

but in two days I got out of my bed *alone*, and *will* walk, but yet I confess I am frightened, and out of that nervous heat my friends are forming, spite of me, the terrible spinal affection from which I have suffered so long and hopelessly."

Here we have the clear-cut case of a neurotic girl, who fancied a whole lot, and quite misunderstood her real condition. Our asylums are full of people with such notions.

Georgine Milmine wrote a very good life of Mrs. Eddy. She tells us that when Mrs. Eddy was Mrs. Glover she taught school for a short time and made the children march around the room and sing:

We will tell Mrs. Glover
How much we love her;
By the light of the moon
We will come to her.

This is just the sort of thing that insane people do who are afflicted with that brand of insanity that "kings it makes gods, and meaner creatures kings."

In 1894 Mrs. Eddy wrote and copyrighted a poem which she called "Christ and Christmas." This poem has a picture labelled "Christian Unity." This picture represents Jesus seated on a stone holding the right hand of Mary. In her left hand is a scroll called "Christian Science." On the head of both Jesus and the woman there is a halo. The insane are very fond of bedecking themselves or their pictures with a crown and a halo. She publicly said of it, "'Christ and Christmas' voices God through song and object lesson." This claim would be regarded by all, except those under "influence," as undiluted egotism and vanity.

But for a piece of assumption that quite rivals the mad folk who think themselves Jesus we have this from the latest edition of *Science and Health*, page 147, line 24: "Our Master healed the sick, practised Christian healing, and taught the generalities of its divine principle to his students, but he left no definite rule for demonstrating this principle of healing and preventing disease. This rule remained to be disclosed in Christian science. A pure affection takes form in goodness, but science alone reveals the divine principle of goodness and demonstrates its rules."

If persons with such notions devoted their attention to other affairs than speculating about religion they would be confined in some institution.

In *Science and Health*, which is Mrs. Eddy's chief writing, at page 558, begins the chapter on the Apocalypse. On page 559, line 19, we have these words: "Mortals, obey the heavenly evangel. Take divine