

errors in doctrine and abuses they assailed. What if Mr. Wallace and these "leading divines" be opposing the truth of God, in fighting against the theology of the Evangelical Union?

And may there not be moral cowardice in Mr. Wallace, attacking the theology of the Evangelical Union, under the shelter of these "leading divines"? Seeing he advances no proof for any of his statements, it was perhaps wise in him to erect the breastwork of these "leading divines" and their "deepest fears" from behind which he could hurl his missiles at E. Unionists.

Another allegation of Mr. Wallace, in the extract of his sermon sent us, is that the theology which is coming into notice, says, that the Spirit "is in the word alone and that beyond that word the Spirit is not to be looked for"—that "all his converting and sanctifying power resides in the words of Scripture, and that beyond the arguments and motives which are recorded there the Spirit of God does nothing in the way of human salvation." Now it is too bad that Mr. Wallace should invent our theology for us. He gives no proof of these statements. We have to say that we have read the Doctrinal Declaration issued by the Conference of the E. U., and there are no such expressions in it. And sure we are that we never saw such statements in any treatise published by any E. U. minister. We do indeed, as already stated, deny the Calvinistic doctrine of irresistible grace. We hold that the Spirit is the agent in conversion and the truth the instrument which he uses in converting. But we believe in the Divinity of the Spirit, consequently we believe in his omnipresence. We do not hold that the omnipresent Spirit resides in the letters and syllables that compose the words of Scripture nor in the truth respecting the mind of God, as to the salvation of men, expressed in these words: The truth is the Spirit's testimony. He takes of the things of Jesus, and shows them unto men. Nor do we believe that the Spirit uses no other means, than the words of Scripture to impress the human soul. We believe that the events of Providence are so shaped by the Spirit, as to arrest sinners in their career of sin, and turn their attention to their ruined state and God's remedy in the gospel, that they may believe it, and be saved. That this is held by the E. U. body, the following quotations from E. U. writings make evident. In Dr. Morison's Catechism occur the following question and answer. Question 109: "What more does the Holy Spirit do besides recording the truth about the propitiation of Jesus to bring sinners to have faith in it? Answer.