

service of God comes before all else ; compare Matt. 10 : 37, 38.

3. *A Solemn Warning*, vs. 8-11. The cause of the folly and sin, and therefore the cause of the doom, of the two erring priests was evidently too much wine. Hence the prohibition of v. 9 ; a prohibition which was to be "forever," v. 9. (Compare the vows of the Nazarites, Num. 6 : 1-3 ; Luke 1 : 13-15.) Let Nadab and Abihu, young men of opportunity and promise, cut off on the very threshold of life because they were led astray by strong drink, stand as a beacon.

"Touch the goblet no more !
It will make thy heart sore
To its very core."

Some Test Questions

- Why is the book called Leviticus ?
- Who were Nadab and Abihu ?
- What was their offence ?
- Wherein so heinous ?
- What punishment followed ?
- What is the Lord's explanation ? (v. 3.)
- How did Aaron receive the blow ?
- What command given ? (vs. 6, 7.) Why ?
- What prohibition followed ?
- To what purpose ?
- How long to remain in force ?
- How does it apply to us ?
- To what wound is the result of using strong drink compared ?

From what is the drunkard shut out ?
What prophet pronounced woe on those who give their neighbor drink ?

Prove from Scripture

That God's worship requires reverence.

Topics for Brief Papers

(To be assigned the Sabbath previous.)

1. Tell the story of Nadab and Abihu.
2. The Holy God and His worship.
3. Young men and strong drink.

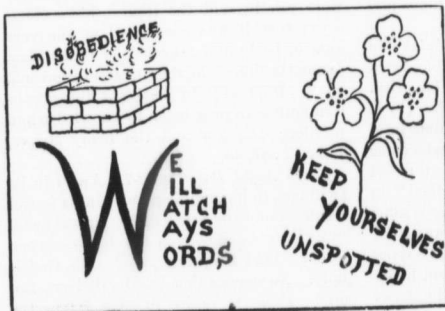
The Catechism

Ques. 34. *Adoption*. Among the Romans, when a man wished to adopt as his son a member of another family, the two went before a magistrate, and in the presence of that officer, the one said : "Wilt thou be my son ?" and the other answered : "I will." After this transaction, in the eyes of the law the person adopted ceased to be a member of his own family and thenceforth belonged to the family of the adopting one. God, in the gospel, says to the sinner : "Wilt thou be my son ?" And when the sinner by his faith answers : "I will," he at once passes into God's family and becomes God's son, entitled to all the privileges and laid under all the obligations of a child. Adoption is an "act" because it implies a single, definite expression of God's gracious will.

FOR TEACHERS OF THE LITTLE ONES

Links—The outline of a church will recall last lesson. Review description of tabernacle.

Lesson Thought—We should watch our ways.



Unspotted from the world—Show a handful of white blossoms. "A gentleman went with a party down into a coal mine. On one side of the way grew a plant which was perfectly white. The gentleman was astonished that where black coal dust was constantly flying, this little plant should be so pure and white. A miner threw a handful of black dust upon the plant, but the dust would not cling. There was a wonderful enamel on the white petals to which no speck