

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 1, 1906

Vol. XXXV, No. 31

GOOD Groceries



Our store has gained a reputation for reliable Groceries. Our trade during 1904 has been very satisfactory. We shall put forth every effort during the present year to give our customers the best possible service.

Eureka Tea.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

Preserves.—We manufacture all our own Preserves, and can guarantee them strictly pure Sold wholesale and retail.

R. F. Maddigan & Co.

Eureka Grocery,

QUEEN STREET, CHARLOTTETOWN, P. E. I.

OAK BRAND TEA.

In order to introduce our Oak Brand Tea we will ship and prepay freight to any station or shipping point on P. E. Island an 18 lb. caddy, and if you are not satisfied in every way return at our expense, and we will refund your money. Cut this out and enclose \$4.00 and mail to us.

McKenna's Grocery,

Box 576, Ch'town, P. E. I.

Enclosed find \$4.00 for which you will send us a caddy of tea as advertised in this paper.

(Sign full name)

(And Address)

ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames, Interior and Exterior finish etc., etc.

Our Specialties

Gothic windows, stairs, stair rails, Balusters Newel Posts, Cypress Gutter and Conductors. Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing, and clapboards. Encourage home Industry.

ROBERT PALMER & CO.,

PEAKE'S No. 3 WHARF.

CHARLOTTETOWN.

Students, Attention!

Rare Chance to Secure a College Education.

We have made arrangements that enable us to place within the reach of a limited number of deserving students, opportunities for securing, on easy terms, a classical or commercial education. A little work during the vacation season will secure this for the one worthily striving for such a boon, but who may not be in possession of sufficient money to realize his heart's desire. The facilities at our disposal enable us to offer a year's board and tuition at

St. Dunstan's College

to any three young men who will fulfill the necessary, easy conditions required. These may be beginners, or former students of the College who have not been able to complete their course. In addition to this we have at our disposal four scholarships at the

Union Commercial College

of Charlottetown. A full course in this excellent Commercial College may be won by any four young men or women, in town or country, who will fulfill the easy conditions we require. Whenever anyone satisfies the requirements in either of the cases enumerated he or she will be given a certificate entitling the holder to the educational advantages offered. A rare opportunity is here placed within reach of those desirous of acquiring a good education, and no time should be lost in taking advantage thereof. Only a little work is required in order to secure the coveted boon, and all can easily be accomplished during this summer's vacation, so that the winners may enter either college at the opening of the next academic year.

For particulars apply in person by letter to the editor of the HERALD, P. O. Box 1288, Charlottetown, P. E. I. June 20, 1906—tf

Custom Tailoring!

Gent's Furnishings, Hats, Caps, etc., etc.

SIR,—We wish to direct your attention to our stock of

NEW CLOTHS

For SPRING WEAR. Our Cloths are imported from the very best manufacturers in England, Scotland and Ireland, and include

Worsteds, Fancy Suitings, Vicunas, Serges, Tweeds, Trowserings, And Fancy Vest Cloths.

Overcoatings in Vicunas, Rainproof and Fancy Worsteds.

We can guarantee satisfaction in the cutting, fitting and making up of our Clothing.

We invite you to call and examine the stock, and believe we will be able to suit you.

JOHN McLEOD & CO.

Queen Street, Charlottetown,

Norson & Duffy

Barristers & Attorneys
Brown's Block, Charlottetown, P. E. I.
MONEY TO LOAN.
Solicitors for Royal Bank of Canada

Snappy Styles —OF— Solid Footwear.

Ladies! Here is your chance, one week only. Box Calf Boots, neat, up-to-date. Cheap any time, at \$2.25, now \$1.50, all sizes. These Boots arrived a few days ago, a little late of course, but they are yours at the above price. See them anyway.

A. E. McEACHEN,
THE SHOE MAN
QUEEN STREET

E. F. RYAN, B. A.,

BARRISTER & ATTORNEY,
GEORGETOWN, P. E. ISLAND.
March 26, 1905.

JOHN T. MELLISH, M. A., L.L.B.

BARRISTER and ATTORNEY-AT-LAW,
NOTARY PUBLIC, ETC.,
CHARLOTTETOWN, P. E. ISLAND.
OFFICE—London House Building.

Collecting, 80075950000, and all kinds of Legal business promptly attended to. Investments made on best security. Money to Loan.

A. A. McLean, K. C. & **Ronald McKinnon**
McLean & McKinnon
Barristers, Attorneys-at-Law.

What Does Not Make a Gentleman.

FROM "A GENTLEMAN."

