

# The Charlotte Town Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER 20 1905

Vol. XXXIV, No. 38

## Flour Flour. New Shoes!

We carry a large stock of Flour, and can suit you in quality and price.



### Groceries.

Our store has gained a reputation for reliable Groceries. Our trade during 1904 has been very satisfactory. We shall put forth every effort during the present year to give our customers the best possible service.

### Eureka Tea.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

**Preserves.**—We manufacture all our own Preserves, and can guarantee them strictly pure Sold wholesale and retail.

**R. F. Maddigan & Co.**

Eureka Grocery,

QUEEN STREET, CHARLOTTETOWN, P. E. I.

## Parlor Tables

Our stock in this line is simply immense. If you are interested in Parlor Tables, this is your store.

**Mark Wright Furnishing Co.**

CARPETS AND FURNITURE.

## Custom Tailoring!

**Gent's Furnishings, Hats, Caps, etc., etc.**

SIR,—We wish to direct your attention to our stock of

### NEW CLOTHS

For Spring and Summer wear. Our Cloths are imported from the very best manufacturers in England, Scotland and Ireland, and include

Worsted, Fancy Suitings,  
Vicunas, Serges,  
Tweeds, Trowserings,  
And Fancy Vest Cloths.

Overcoatings in Vicunas, Rainproof and Fancy Worsteds.

We can guarantee satisfaction in the cutting, fitting and making up of our Clothing.

We invite you to call and examine the stock, and believe we will be able to suit you.

**JOHN McLEOD & CO.**

Queen Street, Charlottetown,

## New Shoes!

We have received a very advantageous purchase from a manufacturer of some special lines of Men's, Women's and Children's

### Boots and Shoes.

This purchase was for spot cash at

### SPECIAL LOW PRICES.

We will sell them for cash at a small advance. It will be money in your pocket to buy your shoe wants from us.

**J. B. McDONALD & CO.**

May 17, 1905.

## Furniture of Quality

**We Keep Pounding Away on Quality.**

We don't want you to forget it. It is more important than price in the Furniture business. The long-wearing qualities of Newson's Furniture are known all over P. E. Island. Added to this important quality is the extreme lowness of price which prevails at this store. This combination of high quality and low price is what has made this store what it is—the place where people of means are sure of GOOD things—where those of slender purse are sure of full value for their money. Come here for your next furniture purchase.

**JOHN NEWSON.**

## HARDWARE!

Largest Assortment, Lowest Prices.

WHOLESALE and RETAIL

## Fennell & Chandler

**ROBERT PALMER & CO.,**

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames inerior and Exterior finish etc., etc..

### Our Specialties

Gothic windows, stairs, stair rails, Balusters, New Posts, Cypress Gutter and Conductors. Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

**ROBERT PALMER & CO.,**

PEAKE'S No. 3 WHARF.

CHARLOTTETOWN.

### Cardinal Gibbons On Pure Womanhood.

A paper which has received a great deal of mention and praise is that which appears from the pen of Cardinal Gibbons in the current Cosmopolitan. It is entitled "Pure Womanhood," and, beginning with the declaration that "the family is the source of society, the wife the source of the family," and that "if the fountain is not pure, the stream is sure to be muddy," it presents in clear and unmistakable words the degraded condition of maidenhood and widowhood under the pagan, and condition which was changed and uplifted, by Christianity. The Cardinal depicts the lowly state of the wife among the Persians, the Huns, the Goths, the Gauls, the Greeks, and the Romans, and shows how in Mohammedan Turkey, even today, woman fares no better than among those ancient peoples. On the contrary, Christianity has ennobled womanhood, and "the Christian woman is everywhere confronted by her great model, the peerless Mother of Our Blessed Redeemer, who is the pattern alike for maiden, wife and mother."

### THE CHURCH AND WOMAN.

"The Church," says the Cardinal "following the maxims of the Gospel and of St. Paul, proclaims woman the peer of man in origin and destiny, in redemption by the blood of Christ; and in participation of His spiritual gifts. And as woman's origin and destiny are the same as man's so is her dignity equal to his. As they are the same partakers of the same spiritual gifts, so should they share alike the blessings and prerogatives of domestic life. In the mind of the Church, however, equal rights do not imply that both sexes should engage promiscuously in the same pursuits, but rather that each sex should discharge those duties which are adapted to its physical constitution, and sanctioned by the canons of society."

### THE CHURCH'S GREATEST BOON TO WOMAN.

"Of all the boons conferred by the Church upon women," continues the Cardinal, "the greatest is its vindication of the unity, the sanctity, the indissolubility of marriage. The holiness of the marriage bond is the palladium of woman's dignity, while divorce and polygamy involve her in bondage and degradation. The Church has ever maintained that no man can lawfully have more than one wife; and no woman more than one husband; for the rights and obligations of both consorts are correlative. The Church has invariably taught that the marriage compact, once validly formed can be dissolved only by death. While admitting that there may be legitimate cause for separation, she never consents to the absolute dissolution of the marriage bond. For so strong and violent are the passions of love, and its opposite passion, hate, that once a solitary pretext for absolute divorce is admitted, others are quickly invented. Experience has demonstrated the truth of this the world over. When it happens, a fearful crevice is made in a moral embankment, for the rush of waters is sure to override every barrier that separates a man from his desires."

