

The success of the work in Cotta, some six miles from Colombo, has caused alarm amongst the Buddhist community. A Buddhist newspaper, in its issue of June 26, raises a loud cry of alarm over what has been accomplished and what is at present being done, and foretells that if present progress continues, Cotta, once the glory of Sinhalese Buddhist kings, will become a Christian district. To Buddhist parents it administers a sharp reproof, and calls on them to open their eyes and their ears to perceive what progress Christian work has made.—*The Gleaner.*

"We have dwelt too long upon externals. The Church demands of us now that we should give unto thinking men and women the reason and philosophy of the deeper things that are within. Base not your medical missions upon mere charity or humanitarianism, or even solely upon divine precept and example, but upon the great and ever living fact of the Incarnation, which sanctified our humanity forever, and in and by the power of which we raise and heal our fellow creature from disease, which is the natural outcome and consequence of sin."—*Bishop Partridge.*

"Charity begins at home: it cannot end there, but if it is true, genuine charity, it must begin with our own and our next neighbours, and then it will, it must overflow and spread abroad, and reach the circumference. Love which lights up the face for strangers and scowls upon parents and children, is a very poor apology for love. So missionary zeal and work which refuse to minister to those at our doors and who are of our kith and kin, and go abroad to seek fields of exercise, are misjudged and misspent. 'This ought ye to have done, and not leave the other undone.'"—*Bishop Seymour.*

Book Notice.

"**COME HOME: AN APPEAL ON BEHALF OF RE-UNION.**" By the Rev. John Lantry, M.A., D.C.L. Pp. 300. Toronto: The Church of England Publishing Co., Limited.

An admirable book. One that deserves a large circulation among Church people in Canada. It can be read with profit by all. It is calculated to make the reader think. We devoutly wish that it may fall into the hands of our "separated brethren," for assuredly it will do much to enable them to comprehend the principles upon which Church people stand, and which they dare not betray. It is a peaceful overture, an effort after reconciliation, an appeal to our common Christianity. The author does re-union a service by stating in clear and authorized sentences the reasons why Independents, Romanists, Presbyterians, Baptists, Quakers and Methodists separated from the Church, as well as by his judicious appeals to historical fact. To all who have gone out from the Church he

voices the Church's appeal to "come home." On the other hand, our position as a branch of the divinely instituted, one Holy Catholic and Apostolic Church, is examined, and at some length stated in opposition to the assumption that men can make a Church. The latter half of the volume is devoted to the discussion of some doctrines, common to us, but objected to by Christian people belonging to various denominations. In our opinion it is by far a more "readable" book than "Reasons for Being a Churchman" (Lottie), while it is equally instructive, and at the same time has through its pages a thread that speaks of an earnest desire for the ending of our unhappy divisions. Our space commands us not to begin to give any quotations, while it is a duty to advocate the circulation of this book as a present to a friend, a Sunday-school teacher, or child, or in any way possible. Another, if not a cheaper, edition should soon be needed, then some few typographical errors can be corrected. The book is printed in a clear and easily-read type.

Canadian Harvest Hymn. 1900.

(Tune, St. Flavia, D.S. A. & M.)

From ripened field and orchard wide
We come, O Lord, to Thee;
For thou the sunshine doth provide,
And all good things that be.

The blossoms' beautiful garb was Thine,
Thine is the spreading root,
And every colour is divine
That paints the nurtured fruit.

'Twas in Thy winds the wheat fields waved,
Thy corn stood strong and high;
It was Thy rain the upland laved
When all was parched and dry.

With songs and gladness here we sing
Thy praises sovereign Lord,
And here our thankfulness shall ring
For all our harvest stored.

And we remember them, whose lot
Was not the peaceful field,
But where the battle-strife was hot,
And red the harvest-yield.

Bless Thine the work they faithful wrought,
Guard Thou their hard-won sheaves;
Give Thou a sweet, consoling thought
To every heart that grieves.

O God, let peace the harvest reap,
For which our kinsmen died;
Let Truth and Justice ever keep
Our realm on every side.

Acknowledgments.

