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TURKEY, GEESE, DUCK, CHICKEN**
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Christmas comes once a year, therefore we cannot afford to take any chances on your dinner for that day.

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THANK ALL THEIR
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PATRONAGE DURING THE
PAST YEAR AND EXTEND
TO THEM

Compliments of the Season

NELSON BUSINESS COLLEGE

Best Equipped Business College in British Columbia.
INDIVIDUAL TUITION

Sound Commercial Training in
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Spelling, Commercial Arithmetic, Commercial English,
Commercial Law, Filing and General Office Procedure

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NEW TERM COMMENCES JANUARY 4, 1926.

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Fisher's Meat Market

WHERE QUALITY & PRICES ARE RIGHT
A TRIAL WILL CONVINCE YOU
THE USUAL GOOD SERVICE

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DON'T FORGET THE BIG KLONDYKE DANCE

Given by the

MICHEL HOCKEY CLUB

in the

MICHEL HALL, XMAS EVE,

DECEMBER 24th

Dancing from 9 to ?

Fun for Everybody—Old and Young

Come and Have a Good Time.

EDITORIAL NOTES

"SUPPOSE NOBODY CARED"

There is a strong heart-appeal in the slogan adopted by a welfare organization, "Suppose Nobody Cared?" accompanied by the picture of a wan, neglected little child. Imagination quickly does the rest. Suppose nobody cared, indeed! The plight of uncared for children would be almost unthinkable, in contrast with the large-hearted generosity on every hand discovering and meeting children's needs.

A Christian pastor has seen the opportunity for a message with this slogan as his starter, connecting it with a striking passage of Scripture in the Gospel of Mark. The disciples of Christ were crossing the Sea of Galilee, in a small boat, with their Lord—

And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

And He was in the hinder part of the ship, asleep on a pillow: and they awoke Him, and say unto Him, Master, carest thou not that we perish?

"Suppose nobody cared," that we human beings perish? The storm on the inland lake was one of those terrifying tempests that sweep down over its waters, and that can readily destroy ships and lives. It is a graphic picture of human experience in this sin-swept world. Men are helpless before the storms of sin in the midst of which they must live; powerless to deal with the sin of their own natures. And so, through the ages, men have cried out to God, when it has seemed as though He were indeed asleep, and as though the heavens were brass, "Carest thou not that we perish?"

The Lord Jesus Christ, when he condescended to become man, lived during the days of His flesh in an earthly body, subject to the physical laws and limitations of human beings; He was dependent upon food, and rest, and sleep and there were times when He permitted Himself to sleep, as during the storm on Galilee. But even though he slept that boat was not in danger. It has been well said that it was the only unsinkable ship ever made by man, in contrast with the so-called "unsinkable" Titanic and its tragic end. God was not going to let the ship on which His Son slept be wrecked by the "prince of the power of the air." But Christ's own tender solicitude for His terrified disciples at once appears, as "He arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm."

There never has been an instant since the first sin of the first man and woman when God has not cared, or has left helpless humanity alone. God has always cared. The question, "Suppose nobody cared?" for helpless and lost sinners, is too terrible to contemplate. Nor do we have to contemplate it. Before every man had sinned, God, for knowing man's sin, had cared, and had provided the remedy. The Son of God, one with God through all eternity, was "the Lamb slain from the foundation of the world." And any one, who will, may receive by simple faith the all-sufficient sacrifice of "The Lamb of God, which taketh away the sin of

the world." From that instant such a one, saved by faith in the shed blood of Christ, will know God's loving, all-sufficient care in a way better than his best imagination could ask or think.

Another slogan, adopted by the same welfare organization, more recently in the challenging phrase, "Suppose Everybody Cared?" It calls forth a mental picture in radiant colors. There would not be a neglected child in the whole world—if everybody cared. Nor would there be any unmet needs of any sort. Problems personal and problems political would melt away alike, if everybody cared. The phrase summons each individual, surely, to see that his or her part of the great, unaccountable mass known as "everybody" does the individual caring that is possible.

Will the time ever come when everybody cares? It may seem hopeless distant. So many are caring, not for others, but only for their own selfish or even sordid and sinful interests.

But the Utopia in which everybody cares in the right way for everybody else is not a hopeless imagination of man. So far from being hopeless, the Scriptures call it "that blessed hope" of the time when "the kingdoms of this world are become the kingdoms of our Lord, and of His Christ," when "He shall reign for ever and ever."

God will never be satisfied until everybody cares; and the Saviour who is "able to save to the uttermost" is able to bring this to pass. This is the way the Word of God describes some of the conditions that shall obtain on the earth then:

"The wilderness and the solitary place shall be glad . . . and the desert shall rejoice and blossom as the rose. . . ."

"Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped."

"Then shall the lame man leap as a hart, and the tongue of the dumb sing; for in the wilderness shall waters break forth, and streams in the desert. . . ."

"And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away."—Toronto Globe.

While it seems impossible to say anything new on the subject of Christmas celebration, the miracle of the season is that the custom of nearly 2,000 years makes practically all things new. The aged become young again through their rejoicing in the delights of the grand-children with the things that once made their own eyes open wide in wonder—memories of their own childhood also come back to them.

It is not simply a jest that papa likes to play—even though he may say it is just to test them—with the toys he buys for the youngsters. Thus while the holiday is particularly a festival for the children, emphasizing the story of the Babe in the Manger, it also has for the elders its pleasures and the wider significance of the world inspiring event in Bethlehem.

ON THE MAIL ORDER BASIS

In a certain Western town a man went into a store and asked the price of an article he wanted. It was \$3.25 the dealer said.

"Gee! said the man, 'I can get that from the R. Seaton Co. for \$2.98.'"

"That's about what it cost me," said the dealer, "but I'll sell it on the same terms as the mail order people."

"All right," said the customer, "You can send it along and charge it to my account."

"Not on your life," replied the dealer. "You can't have it charged at the mail order house. Fork over."

The customer handed out the cash. "Now three cents for postage and five cents for a money order."

The customer kept to his agreement and paid the additional eight cents. "Now 35 cents express charges please."

"Well, I'll be——!" said the customer, laying down another 35 cents. "Now hand it over and I'll take it home myself before you think up anything else."

"Hand it over? Nothing doing. You'll have to wait a week, the time it would take you to get from Winnipeg. And he put the money in the till, and the parcel back on the shelf."

"That makes \$3.25, exactly my original price; and it takes you a week longer to get it."

There is more parking space around a library than around a movie.

Only a few months until bathing girls will be on magazine covers.

Character is made by the things you stand for; reputation is made by the things you fall for.

Quebec, Nov. 26.—Wolves have committed serious depredations on the farms in the Northern section of Port Neuf and Champlain Counties, according to the reports reaching here today.

Mon., Tues.
Thurs., Fri.,
One Show
at 7.30.
Wed., Sat.
Two Shows
at 7 and 9.



Saturday
Matinee
at 2:30

THE PICK OF THE PICTURES

FRIDAY and SATURDAY, DEC. 25 and 26

Richard Dix in
"THE LUCKY DEVIL"

Thrilling? You'll want to stand right up and cheer!
Funny? You won't stop laughing for a month!
Action? The author of the Wally Reid auto racing stories wrote it, and action is his first, last and middle name!

The Fighting Ranger — Final Chapter.

Comedy "Desert Blues"

TWO SHOWS FRIDAY NIGHT AT 7 and 9

MONDAY and TUESDAY DEC. 28 and 29

Matt Moore and Dorothy Devore

— in —

"HIS MAJESTY BUNKER BEAN"

by Harry Leon Wilson

Louise Fazenda, Willard Louis and John Patrick in the cast

Two Reel Comedy "The Messenger"

WEDNESDAY and THURSDAY, DEC. 30 and 31

"FRIVOLOUS SAL"

— with —

Eugene O'Brien, Mae Busch, Ben Alexander,
Mildred Harris, Mitchell Lewis, Tom Santschi

You've seen some great pictures this past season but here's one different from all the rest. With the beauties of the west to cloak it and the sturdy, fighting spirit of the great places behind it—and the romance and adventure of young blood in it—we're sure you'll be more than satisfied.

Two reel comedy "Step Lightly"

Kinograms

ISIS THEATRE

Saturday, Dec. 26

Richard Talmadge in

"THE MYSTERIOUS STRANGER"

A three ring circus and a record breaking Broadway drama in one! Originality of story—humor; vitality; life; love; escapades and romances.

Allene Ray in "The Fortieth Door"

Comedy

A MERRY MERRY CHRISTMAS
AND A
HAPPY NEW YEAR TO ALL

McLean's Drug & Book Ltd.

Opposite the Crow's Nest Trading Co.

IN MEMORIAM

In loving memory of Robert J. Cooke, who went to rest December 24th, 1923.

In the midst of life we are in death. Inserted by his loving wife and family.

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Dry Tamarac and Fir For Sale, \$3.00 per rick.

H. CHESTON, Box 241.

(Continued from Page One) Orders may be left at T. Beck's Office. N20-1m

\$1500.00

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CHRISTMAS

And A

HAPPY NEW YEAR

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