### THE CRUELTY OF DIVORCE.

Of course every law has its inconveniences. This the Cardinal admits, and he says that sometimes the absolute law of the Church against divorce appears unjust and harsh, but, he declares, "Its harshness is mercy itself when compared with the frightful miseries resulting from the toleration of divorce. Its inconvenience is infinitesimal, when contrasted with the colossal evils from which it saves society, and the solid blessing which it secures to countless homes."

### A PICTURE OF AUSTRIAN SOCIETY.

Walberga Paget, in the nineties of the century and after, although she gives a spirited picture of society in the Austrian capital, gives not a hint of the existence of scandals in the high life of Vienna. In fact she speaks incidentally of the strict morality of society there, which, she says, is accounted for, to some extent, by the fact that no casual visitor is ever admitted to an Austrian household of the upper class. Amongst themselves, however, she says, Viennese ladies are in and out of each other's houses all day long and however occupied a married daughter may be, she is supposed to find time to visit her mother during the day. The Austrian ladies, she says, are strikingly religious, and

severe in the observance of religious obligations. The men, also, are extremely respectful in their attitude toward religion. "This example," says the writer, "is set by the Emperor, who at Easter, before the assembly court, washes, on his knees, the feet of twelve old men, and at Corpus Christi walks bareheaded through the streets of Vienna, accompanied by all the great dignitaries of the realm, and devoutly kneels before the many altars erected on the way." The writer is slightly in error here, we believe. The Emperor Francis Joseph, on account of his advanced age, now rides in a coach in the procession at Corpus Christi, but this has been only for the past few years. Formerly he walked, as Miss Paget describes. In a society saturated with such a religious spirit it is not surprising to learn from Miss Paget that a great deal is done in Vienna for the poor. "There are many practical and widespread organizations," she says, "headed by all the great ladies and she declares that "the number of charity balls during the carnival is simply appalling."

### CORROBORATION FROM ANOTHER QUARTER.

Curiously enough we find, in a letter which Father Phelan of the Western Watchman writes from Vienna, testimony to the religious feeling and morality that pervades not only the higher rank of society which Miss Paget describes, but all other classes as well. He says: "The people are most polished, the most moral and the most religious in all Europe. This is a sweeping judgment to form after a few days' stay in a city of two million inhabitants. But there are surface indications that are always infallible. The pilot on the Father of Waters watches the ripple of the water to learn where the channel lies. I have sat by the hour in the churches have observed the people coming and going, have strolled through the beautiful public parks, and watched the ebb and flow of popular life in a great city. The infallible sign of the religious state of a people is the honor in which the priest is held among them."

### THE OPEN REFUGE OF THE POOR AND WRETCHED.

In the illustrated magazine number, of the outlook, Sophie Jewett has a sympathetic article on Italy which she calls the "Land of Lady Poverty," with reference to the phrase of St. Francis of Assisi. She, of course, shows all the modern horror, if we may so call it, of poverty, and she does not understand the lives of the Italian poor, yet she recognizes that "the church is an open refuge day by day to the most wretched." She speaks of the courtesy which is shown by people and ecclesiastics to artists who visit the churches in search of old paintings to copy. "You may sit in the choir-stalls," she says, "and copy a bit of fresco, or, if the face you wish to paint happen to be in the vestry some one will bring the steps that are used for lighting the high altar, and you may mount thereon and work for hours." Miss Jewett writing of the people that come and go so fearlessly in the churches says: "A family, intimate life is this that enters. Even the children are at home, and play about unproved and unawed"; and she speaks of seeing one day, in an almost empty Cathedral at the hour of Mass, a stray baby come patting up the nave, and place himself exactly in the path of a religious procession. "There was no embarrassment or annoyance at the incident. Somebody, who to Jewett's American eye, was "a tall deacon," lifted the baby from under the feet of the officiating priest, and during the celebration the little fellow climbed upon the chancel rail, until weariness overcame his interest, and he serenely went to sleep upon the highest step. He still slept there when the function ended, and the vast nave was empty, save for one cripple kneeling at his prayers. Miss Jewett speaks again of two women whom she saw enter the empty church—one a robust, bright-faced woman of the working class, the other a shriveled, tiny old creature with the vague eyes and smile of the feeble-minded. "They went from altar to altar, and the younger woman made the unfortunate kneel as if she were a little child, and I heard the murmur of sacred words across the inarticulate babble, pitifully unobedient." When the prayers were ended the two came up to the stranger, and the younger one explained gently, "she has no mind, Signora, she can not talk; but she is so good, and so happy, poor thing!"—and she kissed and caressed the vacant smiling face. "A cripple, an imbecile, a sleeping baby commended the writer," "on these peacocks (sheep) the great Christ above the altar looked down sorrowfully."

—Secret Heart Review.

### In The Home Circle.

#### IT IS THE CORRECT THING.

To remember that every one who has a happy home, be it humble or grand, is rich.

To be courteous, considerate, affable, and entertaining at home as well as in society.