A man goes into society that he may give as well as gain pleasure. The highest form of social pleasure is conversation; but conversation does not mean a monologue. Good listeners are as highly appreciated in society as good talkers. A good listener often gives an impression of great wisdom which is dispelled the moment he opens his mouth. Mr. Gladstone was charmed by a young lady who sat next to him at dinner. He concluded that she was one of the most intelligent women he had ever met, until she spoiled it all by saying with effusion, "Oh, I love cabbage!"

A young man should neither talk too much nor too little, and he should never talk about himself unless he is forced to. Madam Roland, a famous Frenchwoman, who perished during the Reign of Terror under the guillotine, said that by listening attentively to others she made more friends than by any remarks of her own. "Judicious silence," the author of "In a Club Corner," says, "is one of the great social virtues." A man who tries to be funny at all times is a social nuisance. Two famous men suffered very much for their tendency to be always humorous. These were Sydney Smith and our own lamented S. S. Cox. Sydney Smith could not speak without exciting laughter. Once, when he had said grace, a young lady next to him exclaimed, "You are always so amusing!"

And S. S. Cox, one of the most serious of men at heart and the cleverest in head, never attained the place in politics he ought to have gained because he was supposed to be always in fun. Jokes are charming things in a limited circle, but no gentleman nowadays indulges in those practical jokes which we have heard of. It is not considered a delicate compliment to pull a chair away just as anybody is about to sit down; and the young person who jabs acquaintances in the ribs, to make them laugh at his delightful sayings, is not rapturously welcomed in quiet families.

That this is no fiction I can testify, since in Virginia three years ago I saw a case in point. In the oldest town now existing in the state, one whose name is celebrated in American history, lived a very respectable man, a mason by trade, and doing a good business. He was the son of an Irish father and mother and had a very Irish name. They were the only family of the kind in the place, and no priest ever came their way. The father and mother, as well as the son, were still Catholic, but never had a chance to go to church except on the rare occasions in which they visited Richmond, Norfolk, or Newport News. But the two daughters, when they did go to church, went one to an Episcopalian and the other to a Methodist. It was church societies and entertainments that won them. The parents could not stop them, for in the South parents seem to have less control over their children than even in the North. That is how the Catholic faith has lost in America and is losing. Perhaps some of the money spent in a rather doubtful task in China and Japan might be as profitably applied on travelling missionaries here in the South and in the North among those of our own blood.

A Poor and Persecuted Mission.

We have received the following extract from a letter written by the Rev. Father Joseph Kerdal, Rector of the Cook Islands, Eastern Pacific, to a friend of his in Wales, and we give space to it in our magazine in the hope that it may be the means of bringing help to this poor and persecuted mission in a far-away corner of the British Empire:

"The Catholic Mission in the Cook Islands, which forms a part of the Vicariate of Tahiti, was founded in 1894 by the Rev. Father Bernard. The Mission is not yet very extensive; nevertheless the mustard seed has always grown a little. We have now in Rarotonga two small churches, and before long we hope to have a third. Our people, without counting a few gone to other islands, number nearly sixty. We have also two schools, in charge of the Sisters of St. Joseph of Cluny, frequented by the children of both sexes—Catholics and Protestants. Difficulties have not been wanting: on the one hand, the ministers of London Missionary Society have made and still make every effort to place as many obstacles in the way as they can, to prevent the progress of Religion, by means of calumnies; on the other hand, the Arikis (chiefs) formerly very powerful, incited by these ministers, have forbidden their people to embrace our Holy Religion. Besides these there is the money difficulty; we are not rich, and we have a great many expenses to meet. The English Government has never given up a penny to help on our schools, where instruction is given gratis.

"Two or three years ago, we began a new mission in Manak, a small island of this group. Religion progresses rapidly there. The population is only about 400, and nearly one hundred have abjured their errors and embraced Catholicism.

"Amongst the converts is a king with all his family. The London Missionary Society minister has been furious about all this; he has done all he could to thwart our progress and last March succeeded in getting us put out of the small piece of land on which we were established. We were obliged to take out poor church, presbytery and school off the land within the short space of a fortnight, and to seek our fortunes elsewhere.

"In spite of all these kinds of trouble, Religion progresses. In a few months we hope to open a mission in another of these islands,

where the people are repeatedly asking for us." Donations may be sent to Illustrated Catholic Missions, 19 Henrietta St., Covent Garden, London, W. C.

Lost to the Church.

Writing in the Boston Pilot, Michael Lynch gives the following account of the decline of Catholicity in the Southern States:

All through the South, especially along the Alleghenies, are thousands upon thousands of families with purely Gaelic names—O'Neills, McCarthys, Lynches, Caseys—while everywhere are Fitzgaldes, Burkes, Roobes and others who came over with Strangford, and all Bopists or Methodists. The very name of the present Mayor of Birmingham, Ala., where this is written, is Ward, and he succeeded Drennon. These people know that their names are Irish and that they have Irish blood in their veins. And they are proud of it—indeed, so proud of it that it is almost the first thing they will boast of. And they are just Irish, purely Irish.

