special object—such as for the support of a Protestant clergy and for the endowment of a Protestant University in connexion with any one body; and whereas the Provincial Parliament have happily gained the power Mr. Peter Fleming, Civil Engineer, Montreal, has of reversing Royal grants and charters force, (in those so-called good old days,) held sacred], your Petititiopers would for some time been engaged in an attempt to solve further humbly and respectfully call to your notice another that famous problem. "The Quadrature of the Circuit tyrannical and unjest act of (that so called good King) deer," and of the results of his labours the Montreal Guzette thus speaks: "He has had his demonstrations attentively examined by the best authority to which he had access in Montreal; and though the labour of instruction was under the mitch the labour of instruction was under the mitch the sold for the benefit of the Province and allow them to be sold for the benefit of the Province. of reversing Royal grants and charters [once, (in thus and allow them to be sold for the benefit of the Province at large, which is at the present time suffering an externity of depression, which it is said is chiefly owing to these Royal grants.—but which your petitioners would rather say use owing to the decay of vital religion, caused by there being schools wherein religion Ace be and owing to there being a set of men called the Clergy and owing to there being a set of men called the Clergy able accounts of Mr. Flouinz, whose abilities as an of the Church, who presents [as has been affirmed] an able. Mathematician tour received the high praise of under influence over the public mind; and also to the Crown being allowed to grant to any body or individual, for reward or otherwise, any lands whatsoever. Your Petitioners humbly and respectfully beg, that, as

And your Petitioners, as in duty bound, will ever pray.

(Signed) A. GRAB-ALL. JONATHAN LEVELLER.

Ecclesiastical Intelligence.

DIOCESE OF TORONTO. BISHOP'S STUDENTS' FUND.

sistary Stations, throughout the Diocese of Toronto, on Quinquigesima Sunday, (Feb. 10, 1850.) on behalf of the Bishop's Students' Fund: Previously announced in No. 121 Sydenbam Huronturio Church 0 14 47 -per Rev. R. V. Rogers

0 15 0 141 Collections,..... £229 8 5 T. W. BINCHALL

April 17, 1850. The collect out acknowledged on the 20th Jan, 1850, from the Rev. Win. Bleasdell, on behalf of the Widows

The Treasurer has also received the following-Eastern District Branch, -per W. H. Bottum. Esq..... -per Ven. A. N. Bethane.....

DIOCESAN THEOLOGICAL COLLEGE, COBOURG

The following Scholarships will be open for competition Thursday, the 14th and 15th August, 1850:-Two of 440 Sterling per annum, each, founded by the Society for the Propagation of the Gospel in Foreign

Two of £40 Currency per annum, each, chargeable apon the Bishop's Students' Fund in this Diocese. J. H. Larnett, Churchwardens. Two of £30 Currency per annum, each, chargeable upon

the same Fund.

All of the above bear date to the successful Candidates from the 1st October following. The Scholarships will be senable for not more than for

the Patent now publishes a daily impression, the change years, and the age of Candidates must not be under 16. having commenced on Monday last. We need hardly be required to communicate their intention of offering themselves, to the Rev. H. J. Grasett. M. A., Examining Chaplain to the Lord Bishop, at Toronto, on or before the tot July, 1830, -their application to be accompanied with testimonists as to their moral and religious deportment like Toronto, the advantages of a well conducted daily for the three years preceding, and their fitness for the print cannot be well over estimated, and judging from work of the Ministry, from at least two licensed Clergy-The subjects for the Examination above announced, ar

> Homer, Odyssey, Book XIV. Xenophon, Anabasis, Block VII. Horace, Odes, Book IV-and Epistle Book 1. Livy, Book III, to Chap. 40. Greek Testament, St. John's Gospel. Euclid, Book I, II, III. Algebra, to end of Simple Equations

PROPOSED SUBJECT OF PRISE ESSAY. "Persons who were types of Christ under the Patriarchal and Mossical Dispensation.

CHURCH PRIVERSITY, PORT TRENT.

At the annual Vestry Meeting held in St. George's Church, Port Trent, on Easter Monday, the Rev. William Bleasdell, M.A., Incumbent, in the Chair, the following resolutions were passimously adopted:-Moved by William Shen, Esq., seconded by William

Davis, Eag., and Resoluted,-1. That this Vestry most emphatically express their condemnation of the present gotless character of the University of Toronts, the result of the recent Parson, the Rev. John Lived. Themas. I cannot express to hamentary enactment, and feel the necessity there is that in the constitution of the Court. It breathes a sage of you, as I could wish, what I feel us the accasion. The the Church should have a University of her own, far relief the constitution of the exclusion and brother thanks you moved from the influence of Provincial legislative control. own authority. It limits the action of the exclusion at an own accounts by a rule which is at an

Moved by John Flendall, Esq., seconded by Samuel

Resolved .- 2. That the members of this Vestry, feeling sassived that religious inserrection and training ought in-

The Rev. E. R. Stimson, on behalf of the Congregation begs thankfully to acknowledge the receipt of Fidnes Pounds, Sterling, from the Rev. J. F. Clever, Receive of Great Couwin, Berkshire, England, in aid of the Fuel towards the erection of a Church in Waterford, April 15.

