©bituaries.

Sinclair.—The sad and unexpecte d news came by telegraph to Mr. Carne s Christian preacher, last Friday, of the sudden death from heart disease of Mrs. Sinclair, Sr., mother of Mrs. M. B. Moreland, of Bertram, and Mrs. Frank T. Runsey, of Austin. We learn that she had had several spells in the past that warried her she was liable to die at any time of this disease. Upon arising Friday morning, she complained of feeling unwell, and in a few hours she fell back a corpse.

The deceased was 72 years of age, and had been a memb r of the Christian church over forty-five years.

The remains were followed to their last earthly resting place by a large con course of friends, Elder Carnes officiat ing. The writer has known this venerable lady ten or twelve years, and had learned to admire her noble, matherly, sunny disposition, and her devotion as Christian, mother and friend. God comfort the bereaved family in the loss of their best friend .- Texas Paper.

BRCWN.-Died in Ridgetown, Oct. 16th, 1894, Sister Hattle Brown, aged body home; he even appointed his 42 years. Sister Brown was a patient own pall-bearers. After his death a sufferer for many years. Her end was week elapsed before they could start, peace. She was followed to the grave and fully three weeks had pissed away by a host of sympathizing relatives and before the sorrowing friends arrived friends. "Blessed are the dead who with the body. When the train came die in the Lord."

R. M. A.

Munno.-Died in the township of Aldborough, Nov. 28th, 1894, Sister Flora Munro, aged 82 years and 3 months. Sister Munro was born in Argyleshire, Scotland, migrating to Canada at the age of 18 years. Later she was united in marriage to Arch. Munro and settled in the township of Aldborough when it was a vast wilderness, hence she was exposed to all the privations of plonicer life The dard of union with the Disciples of Christ is not definitely known to the writer. Sufficient to say that she was a noble Christian woman. Amid al the difficulties that naturally arose during her let gthy pilgrimage she remained faithful to the end. The companion of her joys and sorrows preceded her in death by quite a number of years. We laid her beside him in the Purcell Cemetery to await the resurrection of the just. The writer addressed those who assembled from 1 Cor. xv. 22.

R. M. AINSWORTH.

health. The physicians of the town did not seem to understand his ca-e, and he was prevailed upon to take a trip to Europe. His business matters, were all arranged and put into trustworthy hands, and about the first of August he started, accompanied by his wife, daughter and son. Nothing worthy of mention happened white crossing the ocean. He seemed to enjoy the voyage, and according to the captain's statement stepped from the boat as well as when he went on to charity. Who is clear of faults? Who it at Montreal. The climate of Engfand did not agree with him, and in a jour. Brother Prower made the "good few days it was discovered that he was going down in health instead of improving, as was hoped. At this time us to know that he loved and obeyed they were in Plymouth, and at once his Lord and Master. He was patient applied for medical treatment to one of during his last moments. No one ever the leading physicians there, an allo- suffered more yethenever uttered one pathist, who pronounced the ailment Bright's disease, and at once confined him to his room and put him on milk and can simply say it must have been diet. This treatment gave the disease God's will, God rules among the a chance to develop itself. From the children of men. very beginning he left the impression that he could restore him to reasonable health, so much so that they could come home. All this time he was to nourish you.