These people are all Protestants today, and the perversion is going on even at this moment. In any of the larger cities of the South, wherever a Catholic man or woman settles down and gets married, the children are almost inevitably brought up as Protestants. He or she are perhaps the only ones of the faith for miles around. They never see a priest, the neighbors are kindly and friendly, the one set of children associate with the other, and from public school they drift into the Sunday school. The Catholic father or mother, as the case may be, gives up in despair and sullenly acquiesces, remaining themselves of no religion, the children and the children's children are Protestants, and to the historian Scotch-Irish, for, once Protestant, even a MacCarthy or a Lynch is no longer a Celt.

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A German Catholic contemporary,

in noting the differences of which French Catholics are at present showing signs, asks: "When will a Windthorst arise to teach our French brethren how to combat for the defense of Catholic interests?" The divisions which have arisen with regard to the attitude to be adopted towards the associations of worship allied this remark. On the one hand, a number of Catholics do not lack distinction—gentlemen such as Prince Arsenberg, M. Brunetiere, Comte Ostrann, Comte d'Haussonville and M. Denis Cochin—addressed a private initiative to the Bishops urging that they should recognize the associations of worship and make the best of the situation created by the recent law. The Comte de Man, and a certain proportion of the leading Catholics, on the other hand, are utterly against recognition of the new legislation. They contend that the taking of the pesantaria against the taking of the inventories may be taken as an undoubted evidence that they will in the course of some time be able to defeat the designs of the Government absolutely, and therefore they are in favor of warfare a outrance. It is to be hoped that the consensus of the governmental authorities will bring about that unity of action which is so essential under the existing circumstances in France.

Items of Interest.

The International Congress of Our Lady will be held this year at Binakdelo, Switzerland, from August 17, to August 23, inclusive. The last congress was held in 1904, in Rome, and proved a great success.

Appearing in London's great daily, "The Times," in a long communication from its Paris correspondent, the following reference to Pope Pius X. is rather interesting: "With the new Pope great virtues ascended the throne of St. Peter. Ardent piety, sincere faith and absolute humility are giving a living example to the whole Catholic world. For Pius X. is a saint. Cardinal Oreglia described him to you as such, and all those who approach the Holy Father are at once convinced of it."

English exchanges chronicle the death, at Folkestone, of the Rev. Lloyd Coghlan, for many years a chaplain in the army. The deceased, who had long passed the allotted span, came of an ancient Irish stock in the south of Ireland, and was a convert to the Catholic faith, his father having been a clergyman of the Protestant Church. This explains the very deep interest he took in discussions bearing on the Anglican orders, the continuity theory, etc. He was a frequent contributor to the Catholic press whenever such subjects were on the carpet.

In less than three years no fewer than twelve Cardinals have died, while only six have been added to the Sacred College by Pius X.

According to a press cablegram from Rome, it has long been known that some parts of the Vatican are unsafe, but it has just been discovered that the palace is practically falling to pieces. Even the corner where the Pop's apartment is situated need strengthening, and the Pontiff is moving out. The walls, which are cracked, bulging and leaning outward, will be repaired. To make the whole building safe will require more than \$100,000.

Irish Exchanges record the death of Canon McQuade, P. P., Derry, aged eighty-four years, the senior priest in the Diocese of Clogher, and Very Rev. Dean McDowell, R. P., Y. G. G. Cloonmel, aged seventy-six years.

Father Bernard Vaughan, S. J., who has created such a sensation with his sledge-hammer sermons on the London "smart set" and their abortivings, is a brother of the departed prelate, Cardinal Herbert Vaughan, Archbishop of Westminster, and Dr. Riger Bede Vaughan, Archbishop of Sydney. The latter achieved a great reputation as an orator in Australia, and it was by attacks upon him that "Prophet Elisha Dowie, of Zion City, Chicago (then the pastor of a "Protestant Tabernacle" in Sydney) first engaged into notoriety. The following vivid post-mortem portrait of Father Vaughan, S. J., appeared some years ago, and was afterwards printed in a collection of studies of famous preachers: "His face recalls Verostoghin's Napoleon. It is alive with sharp edges and keen curves. Sheer into the black biceps rises the high, straight forehead, cleft down the centre with a clear, vertical furrow. The alert eyebrows clutch the corners of the trenchant temples. The fiery ardent eyes shoot arrows of attention at the people. The passionately molded nose, with its eagerly dilated nostrils, cuts the air like a plunging prow. The ascetic lips are astronomically mobile, swiftly responding to all the nuances of emotion. The jaw and chin are squarely set, and the small sensitive ear is delicately poised on the symmetrical head. Such is the man to whom the Holy Father gave his own well-worn rosary as a spiritual Victoria Cross for spiritual valor."