DIOCESE OF PRINCE BUPGET'S LAND. The following is the first letter received by the Society from the Bishop of Prince Rupert's Land since his Lord-

ship sailed for his new Diocese:-" York Fort, Aug. 29, 1848. "Before starting for Red River, I am anxious to send HIS KECSILLENCE THE GOVERNOR-ORNHAMS AND you a few lines to report my safe arrival here, and the commencement of my labour in this distant Diocess. Though the wind did not favour us very much, we had a I hough the wind did not invited us very mich, we had a very fair passage, without encountering any storms by the way. We were off York Fort on the 13th of August, but did not reach an ancorage so as to land finally until the 16th. We were cordially welcomed by the chief factor, James Hargrave, Esq., and have spent a pleasant factaight

and I hope not an unprofitable one, at the Fuer,
"We see it with a large number of Indians are owing to the season of the year; so many are now down in charge of the boats. It is, in consequence, as excellent opportunity of addressing them, which I have done floor opportunity or addressing them, which a wave use quently, besides preaching to them the two Sandays s here been here. Four applied to me for Baptism, and after examination by myself and my Chaplain, for oil secondary executive executing, I determined to admit them. The wives swe exchings, I determined to admit them. The wives of two had also applied, but I could not find in them a sufficient degree of knowledge to justify me in haptings them. I held a service for the Baptism of the four on Sunday afternoon, and there was a crowded Inlies congregation, with many of our own countrymes. I not very sorry to leave them without a permanent Clergyman, but I have not men enough to leave one here at present.—Could you not give me a grant of £150 or £500, a week. towards the sup-ort of one additional laboure? As you have Musionaries in each of the other Discress in Beitth America, would you now complete the work by granting one to your newly formed Discres? I shall have a Clargyman after Christmas, if your Society could promise as

"I start this afternoon by bost up the country to Red River, and, write therefore in much haste. — Farther tidings I shall like to send from the Red River when I have sen and heard more, and know more of the state of the Dis-

Numerous tribes of Indians are scattered through this Directse. There is only one principal settlement of Europeans, containing about 5,000 inhabitants, on the banks of peans, containing about 5,000 inhuntrants, on the Three the Red River to the south of Lake Winnepeg. Three the Red River to the south of Lake Winnepeg. Three with with the fur trade over the whole territory .- Jan. Paper

ENGLAND.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN Society for the Propagation of the Society, Feb. 13, being the day appointed by charter for the election of officers, the following noblemen were added to the list of Vice-Presidents:—The Duke of Rutland, the Marquis of Exeter, Earl Brownlow, Earl Howe, and the Rev. Lond. ohn Thynne. The following is a summary of the Auditors' Report for the year 1849:—Annual Subscriptions, £35,567 5s. 3d; Life Subscriptions, £35,567 5s. 3d; Life Subscriptions, £5883 11a.7d; Donations, £6,777 6s. 11d.; Collections, £5,883 11a.7d; Legacies, £4,630 12s.; total, £53,402 5s. 9d. This is independent of moneys accruing from rents, dividents, and the Royal Letter.

SOCIETY FOR PROMOTING CHPIRTIAN KNOWLEDGE. At the January meeting, the Society voted £2,000 towards the Collegiate Institution at Capetown; and £1,500. (in addition to £300, previously granted) towards a sine ilar foundation in British Guiana.

We perceive by the Liverpool Standard of the 4th March, that the Rev. G. W. Warr, formerly Missionary of St. Jude's, Oakville, C. W. and now Incumbent of St. Seviour's Liverpool, has been appointed (under the seasotion of the Liverpool, has been appointed (under the seasotion). of the Lord Bishop of the Diverse.) Organizing Secretary of the Venerable Society for the Propagation of the Gaspel in Foreign Parts, for the Archdescoury of Liverpool. ST. ACCUPATION'S COLLEGE, CANYRESDRY.—The Arch-bishop of Canterbury and the Bishop of London—being bishop of Canterbury and the Bishop of London—being the Electors appointed by the Charter of the College-have chosen the Rev. Henry Bailey, Fellow and Holmon Lecturer of St. John's College Cambridge, Warden is the place of the late lamented Bishop Coleridge. Mr Belloy is the son of the author of the very useful work affel. "The Liturgy compared with the Bible;" and his bishelf published a volume of much learning and results, entitled Rituale Anglo-Catholicum."