sinking, and becoming alarmed. Sister Prower demanded a consultation, and he was quite willing till the physician was named, a leading homeopathist of the city, and he at once became angry and refused to meet with him. The new physician was called in and examined his patient, and at once revealed to them the fact that he had a tumor of the breast, and that he would not be able to last many weeks. Bio. Prower desired the truth, and the doctor gave it, but he was not alarmed. He further stated that the other physician was not treating him for Bright' disease. When Bro. Prower learned Mr. Dennett, his undertaker, at once, with a metallic casket, and to come with all fluids and necessary insteuments for embalming. Mr Dennerdeath. In all that large city no undertaker could be found who understood embalming. B.o. Prower dictated two cablegrams home; also letters and telegrams were dictated to the transportation company, and all arrangements were made by him for bringing his intó Bowmanville at 8.30 p. m. hundieds of people were there, and many especially when it was rumored that tears were shed as the casket was taken There was faithful John Dennett by the in certifying to the efficacy of an adside of the casket which contained the vertised remody. A representative of budy of his dead master. His task wawell done. What a sad duty the had been' faithful to the last. Pro. Prower way up to his residence from the station by the patient's family. the streets were lined with people. It was a sad home coming. This was made for the funeral on Thursday. On Thursday morning the casket was removed to the church, and until two o'clock a ceaseless throng of people filed through, and as they gazed face many a tear was shed. The funeral service was conducted at two o'clock, and the cortege moved from church at three o'clock. It was estimated that 5,000 people were present from out of town. Bowmanville never

saw a larger funeral. Brother Prower was laid to rest in our beautiful cemetery by the side of W. P. PROWER.—Previous to last his parents and little daughter, not Evans, seemed to recover after about of the Cecil St. Church, Toronto, the August it was plainty noticeable that quite fifty years of age. Long will he Bro. W. P. Prower was declining in he remembered for his good deeds. apparently hopeless conditions des ously offered the Cecil St. Church the He was kind to the poor. He has been known to send his book keeper to the bank and get \$100 in one dollar bills, and, as he shook hands with the poor of the town, hand it out One of hopes of her recovery, and for two his dying rem. 'to was about the poor of the town. His daughter said to him, "Do not bother your brain about them now," but he said, "If we don't think about them, who will?"

> Brother Prower had his faults, but we cover them with the finger of ever lived a perfect life but our Savconfession" and was immersed about four years ago. How satisfactory to murmur. We mourn his loss. We sympathize with his stricken family,

> > R. A. Burriss.

Dr. Evans' Open Letter.

CAREFULLY INVESTIGATED BY THE CANADA FARMERS' SUN.

Miss Koester and Her Parents Endorse the Statements Contained in the Open Letter-The Doctor's Action in Making the Facts Public Fully Justified.

from the Farmers' Sun.

In an open letter published in the Canada Farmers' Sun of Sept. 19, over the signature of Dr. Evans, of Elmwood, aitention was called to the remarkable case of Miss Christina Koester, of North Brant, who was atter led by the doctor his true condition he dictated a cabl. In March, 1893, when suffering from gram to his brother-in-law here to send inflammation of the left lung, which subsequently developed all the signs of consumption. In June of the same year she wasted to a skeleton, and was suffering from an intense cough with reached Plymouth two hours after his profuse expectoration of putrid matter, accompanied by heetic fever. Her recovery was despaired of until Dr. Evans, at a stige when other remedies had proved valuel se, administered Dr. Williams' Pink Pills. Within a week the symptoms had abated, and a month after the change of medicine, Mis-Keester was able to drive to Elmwood, a distance of six miles, and was in good health, except for the weakness occasioned by so long an illness.

The publication of the doctor's statement, of which the above is a condensation, created considerable interest, Dr. Evans was likely to be disciplined from the train and placed in the hearse. By the Medical Council for his action The Canada Farmers' Sun was commis sioned to carefully investigate the matter and ascertain how far the trusted him. As the hearse wound its doctor's statements were corroborated

An interview with Christina Koester, her father and mother, was he'd at the Monday night, and arrangements were howestend in the township of North Brant. Miss Koester is a well developed, healthy looking girl of eighteen years of oge. She stated that she was now in the enjoyment of perfect health and able to do her part in the labors of for the last time upon his familiar the farm, and had not since her cure had any recurrence of her former trouble

Tado Koester, father of Christina, said that the statement, as published in Dr. Evans' open letter as to his daughter's recovery, was correct. She was first taken sick about the 15th of March, 1893, of inflammation of the left lung, and after treatment by Dr. cribed in the letter. She was terribly wasted. Every night she coughed up a large bowlful of fetid matter. The family had completely given up all nights sat up with her expecting that she would die. After beginning the Pink Pills, a change for the better was speedily noticeable. The cough began to discontinue, and in one month had entirely ceased, when, as stated in the doctor's letter, she was sufficiently recovered to drive to Elniwood. She continued taking the pills until October. Christina had been quite well since and heiping in the harvest field.

