ereatost faith in Jesus was ho THE PEARLOF GREAT VALUE doubtedly done so had they assecular newspapers, that he THE LITTLE PHORIM. And felt a substance rising in his ociated with men of unsullied hath neither time nor money who thought himself not throat. for anything religious, but a Oue summer's evening, ere th characters, whose names were The people listened to the child, worthy that the Master should Joses fixes the right value above reproach; but no, the sun went down. foolish man actually spendetly Some were in team-the roughest come under his roof ; and tho non the church by comering When city men were hastenly frivolities of the other picture of his means for one or more only aniled. woman of greatest faith was it to the pearl into which the they were unable to underfrom the town, nd someone whispered to the religious journals. she who accepted the position merchant put everything he possessed. If he had this, he To reach their homes, A wise woman putteth sev etand looked amazed: of a doc begging for the crumbs Society can be appropriately Out of the month of laber the enteen ruttles on her little virls which fell from the Master's By snorting train, by omnibus o had everything that was essen-"temptation. Lord is praised. dress and keepeth in fashion car, To be beyond the reach of city tial to this life and to that a person's intentions were good table. The person who is the I am a pilgram." Add the tittle but a foolish woman actually most humble in His presence which is to come. Lacking this, he licked all; having this, and he should accidentally fall boldeth fashion in disregard has the greatest faith in Him. I'm coing to heaven. My moths into had society, he would evand leaveth ruilles unmade. If we have but butle faith we A train-car stopped, a little girl used to sing To me of Jesus and His Father he possessed all. Paul, entually, from being thrown Whose leveth his own hate can talk to him thepantly, as continually into such company acquire like habits, and finally representative, as a true citizen got in : th the Bible, and he snall be A cheery looking girl, scared four years old; some preachers do in their prayers. But as our faith inof the heavenly kingdom loved of me; but he that Told me to meet her in His he counted all things but refuse. find himself in a position from yieldeth his way loveth the Bible, and I will hate him for Although not shy, her manner above, And so to-day reases He goes up and we go that he might win Christ The which it would be impossible werenot bold; cherch was no side Issue. to extricate himself. down so that we become oble But all alone! one scarce could out to tea to say from the heart, with was the business of his rases as these are daily occur-Doth not wisdomery in the understand. And looking out I rould no just a few men of ancient ring in our midst. How many bar-room and lift up her voice She held a little bundte in ber Inthet ser. times, "Speak, Lord, thy ser-vantheareth." of us know of men who have Religion was not a life prebundle-kissed to handa in the saloon. A tiny handkerchief with corner little kit, erver to be seized in time had golden opportunities, mei Doth she not cry aloud from who have lost wealth, position the gaming table and the broth el? Doth she not say, Come danger for exclusively selfish 47.4.1 I am so hungry-But which did not some bread and It meant tears, toil, traand honor through the influence n biets Said Dr Paul Chadbourne to butter bide : And got my hat, and then I lef vail and tribulation. It meant in ye sober ones and I will of immorat society. Look at Dr. Mark Hopkins, shortly be-fore death: "I don't like to he numbers of well-educated A satin scarl, so natty and se stripes, storms and shipwrecks. make you drunk : Come in von inv home. men travelling from door to neat. A little pilgrim up to~heaven-t To be pure from the blood of virtuous ones and I will make speculate about heaven. As I Was o'er her shoulders thrown loor in search of food-men all men was worth more than roam ; von corrunt ? grow older, it seems more irre-She took her seat. And then-your carriage stopped case, wealth, or even life it-Thus it is that my wisdom sho have no name and in the verent; but I cannot help And laid her bundle undernesth world, have fallen so low that self. a eaketh, and many I heard thereof and obeyed. feeling that even a saintly life You looked so kind. I saw you they have lost all shame. We Is Paul's life only a dream to And sailing prettily, but . yet so becken me. without personal aims, and purfloat like a lazy, waterless cloud through the mental lica-The members of think we have drawn this, piccalm. poses, and action, and achievel thought you must belong to Je ture well enough to satisfy household are snappish and She to the portersaid, "May I he ment, would be very insipid. snarlish toward each other, young men that now is the vens of the christian, or will here i' No; heaven must be sanctified And are you just going home to heaven again?" time—now is the harvest; and He answered instantly, "Oh, yes it come over its and shed its keep their pleasant words and amhition." if they fail to take these adsmiles for occasions outside; my dear." blessings upon the parched The poor conductor only-sh vantages they are lost .- Se-And there she seemed inclined to make her stay, While once again the train went soil of our unappreciative hearts? Will the christian but they that are foolish try to his head: . Tears in his over-MoShaneBellFoundry
Harryctare has established
Belliani Chines for Chricker
Belliani Chines for Chricker
Stableres and free. I delired
Harrycker Light Bullinger. be pleasant at home. He that maketh his home take as the moulding power epeech had fied, on its way. The man who slowed the of his life the spirit of this hell on earth dealeth wisely in Had conscience by her , prattle The tall conductor-over six feet getting ready for hell beneath great soul builder, or will be hign, roused his fears but he that maketh his home ply the grasping, greedy, self-seeking spirit which takes the sweetness and gentleness out And struck upon the fountain o Now scanned the travellers with PUBLICATIONS. VALUABLE happy dealeth as if he were lus tears, a business eye; going to some other place. And made his thoughts in sad cor liut in that eye was something kind and mild, That took the notice of the little These six things doth Beelof the human soul and leaves fasion whirl : Law- & -Whitelaw, -Públishers -Christian Worker. zebub hate, yea, seven are an abomination unto him: Maithinstead of a Paul, a Demas? At last he said, "Once I'd a littl Revised Christian Hydnus, and editions, and an incident, Revised Christian Hydnus, COMMENTARIES.