CHURCH OF SCOTLAND - From a Clergy List approach to the last number of the Scottish Plagazine, it appears that there are at present in our sister Church 115 Clar-

(From the John Bull.)

THE CHURCH AND THE JUDICIAL CONNETTER OF of view the recent decision of the Judicial Com-Privy Council in the appeal case of "Gorham s. the Bishop of Exeter" may be, we cannot but regard it as a fortunate circumstance that the duty of vindicating the li-erties of the Church against the intrusion of the secular power into the province of faith should have devolved upon that section of the Church, whose principles predispose them to quietness and order, rather than upon the opposite ment to queetness and order, rather than upon us of party, whose zeal is too often as hot as it is sincere, and might possibly have caused a disruption in the Church not dissimilar to that of the "Free Church" in Sostland, if the decision had been adverse to their theological opinion one and prejudices. No such rash and violent me are now to be apprehended; though we have re lieve, a decided stand will be made both against the inde-ment, and against the unsound doctrine which it utempts to inflict upon the Church. Great practical difficulty mast naturally arise as to the steps to be taken, since the Court by which the judgment was pronounced in the higher poral Court of Appeal in the realm, and any res against the decision must therefore bring the remonstrate into collision both with the Civil power, and also, from the concurrence of the two Archbishops in the judgment, with

the ecclesuatical authority.

Nevertheless it is quite evident, that it morally impossible that those who hold the doctrine denied, or rether evaded, by Mr. Gorham, to be an integral part of the true fuith, can acquiesce in a sentence which an open question; and those of them who see in came will no doubt remember the principle that on such some sions. God is to be feared rather than men." How I our Liberals, the great sticklers for" liberty of come when it makes against the truth, and for themselv prepared to respect men's consciences when they mage themselves on the side of the truth, may be collected from two somewhat rabid articles in the Times and the Galatwo somewhat rabid articles in the Times and the Glain provoked by the protest of the Rev.G. A. Denison Threats of premunite and excommunication are trembling about the Rev. Gentleman's cars, as if he was actually legad in the dungeons of the Inquisition. If Her Majesty's Government are in the least disposed to light up a flame, new in their opportunity. A little sharp persecution, just to show what manner of spinit they are of, would not do the least harm; and we will venture to say that Mr. Denison and hundreds, not to say thousands, besides him, would or cases it all joy "to suffer for the vindication of the Chusch dectrine. Whether the Archbishop or the Attorney Gusand. it all joy "to suffer for the vindication of the Course trine. Whether the Archbishop or the Attorney Course, will act upon the promptings of their friends of the press, remains to be seen. The former, at any rate, will find him-self placed in a sufficiently perplexing dilemma, a life Grace will hardly like to sit down under the imputation of giving countenance to heresy, while the only made in which he can rebut that imputation, is to do what the Mest Revelend Primate is understood to have a great objection to viz.. to have the controverted point settled by the only section. thority competent to dispose of it, -the convocation.

(From the Morning Chronicle.) That certain peculiar tenets entertained by Mr. Gorham, are not very easily reconcileable with the literal and netural interpretation of the Church's formularies is quite undersible. Yet Mr. Gorham, and doubtless with perfect sincerity. Getares that he is redy, frankly and exhausts, by adopt all that he finds het man the hearth of the Private sincerity, declares that he is refy, frankly and cananana, adopt all that he finds between the boards of the Propulation book. It is, therefore, within the range of possibility and different persons may attach to these formularies discuss meanings. Was the Privy Council to affix an authorization interpretation on passages yet uninterpreted, and to deler-mine whether Mr. Gorham's meaning, or the Bidays meaning, was the right one? We find, without appears that the Prayy Council declines to do this. The Judges dethat the Privy Council declines to so this.

cline to stump as a necessary article of faith a dogma which has not been stamped as such before, or to add to the Church's tests a new and trenchant edge.

They refine even to consider what the Church holds, and not only what the to consider what the Church holds, and ask only was an han formerly and categorically declared. They comine their gaze to her Articles and Rubric, and shade their unaccustomed eyes from the light which theological luming pours upon the Larrow page. They shrink from declaring the Church's law; they shrink from interpreting it. Hop it would not perhaps be too much to say that their against to keep within the strict letter of their commission has made them rejuctant even to hazard a fair, fearless, and have first garding and their which the law has made them retoctant even to nazard a sure reasonable bone fold application of the actual tests which the law has placed in their unwilling hands. The judgment reasons the imperfections which the public eye had already described in the constitution of the Court. It breathes a sage continu

embunals of the country by a rule which is at any sale