

them. It is high time that we should use our own legs, and show to them, and to the people of this country, that Indian Christians have learned to stand and walk alone. Let us be thankful for the many great mercies we have received from the Lord through our kind friends of the Society, and let us obey our minister and cheerfully co-operate with him. They have done all they could for our temporal and eternal welfare—let us mind this, and go and do likewise.”

AFRICA.

The Griquas.

Extract of a letter from Rev. E. Solomon, dated April 7:—

“I have much pleasure in stating, that the work among the Batlaru Tribe of Bechuanas is still advancing. The interest excited among them remains unabated, and individuals are still coming forward to profess attachment to the Redeemer. I paid them a visit about a month ago, and was much gratified by what I saw: their eager desire to attend the means of grace was most pleasing, and the prayer-meetings were especially well attended. At Gossiep, a small village with a population not exceeding 400 at the most, there was an attendance of above 150 worshippers at the Sabbath-morning prayer-meeting held before sunrise. At the Monday-evening Missionary prayer-meeting about the same number were present.

At Gossiep and Tsantsaban I received 17 additional members: amongst these was *Sarah Roby*, a young Bechuana woman, who when an infant, was rescued from the grave by Mr. Moffatt, whom she accompanied on his late visit to England. Notwithstanding the privileges she enjoyed in the family of Mr. Moffatt and during her visit to England, her mind does not appear to have been much impressed; and, on her return to this country, her conduct was so unbecoming that Mrs. Moffatt was obliged to part with her. She then came for a short time to Griqua Town, and, during her residence here, she manifested such levity and carelessness, that I trembled lest she should become a total wreck.

Sarah then went to her father, who lives at Gossiep, and before long appears to have felt her guilt and responsibility. When she saw so many young Bechuanas coming forward to give themselves to the Lord, her conscience smote her, she felt that if she, who had enjoyed such superior privileges, remained impenitent and unbelieving, while so many with fewer advantages embraced the Gospel, an awful responsibility would rest upon her. She therefore resolved to seek pardon for her past neglect, and grace to en-

able her in future to serve the Lord. She accordingly entered the class of candidates, and, having continued to give satisfaction, was received, together with her husband, into church fellowship.”

The Bechuanas.

The Rev. R. Moffatt gives the following information:—

“In the month of January I left Kuruman to visit our stations on the Kolong River, namely, Borigelong, Lingopeng, and Boochap. Having spent several days at Borigelong, I informed myself thoroughly of the circumstances of the people. The forenoon of one day I devoted to the examination of about 20 candidates for baptism, and in the afternoon held a church meeting, where about 90 members were present.

On the following Sabbath we had an overflowing congregation, and in the afternoon about one hundred sat down to commemorate the death of our Lord and Saviour. I felt, and others felt, the season to be peculiarly refreshing.

In the Sabbath-school I found 291 scholars—adults and children. In the day-school, from which many were absent watching the native grain, I found 130 children in various stages of progress.

On the whole I was greatly delighted with what I saw of the progress of the Gospel, and the diligence and faithfulness of our Native Teacher Morisanyane, at Borigelong. By far the greatest portion of the population is still heathen; but their influence is fast declining, and one after another is coming out from among them and joining themselves to the people of God.”

Tunis.

Extracts from the Journal of the Rev. Moses Margoliouth, Missionary of the Church of Scotland to the Jews:—

December 24th, 1847.—Had a good deal of conversation with two of our brethren of the house of Israel, who intend, God willing, to-morrow to make an open confession of their faith in the Lord Jesus Christ before God and our Protestant congregation. May the Lord give them grace to walk worthy of their high and holy calling, so that they may adorn the doctrines of our Adorable Redeemer, and prove bright ornaments of His church! A respectable and well-educated Roman Catholic also intends to read his recantation to-morrow (D. V.) before our congregation, so that we anticipate that it will be a day much to be remembered. A Jew called for an exposition of the word of the Lord spoken by the mouth of the prophet Habakkuk, ii. 4, viz.: “The just shall live by faith.” I explained that passage to him