On Matthew and Mark, br. McGarvey, Gospel by Lake, by J. S. Lamar, Hebrews, R. Milligan, Analysis of 4 Gospels and Acts, and On Acts, by J. W. McGarvey, On Romuns, by. E. Lard, On Mark, for Sunday Schools, Christian Hymn Book, small editions, Does the church mean less now child. girl. ful preacher, a faithful elder 75 75 than it did in the day when it A little after, and the man went loved her much, she was my and a faithful deacon, a hus round, nd soon was heard the old famlittie pet, And with great fondness I' ren called upon men to deny themband that treateth his wife selves of all, ungolliness and worldliness, and held up above aright, a wife that treateth her ember yet How much she loved me. Bu Of gathering pence, and clipping tickets, too—
The train was full and he had husband aright, children that the din of silversmiths and the accurred lust-for wealth, the treat their parents aright and one day the died."
"She's gone to heaven," the little
gitl replied. stern demands of the true, honhe that hath pity on the much to do. est, just, pure, lovely and repu- poor, "Your, fare my little-girl," at BIOGRAPHUES.
Life of Elder John Smith, by J. A. Williams,
Life and Letters of L. L. Pinkerton,

" " of J. T. Johnson,
" " Jacob Creath, jr.,
" " Elder Watter Stoott,
" " " I'nowles Shiaw, the singing evangelist,
" " Benjamin Franklin,
" " Samuel Rogers,
The Living Pulpit,
Story of an carnest life,
Life of Gradekl, by Elder F. M. Green,
" " Better Binding,

" " Better Binding, DIGGRAPHIES. She's gone to Jesus, Jesus paid table i Is self denial like the He that disregardeth the exhumed relies of long-lost Bible loveth me, and I will cities, a cherished beauty of a love him and will receive him length he said .-her fare. oked a moment Oh, dear conductor, won't you 00 25 00 25 00 00 00 little head. meet her there I' departed art, the glory of a unito myself in moral heroism never to return? day. the last "I have no pennies; don't you know," said she, The poor conductor now h fairly down : In reproducing the church of Children that call their "My fare is paid, and Jesus paid He could have borne the harder look or frown apostolic times can we get its father the old man, and their oly without its soul? Will mother the old woman, are He looked bewildered -all the the tree planted in the soil of children that I love and their But no one laughed; but many people miled.
"I don't know, and who is Jesus elf-denial, watered by the sitting by names I will enroll in my cal-DEBATES. Beheld the scene with sympathetic child " tears of the soul watchers and A. Campbell and Owen Debate, Evidence of Christianity,
A. Campbell and Bishop Purcell, Debate, on Roman Catholic
Religion,
Carpenter and Hughes, Debate, Destiny of the Wickel,
Braten and Hughey, Debate, Baptism and Work of Holy
Schief "Why, don't you know, He once 1 50 C) C. fed by the gentle dews and san-Three characters are great He kissed the child, for she hi shine of a suffering perfected Saviour, grow in a soil where for sinners died. on the earth; yea four are For little children, and for men heart had won, "I am so sleepy," said the little mighty for Satan's cause: The Carpenter and Hugher, Debate, Destins of the Wickel, Braden and Hugher, Debate, Baptism and Work of Holy Spirit,

