

BETHANY.— On the existent side of the Mount of Olives, and but a half an hour's walt from Jerusslem, is the town of Bethany the house of dates so called because of the tail date paim trees which once grew among the little white dwellings. The Arabic name is El-Azarighe—the place of Lazarus. The palms are all gone now It is now and always has been a poor small mountain hamlet with nothing to charm except its secination and nothing to interest the Christian world are its associations, It is made sacred as the place where our Redeemer rested and prayed, and where no noisy crowd broke in upon His meditations. Lazarus probably a rich man, itred there with his two sixters, Usertha and Mary Jenus was invited to abide with them on one occasion, and slways afterward on his visit to Jerusslem made a home at the vinecical cottage of Lazarus. "There," says Portor. "no sound of the busy world followed him in the quiet home of Martha, and in some lenely recome of Bethany's sociated deli

he rested and prayed." It was herethat Mary sat at the feet of Josus. It was here that Marths, thred of "much serving, said, Master, dost thou not care that my sister leaveth me to work alone." It was then that Jesus warned Marths against indus anxiety, and exalted Marys schoice of the good part never to be taken from her. It was here that Martha met Jesus when he came at the time of the death of Lazarus and where the great miracle was wrought.

"They led him to the care—
The rocky led where now in darkness alept
Their brother and his friend—then at the grave
They pansed, for Josus weyt,
And there he cried Come forth, and Lazarus lived again."