SHAFTESBURY HALL

BULLETIN. WEEKLY

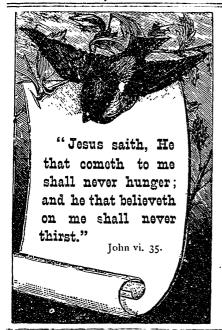
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TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

Vol. IV.

TORONTO, APRIL 16, 1883.

Nc.



BULLETIN FUND.	
W. S	3 00
S	1 50
"Cash" from Mr. Hines	1 00

The work has called for increased cirsupplies.

"WE PRAISE THEE, O GOD."



have been 'born again" in our Rooms, and backsliders have been restored. Never since our connection with the Association have we been present at a meeting equal in power and blessing to that held on Tuesday evening. The testimony given by some of the recent saved ones, and the earnest prayers for the manifestation of the power of the Spirit, were truly refreshing. It was difficult to close the meeting, in fact after it had been formally closed once, it opened out anew, and the continuation was a time of blessing. We would not write a word to mislead anyone, and therefore add that while the meetings have, on every occasion, been times of blessing, the attendance has not been what some would call great. but those who have been present have been those we desire to reach.

We have, after seeking Divine guidance, decided to continue the meetings for another week. May it be a week of

still greater blessing.

"STILL ANOTHER VACANCY"



NOTHER worker has left us. Bro. C. C. Barrick is one who has been a helper tous in many

ways. In the work, he has never failed us. In words of cheer and We remind our friends that there are sympathy, he has often helped. In finanheavy claims at present on this fund. ces for the distribution of Gospel literature, he has done much. For more than a culation, but we expect to realize a year, he has almost daily remarked that full answer to our prayers as to needed he longed to see a definite work for the Salvation of Young Men, and when he met with us (for the last time) on Friday evening, he remarked that it seemed so UR hearts go out in gratitude strange that just as he was witnessing to God for tokens of Histavor, the answer to his prayers he should be vouchsafed us during the past, called away to another land. He goes two weeks. Many young men forth in response to what he believes to

"Christ is the end of the law for righteousness TO EVERY ONE THAT BELIEVETH.—Rom. x. 4.