Receipts by Diocesan Treasurer, Nov. 9, 1900:

THEODORE STEELMAN MEMORIAL FUND.

Spicedale, \$1.00.

WIDOWS' AND ORPHANS' FUND.

From Diocese of Quebec, per D. and F. M. Soc., \$12.75.

GENERAL FUND—HOUSE OF ORATION.

Sagan Falls, \$2.75; Dufferin Bridge, \$2.45; Port Carling, \$3.

INDIAN HOMES.

English Assn. per Rev. Mr. Stone, \$146.96; Lennoxville W.A., for Saml. Lacelle, \$25; from D. and F. M. Soc., Diocese of Niagara, \$10; Dio. of Fredericton, \$8.86; Dio. of Quebec, \$50; Dio. of Nova Scotia, \$0; Dom. and Foreign Mission S. c \$600.

SUPERANNUATION FUND.

Port William, \$5; Bracebridge, \$2.63; Falkenburg, \$3.22; Sturgeon Falls, \$1.20; Sudbury, \$5.71; Trout Creek, 90c; Nipissing, \$2; Sault Ste. Marie, \$4.30; Richard's Landing, \$4.34; Marksville, \$3.65; Jocelyn, \$2.92; Powassan, \$2.00; Gore Bay, \$10c; Garden River, \$2; Ullswater, \$1.50; Port Carling, \$1.80; Gregory, \$3.80; Beaman's, \$1.40; Sand Lake, \$1.12; Kearney, 100c; Sprucedale, \$2.23; Little Current, \$1.10; Shegungandah (white), \$1.03; Shegungandah (Indian), \$1; Sucker Creek, 60c; Bidwell, \$1; Sagan Falls, \$1.20; Dufferin Bridge, \$2.21; Brantford, \$3.70; Parry Sound, \$10; English Association, \$4.82.

MISSION FUNDS.

Port Sydney, special collection, \$12; English Assn., \$146.96; Diocese of Toronto, grant, \$500; Altamville, \$11; from Domestic and Foreign Mission Board, Dio. of Niagara, \$3.50; Dio. of Ottawa, \$50.50; Dio. of Huron, \$10; Dio. of Fredericton, \$6.05; Dio. of Quebec, \$120.83; Dio. of Nova Scotia, \$11; grant from D. and F. M. Society, \$2,000.

SPECIAL COLLECTIONS.

S.P.C.K. for Haileybury Ch., \$143.66; S.P.C.K., for Bark's Falls Church, \$48.
H. PLUMMER, Treas.

Contributions received by Principal direct during October, 1900:

FOR SHINGWAGAN.

St. Paul's S.S., Port Dover, per Lawrence Skey, account Hyman Smith, \$5.75; Parkdale, Toronto, per Miss Francis Inghel, account Willie Sessinal, \$8.22; St. Paul's S.S., Uxbridge, per Rev. A. Delencies, account Peter Nahdu, \$1; St. James' S.S., London, per J. M. McWhinney, account Mitchell Adams, \$25; St. John's S.S., York Mills, per Miss E. Osler, \$3; St. John's S.S., Thorold, per Major Arnold, account Frank Blackford, \$5.

Geo. Lev Kins, Principal.

FORM OF BEQUEST TO THE MISSIONARY DIOCESE OF ALGOMA.

I give and bequeath unto the Right Reverend the Bishop of Algoma, Sault Ste. Marie, Ontario, the sum of _____, to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not hereby specially disposed of, as I may by law bequeath to charitable purposes, and I hereby lawfully charge such part of my estate, with the said sum upon trust to be applied toward the _____

_____ and the receipt of the Right Reverend the Bishop of Algoma, or of the treasurer for the time being of the said diocese, shall be a sufficient discharge for the said legacy. And I direct that the duty upon the said legacy be paid by my executors out of the said fund.

The will, or codicil, giving the bequest, must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE. This testament must have been executed one year previous to the death of testator, to give it effect over Maritime Acts.

The fund should be invested here, and might be (1) The General Mission Fund, (2) The Widows and Orphans Fund, (3) The Superannuation Fund, (4) Bishop, Sault Ste. Marie Memorial Mission Sustentation Fund, etc.