For a man to be as attentive to his wife as when she was his sweetheart.

For a woman to be as fascinating after marriage as she was before.

For a man to consider that money spent to give pleasure to his wife and family is money well spent.

For a woman to understand that on her shoulders usually rest the burden of domestic economy, and to shape her expenditures in accordance with her income.

For a man really to be a woman's intellectual superior if he wants to be considered so.

For a wife to understand that a woman in a shabby gown, with untidy hair, dull eyes, uncoared-for complexion, and a peevish manner, is not usually regarded as the most pleasing ornament at the head of a man's table.

For a man to bear in mind that no woman is going to love a man very deeply whom she can not respect.

For a woman to remember that a smile of welcome, a beaming toilet, an inviting home, a well-cooked and daintily served dinner, are no more than what is due to a man who has worked hard all day for her.

For a man to speak of having won his wife's affections and not of her as having won his, no matter what may be the facts in the case.

For a woman to remember that it is those calm, even-tempered, prosaic, common-sense sort of women who are the real masters in the home, no matter who enjoys the nominal honor, and that those who are "bundles of nerves and electricity" only wear themselves out with their storms and tears without gaining anything, unless it be a bit of lofty advice.

For both husband and wife to remember that the marriage vows are solemn things which should be solemnly kept.

For both to "bear and forbear" with each other.

To remember that a home without God can not long be a happy one.

For a man who remains out at his "club" until after twelve o'clock at night to expect to find his wife in temper and tears when he finally reaches home.

For attractive young wives to remember that a "married flirt" always brings upon herself the condemnation of society if the condemnation of her own conscience does not keep her within the bounds of propriety.

For a woman to make home pleasant.

## Proverbs

"When the butter won't come put a penny in the churn," is an old time dairy proverb. It often seems to work though no one has ever told why.

When mothers are worried because the children do not gain strength and flesh we say give them Scott's Emulsion.

It is like the penny in the milk because it works and because there is something astonishing about it.

Scott's Emulsion is simply a milk of pure cod liver oil with some hypophosphites especially prepared for delicate stomachs.

Children take to it naturally because they like the taste and the remedy takes just as naturally to the children because it is so perfectly adapted to their wants.

For all weak and pale and thin children Scott's Emulsion is the most satisfactory treatment.

We will send you the penny, I. e., a sample free. Be sure that this picture in the form of a label is on the wrapper of every bottle of Emulsion you buy. **SCOTT & BOWNE, Chemists, Toronto, Ontario.** See and get: all druggists.



**DOAN'S**  
EXT-O-F  
WILD  
STRAWBERRY

### MISCELLANEOUS.

"What do you mean by 'tacking'?" asked a young woman, on her first sail, of a young woman who was on her second.  
"Why," said the wise one, in a careful whisper, "tacking is just—just sailing on the bias, Helen."

### Destroys Worms.

Mrs. John Lowe, New Germany, N. S., writes: I have given Dr. Low's Worm Syrup to my children with excellent results. They are fond of taking it and it acts perfectly, requiring no cathartic afterwards.

Adeline—Wasn't there some talk of Maud marrying a duke?  
Dolly—Yes; but you see the Duke didn't say anything about it.

St. Joseph Lewis, July 14, 1903.  
**MESSRS. C. C. RICHARDS & CO.**

Gentlemen,—I was badly kicked by my horse last May and after using several preparations on my leg nothing would do. My leg was black as jet. I was laid up in bed for a fortnight and could not walk. After using three bottles of your MINARD'S LIMENT I was perfectly cured, so that I could start on the road.

**JOS. DUBES,**  
Commercial Traveller.

A—DeCoursey Smyth boasts that he can trace his ancestry back to the time of the early Normans.  
B—Well, the Normans are dead, and they won't mind.

Pain in the chest and wheezing are completely cured by Dr. Wood's Norway Pine Syrup. It's the best cough remedy in the world. Easy to take. Price 25c

The woman who buys Dress Goods now-a-days; has yet to buy right, but buying right does not mean a matter of "How Cheap." A-how cheap dress that is old fashioned and that will not stand the wear and tear is not the one wide awake people buy. They want a dress right up-to-date in every particular. Quality, style, we have, and good wear resisting qualities. This is the kind we sell. Send for samples.—Stanley Bros.

A. A. McLean, K. C. Donald McKinnon

**McLean & McKinnon**

Barristers, Attorneys-at-Law,

Brown's Block, Charlottetown

**Morson & Duffy**

Barristers & Attorneys,

Brown's Block, Charlottetown, P. E. I.

**MONEY TO LOAN.**

Solicitors for Royal Bank of Canada



Are no respecter of persons.

People in every walk of life are troubled. Have you a Backache? If you have it is the first sign that the kidneys are not working properly.

A neglected Backache leads to serious Kidney Trouble.

Check it in time by taking

**DOAN'S KIDNEY PILLS**

"THE GREAT KIDNEY SPECIFIC."

They cure all kinds of Kidney Troubles from Backache to Bright's Disease.

50c. a box or 3 for \$1.25 all dealers or **THE DOAN KIDNEY PILL CO., Toronto, Ont.**