

we will not, I know, allow one farthing to be exacted from the missionaries.

Yours sincerely,

WILLIAM DULLES, JR., *Treasurer.*

If Tetzeld did not sell indulgences in the 16th century, the present Pope, it is admitted, granted a "dispensation" to the Duke of Aosta to marry his own niece. Fifty thousand dollars was the price paid to the poor man of the Vatican for this last quoted "indulgence." How long shall Rome rule Boston? and New York? and Washington? If the spirit shown by Jesuitism in Boston is a fair specimen of this upas tree, it is high time that every Protestant in the country should prepare to uproot it utterly.

The Pauline Propaganda, of which Rev. J. D. Fulton, D.D., is president, publish, as a circular:

"This Society shall be known as the Pauline Propaganda.

"The object of this Society shall be the conversion to Christ of Roman Catholics and others, the calling attention of the people to the aggressions of Romanism, the opposing by all legitimate means the elevation to civil, political or military positions, of men who owe allegiance to any foreign potentate or power.

"We pledge ourselves to pray for the conversion of this people, and work for it by speaking, in love, to those whom we meet, by seeing that they are supplied with a copy of God's Word, and with such literature as shall be helpful in building them up in the knowledge and grace of our Lord and Saviour Jesus Christ. To this end we will support the preaching of the Gospel to those now shrouded in the darkness of Papal night.

"We will strive to gather children into Sabbath-schools, promote the observance of God's holy day, and secure places of worship (such as tents, halls and meeting-houses), as shall be best suited to the necessities of the people among whom we are to work,

encouraging them when converted to unite with Gospel churches.

"We will support our public schools and seek to keep in them the Bible, and exclude from their management those who are opposed to its being the guide to our youth.

"We will oppose using public funds for the sectarian purposes.

"We will seek to induce our Roman Catholic fellow-citizens to take their church property out of the hands of the bishops, and place it in the hands of trustees, in accordance with the general law that governs other churches.

"We heartily endorse the sentiment, 'In essentials unity, in non-essentials liberty, in all things charity,' and so it shall be our aim to aid the brotherhood by any means at our command, and advance the interests of the true and good, so that the state may be built up in the faith of our fathers, and that God may be glorified as our rightful Ruler."

The critics of missions are like Oscar Wilde, who found fault with the Atlantic Ocean, and thought Niagara Falls defective in Hogarth's line of beauty; and, like him, they are fast sinking into a well-merited obscurity. Canon Taylor sought to exalt Mohammedanism, and even to make it appear that the late Alexander Mackay upheld his encomiums of Islam. But Rev. R. P. Ashe, speaking from personal knowledge, affirms that the devoted missionary hero of Uganda held that, to allow Islam to occupy the field before the Gospel of Christ was preached would be fatal; and that to represent Mackay as encouraging the Mohammedan Propaganda as a preparation for Christianity is outrageously to distort the views of the plucky and energetic Scotchman. Wherever the green cloak of Mohammed is spread it brings men to the dead level of semi-barbarism, and beneath its folds hides a social "cancer," which, whether it develops slowly or rapidly, is "never cured or curable except by entire extirpation of the poison."