B. Franklin and J. A. Thoropson, Debate, Calvinism,

L. B. Wilkes and Jacob Ditzler, Debate, what is Christian Haptism.

Sweeney and Crawford, Debate, Differences between Disciples and Baptists,

Sweeney and Manford, Debate, Universalism,

A. I. Hobbs and W. W. King, Debate, Endless Punishment,

MISCELLANDOIS beside, self reigns supreme and God infidel who ridiculeth the Bione, "If you will let me, I'll lie hen To make us good and wash us omes in only in time of great ble: The priest who burneth from our sin: trouble or when death shuts and wast the Bible; The creed maker le this Ilis railway I am travel-Until your carriage comes to Je out all hope of further selfish-2 00 who bendeth the Bible : The ling in T sús gate. professed preacher of Christ "Don't think it is! I want your No, we must not be deceived who taketh license by reason Besure you wake me up, and pull fare, you know,' The life of the tree is in the my frek, the silence of the "I told you Jesus paid it long MISCELLANEOUS sap, which God's storms pump And at the gate give just on Bible. ago. into its every part, conveying to every leaf and fibre the es-Gospel plan of Salvation, by T. W. Brents, Problem of Human Life, by A. W. 14sil, Weekly Contribution, by J. Challen, On the Rock, by D. R. Dungan, WORKS OF A. CAMPBELL little knock ! 2 50 2 00 Money is the principal thing My mother told me just before And you'll see Jesus there." Th she died, therefore, get money, and with sential elements of its struct-40 1 50 strong man wept, all thy gettings get riches. Mo-That Jesus paid when he was cruure. So self denial is the life could but think as from the ney will purchase a splendid collin and rich trappings when current of the soul in which Christian System,
Lecture on the l'entateuch,
Christian Raystem,
Christian Raystem,
Christian Raystem,
The Christian Raptist 7 volumes Hound,
Living Oracles,
Review of J. R. Jeter's Book on "Campbellism" Examined, I stept. 50 50 25 00 That at the cross His Railway be How oft a little one has found th flows the food out of which thou art dead; money will bring respectable people to thy begun, . must come the very structure road, Which took poor of Christian character. The pearl of great price, Jesus in The narrow pathway to that bles burial. Then if thou art con world of sin; 3 00 2 50 1 50 My mother, said his home was grand and fair; I want to go and see my mother abode: deinned because of money thou Through faith in Christ has read the soul, puts the whole force will havemuch company. its title clear, While learned men remain in of the man, the entire self, un-SERMON. Family Companion, by F. Goodwin, Talks to Bereans, "I. Errett, Western Preachers, 30 sermons, Goopel Preacher, by R. Franklin, tograph. der the benign rule of the truth God reigns, self obeys. Life becomes a paradise where the doubt and fear. I want to go to heaven where Je-A YOUNG MAN AND HIS zus lives, A little child I .The Lord oft use 00 00 00 50 50 50 COMPANY. Father walks, and no guilty such Wont you go too! My met! er Sketches and ritings of B. Franklin, Serial Di courses, by R. K. Smith, Early History of Disciples, by A. S. Hayden, The Messitabilip, by W. Scott, Commission to Apostles, by A. McLean, Volume 2, T, break or bend, the stoutes conscience inspires a fear said he gives A young man just launching heart to touch, Perfect love casts out 'A loving welcome-shall we be nto business should make it a Then by His Spirit bide the con fear .- Selected. latel point not to mix with those of Oh, let us go before he shuts the flict cesse,

And once forever enter into whom he would be ashamed in TRACTS.

Texts on sixty different subjects, prices at 5, 6, 10, 15 and 20 cents each. These tracts are by our best writers and should be widely circulated. Persons requiring any of the above mentioned books or tracts, can be supplied from the Wonstra Office. Send in your orders and circulate these books and tracts freely] PROVERBS OF BEELZEgate : cears to come. bids us little children come to There are many who have And then along the Him." started in life with good pros-The poor conductor's eyes felt "This wisdom descendeth not from above but is earthly sensual, devilish." James. the news we bear, pects and intended to act good We're going to heaven rather dim. sus paid our fare ! aith and lead honest and up He knew not why-he fumbled Dickie Ruthen. A wise man taketh so many right lives, and would have unat his cat,