A German Catholic contemporary, in noting the differences of which French Catholics are at present showing signs, asks: "When will a Windthorst arise to teach our French brethren how to combat for the defense of Catholic interests?" The divisions which have arisen with regard to the attitude to be adopted towards the associations of worship allied this remark. On the one hand, a number of Catholics do not lack distinction—gentlemen such as Prince Arsenberg, M. Brunetiere, Comte Ostrann, Comte d'Haussonville and M. Denis Cochin—addressed a private initiative to the Bishops urging that they should recognize the associations of worship and make the best of the situation created by the recent law. The Comte de Man, and a certain proportion of the leading Catholics, on the other hand, are utterly against recognition of the new legislation. They contend that the taking of the pesantaria against the taking of the inventories may be taken as an undoubted evidence that they will in the course of some time be able to defeat the designs of the Government absolutely, and therefore they are in favor of warfare a outrance. It is to be hoped that the consensus of the governmental authorities will bring about that unity of action which is so essential under the existing circumstances in France.

MISCELLANEOUS.

"None of these will do," said the shopper, who was looking for half-hose for her husband.

"I'm sorry, ma'am," replied the weary salesman.

"Well," said she, peering over the counter, "are you sure I've seen all you have?"

"All except the pair I have on, ma'am," replied the salesman, blushing.

At this time of the year when sore throat, pain in the chest, rheumatic pains and aches are so prevalent, it would be wise to keep on hand a bottle of Haggard's Yellow Oil. It is a perfect medicine chest. Price 25c.

Minard's Liniment cures Burns, etc.

THE MULE AND THE MAN.

The mule—he is a gentle beast; He's suited to be the least; And so is man.

Like man he may be taught some tricks; He does his work from 8 to 6; The mule—when he gets mad he kicks; And so does man.

The mule—he has his faults, 'tis true; And so has man. He does some things he should not do; And so does man.

Like man he doesn't yearn for style; But wants contentment all the while; The mule—he has a lovely smile; And so has man.

The mule is sometimes kind and good; And so is man. He eats all kinds of breakfast food; And so does man.

Like man he basks at gaudy dress; And all outlandish foolishness. The mule's accused of mullahness; And so is man.

—St. Louis Globe-Democrat.

Sick Headache.

Mrs. Joseph Wordworth, Ohio, U. S. says: "I have been troubled with sick headache for over a year. Lately I started taking Laxa-Liver Pills and they did me a world of good acting without pain or griping."

The Lecturer.—Labor, hard labor, is the only pathway to success. Tramp (from the back seat).—Ain't true, guv'nor. I done six months of it once, and came out no richer than when I went in.

Rheumatism, Sciatics, Lumbago, Neuralgia and Gout are all completely cured by Milburn's Rheumatic Pills, the great specific rheumatic remedy. Price 50c. a box at all dealers.

Troubles daily seem to thicken, Life's a melancholy song, Half the world is always kicking 'Cause the other half does wrong. —Philadelphia Press.

Minard's Liniment cures Dandruff.

Orator.—On the surface things are often right, but it is when we explore the depths of things that we see the deceptions of our fellow creatures.

One of the Crowd.—Guv'nor you've just been buyin' a barrel of apples, haven't you?

IF WOMEN ONLY KNEW

Thousands of women suffer untold miseries every day from aching backs that really have no business to ache. A woman's back wasn't made to ache. Under ordinary conditions it ought to be strong and ready to help her bear the burdens of life.

It is hard to do housework with an aching back. Hours of misery as intense as at work. If women only knew the cause, Backache comes from sick kidneys, and what a lot of trouble sick kidneys cause in the world.

But they can't help it. If more work is put on them than they can stand it's no wonder that they get out of order. Backache is simply their cry for help.

DOAN'S KIDNEY PILLS

will help you. They're helping sick, overworked kidneys all over the world—making them strong, healthy and vigorous. Mrs. F. Ryan, Douglas, Ont., writes: "For over five months I was troubled with lame back and was unable to move without help. I tried all kinds of doctors and treatments but they were no use. At last I heard tell of Doan's Kidney Pills and after I had used three or four of the box my back was as strong and well as ever."

Price 25 cents per box or three boxes for \$1.00, all Dealers or The Doan Kidney Pill Co., Toronto, Ont.