

such experience of the love of God that I cannot doubt that, unworthy as I am, I shall be accepted by Him through the merits of the Redeemer, on whom alone I trust. The only thing I dread is being suffered to outlive my faculties; I pray God to save me from that."—*Dean Ramsay.*

I am surely right in saying, that those do not believe in united prayer who never even countenance it with their presence.—*Rev. John Pulsford.*

If the question be asked, why the Holy Spirit is not given here, or there? The answer is:—Jesus is not yet glorified in his people.—*Ib.*

What a beautiful sight it would be to see the whole congregation seated before the hour of worship, and waiting for the service to begin. This would be literally waiting upon the Lord with a calm and composed mind, and not rushing as is often the case, with hurried step and flurried spirit into his presence.—*Remarks at a Soiree.*

The minister and deacon are both servants in the church. The office of the deacon does not include "prayer" and "the ministry of the word." *Public "prayer"* is here meant; for prayer is the need of every Christian, and cannot be the distinguishing characteristic of a minister and not of a deacon. It does not follow, because a man is a deacon, that he may not preach. Deacons evangelized in the apostolic age, and many a time since; but it was not because they were deacons that they preached, but because they were Christian men. There are many men, who for various reasons, are unfit for the pastoral office, but who can preach in certain circumstances with profit to souls. All Christian men, whether in church office or not, are bound to exercise such gifts, as they have opportunity.—*Rev. H. Batchelor.*

EDITORIAL POSTSCRIPT.—Our friends will wish to know how the "wholesale" and "supplement" schemes are "taking" here and there. We are happy to be able to report some progress.

Bond Street, Toronto, as reported last month, will take 100 copies (instead

of 50) at \$75. Zion Church will try to raise its list from 35 to 50 at full price. Guelph aims to take 50 (former number 28) at wholesale rates; Zion, Montreal, expects, through individuals, to take 200 for 95, and will act on the supplement question after the summer holidays. This is very fair progress, for three weeks. We hope to hear much more of the same kind at Brantford.

We are compelled to hand over to our successor several valuable contributions, for which, as for not a few written and unwritten articles of our own, our space has been too scanty, month after month.

At the last moment, (May 26) we receive a copy of *Hymns of Praise*, the collection we noticed some twelve months ago, as in preparation by Zion Church Montreal. It makes a good-looking 12mo. volume of 355 pages, well bound in cloth, and printed in legible "old style" type. There are in it 447 hymns, 5 doxologies, and 28 Scripture selections for chanting. Of the hymns, 380 are from the "Sabbath Hymn Book," and 67 from other sources. Though primarily designed for week night use, the range of selection is sufficiently complete to allow of its being adopted for Sabbath worship. The price for the book is 50 cents, with ten per cent discount to churches or individuals ordering twenty-five copies and upwards and paying cash. An edition on thinner paper is sold for 40 cents, with the same reduction on quantities. Specimens will be exhibited at the Union Meeting.

The Publisher asks us to notify the Members of the CANADIAN INDEPENDENT PUBLISHING COMPANY, that their Annual Meeting will be held at 4 p.m., on Wednesday, June 4th, 1873, in the Congregational Church, Brantford, Ont.