

putting the one half of every year's income into a savings bank for themselves, in five years they might pay what had been advanced for their passage, and have in bank sufficient to purchase a lot of land, and build a cottage, each one for himself. Thus fifty thousand destitute persons might be made comfortable, and their offspring after them independent and happy; whereas, if they be continued in London at only 2s. 6d. per week, (a very small allowance for each,) it will cost the Government, or the different parishes, upwards of three millions of pounds. Having seen the practicability of this plan of supporting the poor, I feel a confidence in recommending it.

Lest it should be thought that I have neglected my duty in communicating Christian knowledge, I would observe that I have not suffered one Sabbath to pass without distributing tracts, and addressing my fellow-men. The following is an extract from my journal for one Sabbath: "At 7 o'clock, I set out upon my usual tour, visiting the public houses, at which too many call on the Lord's day, and leaving tracts for any who might be disposed to read. At 8 I visited Smithfield. It being near the close of the morning service which, by Mr. Smith and others, has been long continued, I had opportunity to distribute a large number of tracts, requesting the receivers to read them, and lend them to their neighbours. I intimated that I would speak in Smithfield at four o'clock, P. M. I then obtained the assistance of a friend to stand by a box, with tracts, to supply any who wished to receive them, who gave intimation of the above-named appointment.

Another friend then accompanied me to Billingsgate, where I lifted a standard with this inscription, "CHRISTIAN INSTRUCTION HERE COMMUNICATED, BY PREACHING THE GOSPEL, *by reading*