Mis. Koester concurred with her husband's statements throughout, and EVANORLIST.] was emphasic in testifying to Christina's reduced and weakly condition at the crisis of the disease and the completeness of her recovery.

In view of the corroboration by Mise Koester and her parents of the statements made in Dr. Evans' letter, all doubts in the matter must be set at rest, and the doctor's action in giving K. D. C. will cause your food the facts of this remarkable case to the public is fully justified.

.. IT .. CONTAINS Heips Prepared Especially for Christian Endeavorers, The Only Self-Pronouncing Sunday-school Teacher's Bible ever Published, and

The Famous Oxford Helps to the Study of the Bible.

ALL COMDINING TO MAKE ---

The Best and Most Useful Worker's Bible Extant.

READ THE PARTICULARS.

The Endeavorer's Aids were prepared by Dr. W. P. McCauley, author of "EOW" and "WhI," and are designed to promote and assist intelligent, as stematic study and active, tractical use of the Bible by Endeavorers and others. The following CONDANAD "Table of Contents" will show the scope and perpose:

THE CREISTIAN ENDEAVOR MOVEMENT. - Principles, History, Methous, The Future.

Methous, The Future.

II. THE BIBLE AND METHODS OF BTUDY. The Character of the Book: hewesty for its Stony; Benefits of Study Inspiration: Objects and Answers; Facts toucernine MSS and Versions; Artuments for Inspiration. General Methods of Study (haplanstory, Sample Studies; Book Studies; Thoughtoutline—Acts; Suggestive Notes—Cenesis and Erodus; Thoughtoutline—Acts; Engactive Notes—Acts; Chief Methods—Genesia Acts; Study in the listmony—the Parables, Chapter and Section Studies; Bermon on the Mount; Light and Darkses in Conflict; Chif in Prayer; Text and Word Studies, Study of the Book

as a Whole. Study for Spiritual Bleesing. IIL THE USE OF THE BIBLE. In the THE USE OF THE BIBLE. In the Church Sevice. In the Prayer-Meeting, In the Bible School. In the Noung Prop e's Meeting, Bible Readings; line 1-in prec; line into the change Reading Workers Bible Training Classes: Geve as Plan; Class Methods, with Sample; Work Topic; Arplication to Other Service. In Personal Work.

WOTE.

IV. THE CHURCH.—Its Mission. The "Model Church" Relation of Young People to the Church.

V THE WORLD FOR CHRIST.—Relation of the Bible and the Church to Missions Individual Responsibility.

The Highest Joy.

Besides all this it contains the KNDEAVOR PS.EDGE, pandsomely printed in delicate colors, and also the Topics, Daily Readings, and Sunday-school icosons for the year 1895, so arcanged as to be removed and easily replaced by a new sheet for the following year (which we will furnish free upon application).

NOT FOR ENDERVORERS EXCLUSIVELY.

While the above helps were prepared especially for Endeavorers, it will be seen that the needs of lithic workers in general are inliv recognized.

Remember that the Ritle livel is THE ONLY SELF-PRONOUNCING SUNDAY.

SCHOOL TEACHER'S BIBLE SYME PUBLISHED Avery propers ame in the read a symbolic days are that and has the vinels marked according to the most suthoritative modern standards of present-closin. The text is in exact conformity with that of the Oxford Standay-to-to-off reads on little, and contains all the famous Oxford Helps for Sunday school Teachers, its function it reads on the first of the most value be character to fill four good sized fifthe, volumes. The size is 7%x1% inches. The binding is Genuine Persian Levent, Divinity Circuit, nound or mera, in dunder gold edge, call lined and size weel, with an elastic band. The book is "made upon honor," and is guaranteed to be first class in every respect.

Mever Before has there been such a Wonderful Edition of this Wonderful Book. and not the least wonderful is the price, which is

Only \$3.75. · Only \$3.75. · Only \$3.75.

N B.—It to be sent by mail add 20c. for postage. Name ambonsed in pure gold leaf either on outside or inside of cover reste your preferences, i.e.. Name and address two liors). Sec.

A NEW PATPNT INDPE, in which the names of the books read in same direction as the print, furnished for it wextra. With all other indexes the book has to be turned sidewise.

There will be a rush for this book. Order now, so as to be in time for Christmas. THE STANDARD PUBLISHING COMPANY, Cincinnati, Ohio

TO THE DISCIPLES IN CANADA

The Hissionary Intelligencer.

A MONTHLY MAGAZINE.

ORGAN OF THE FOREIGN CHRISTIAN ISSIONARY SUCIETY, AND OF THE GENERAL CHRISTIAN MISSIONARY CONVENTION.

There is no more important or beneficent movement in modern times than Modern Missions. It is one of our chief glories as a people that we are taking a hand in world-wide evangelization. Short of this we could not be loyal to Christ's commission.

The Intelligencer should go into every home of the Disciples. This is doubly true now in Canada in view of he following circumstances:

As a recognition of certain services to be rendered by Bro. W J Lhamon, two weeks, but again relapsed with the managers of the Maxazine have gener income from all subscriptions obtained n Canada. This income is to be aplied wholly to the Cecil St. Building Friday, Teachers' Meeting, 8 p. m. Fund The Intelligencer is wonth far more than the sub-cription price, which is very low. Besides, by subscribing you help Cecil St. Church Just that much.

Try it a year. Subscribe, and remit

James D. Higgins, 9 Adelaide St. East, Turonto.

SINGLE SUBSCRIPTION, SO Cts. -IN CLUBS OF TEN OR MORE, 40 Cts Each.

(We have pleasure in commending the above to the readers of the EVAN this fall had been pi ching sheaves and outst. Fifty cents a year is not much. You get bit value for your nioney, and you put half a dollar where it will help a good cause.-En.

NOW IN ITS ELEVENTH YEAR. WEEK-

A Journal for Is published every Friday at 3 Jordan Street, Toronto, by The Week Peb-lishing Company. Subscription, \$3 per annunt. THE WEEK-

Is indispensable to all Canadians who wish to keep informed on current po-litical and literary affairs. Its con-tributors and correspondents represent

all parts of the Dominion. One of the ablest papers on the contine

Church Directory.

Any congrega for of Disciples of Current that has in its membership ten (0) paid up sub cribers to the CANADIAN EVANGELIST, may have free, upon application, a two inch church notice, after the model of the one given

ONTARIO.

ffamilton.—Church, corner of Catheart and Wilson Streets. Lard's Day Services:

Public worship, 11 a.m. and 7 p.m. Sunday-school at 3 p.m. Y. P. S. C. E. at 8:15 p.m. Prayer-meeting, Wednesday evening at 8,

Strangers and visitors to the city are always welcome.

GEO. MUNRO, Minister, Residence: 85 Wellington St. North.

TORONTO.-Cecil Street (near Spading Avenue). W. J. Lhamon, 435 Euclid Ave., Minister.

Services: Sunday, 11 a. m., 7 p. m.; Sunday School, 3 p. m.; Junior Endeavor, 4-15

Wednesday, Prayer-meeting, 8 p. m. All are cordially invited to these services.

Henry Drummond's New Scientific Work.

THE ASCENT OF MAN

By Henry Daummond, F. G. S. Author of "Natural Law in the Spin-itual World," Etc.

Cloth, 8vo. 346 pages. Price, \$2.00. W. DRYSDALE & CO.,

Publishers, Booksellers and Importers, 232 ST. JAMES ST. MONTREAL

