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Religious Miscellann.

Harvest and Vintage.

BY A. J. H. DUGANNE. I dreamed of a marvelous harvest-I dreamed of a threshing-floor, Where men, like grain, by angels twain, Were garnered in measureless store; All bound in sheaves, like corn in the leaves, And flailed from husk to core. And the angels sang, with voices sweet, "Out of the grain the dross we beat. Out of the chaff we winnow the wheat: True souls are the wheat of a nation!"

Ifdreamed of a wonderful vintage-I dreamed of a wine-press red, Where men, like grapes, by angel-shapes, Were trodden with wrathful tread; As grapes ye work to must and to murk, And crush them, shred by shred. And the angels sang, with tongues divine, "Out of the murk the must we fine, Out of the grapes we mellow the wine: Brave hearts are the wine of a nation !"

I would that my dreams were real-That angels this land might beat! And scourge our sod with the flails of God, And scatter the chaff from the wheat. And mightily tread, in our wine-press red. All dross beneath their feet! That our souls might sing in joyous strain, "Out of the chaff the wheat we gain,

Out of the murk the wine we drain

The wheat and the wine of our nation! I pray that the Angel of FREEDOM May strive with the Angel of WAR: Till men, like grain, these winnowers twain Shall flail, from husk to core; Till men, like wine, in libation divine, To thee, O God! they pour! And for evermore sing, with tongues divine, " God of the true! this wheat is thine God of the free! receive this wine: The heart and the soul of our nation!" Christian Advocate

> For the Provincial Wesleyan. Stories for the Young. BY A PILGRIM FATHER.

the Mohaloya and is set apart by the Hindoos dishonour and rob Him, worshipping the creature for the worship of their tools and implements of instead of the Creator; and I have been standing industry. They boast of their legends and their by as if the wrong inflicted on the Saviour and verse of the 1st chapter, read as follows: " They take up all of them with the augle, they catch them in their net, and gather them in their drag therefore they rejoice and are glad. Therefore they sacrifice unto their net, and burn incense unto their drag: because by them their portion is fat, and their meat plenteous." The first thought and teeling we experience on reading such a passage as this is one of astonishment and horror that the people were then so wicked as to do homage to their instruments of labour and to fall down in adoration before the utensils employed in their daily occupation; and perhaps we may also be conscious of a feeling of satisfaction that the times of this ignorance have long since passed away, and that, notwithstanding the prevalence of sin, and error and superstition, no such, to be found on the earth. Ay, indeed, we

fre are still the same; as loose in its principles, as vile in its passions, as depraved in its propenvile in its passions, as depraved in its propensities, as degraded in its practices and as abominable in its idolatry as ever. Yes, even now the inable in its idolatry as ever. Yes, even now the inable in its idolatry as ever. Prophet's statement is as true and as applicable as it was of the circumstances of his own day, and in the statement is as true and as applicable as it was of the circumstances of his own day, and in the statement is as true and as applicable as it was of the circumstances of his own day, and in the statement is as true and as applicable as it was of the circumstances of his own day, and in the statement is as true and as applicable as it was of the circumstances of his own day, and in the statement is as true and as applicable as it was of the circumstances of his own day, and in the statement is as true and as applicable as it was of the circumstances of his own day, and in the statement is as true and as applicable as it was of the circumstances of his own day, and in the statement is as true and as applicable as it was of the circumstances of his own day, and in the statement is as true and as applicable as it was of the circumstances of his own day, and in the statement is as true and as applicable as it was of the circumstances of his own day, and in the statement is as true and as applicable as it was of the circumstances of his own day, and in the statement is as true and as applicable as it was of the circumstances of his own day, and in the statement is as true and as applicable as it was of the circumstances of his own day, and in the statement is as true and the statement i as it was of the circumstances of his own day, and where the true light is still unseen, and the powers of a Saviour's love remains unfelt, the people sit in the region and the shadow of death, and perish in their sins for lack of knowledge. Ignorant of Him "in whom we live, move, and norant of Him "in whom we live, move, and at all the services of the communion Sabhave our being;" and "by whom all things con-sist," they think they are indebted to the tools they work with for the means of their support, and because "by them their portion is fat, and the support is fat, and the supp and because "by them their portion is fat, and their meat plenteous," they fall down and wortheir meat plenteous," they fall down and worship them. The writer sacrifices to his pen; the peasant to his plough, the fisherman to his net, and the mechanic to the instrument of his handicraft, and this they do on a day devoted to the craft, and this they do on a day devoted to the craft. It is not convenient, however, for him to take a class. His business engagements are so. With the sweet charity of speech, Give words that heal and words that the sweet charity of speech, Give words that heal and words that the sweet charity of speech, Give words that heal and words that the sweet charity of speech, Give words that heal and words that the sweet charity of speech, Give words that heal and words that the sweet charity of speech, Give words that heal and words that the sweet charity of speech, Give words that heal and words that the sweet charity of speech, in his power to do much for them. The Sabbath-school he looks upon as an admirable institution, especially for the neglected and ignorated the second speech and the sweet charity of speech, Give words that heal and words that the sweet charity of speech, Give words that heal and words that the sweet charity of speech, Give words that heal and words that the sweet charity of speech, in his power to do much for them. The Sabbath-school he looks upon as an admirable institution, especially for the neglected and ignorated the sweet charity of speech, Give words that heal and words that the sweet charity of speech, Give words that heal and words that the sweet charity of speech, Give words that heal and words that the sweet charity of speech, Give words that heal and words that the sweet charity of speech, Give words that heal and words that the sweet charity of speech, Give words that the sweet charity of speech and the sweet charity craft, and this they do on a day devoted to the purpose, when, once a year, they celebrate the purpose, when, once a year, they celebrate the purpose, when once a year, they celebrate the purpose is a purpose. occasion with much festivity in honour of Bees pressing during the week that he needs rest.

andve in a favoured and forward age! "The

for hes have fallen unto us in pleasant places and

Many of the heathen ceremonies, are performed in public, and with open display; indeed, everything is done as ostentatiously as possible, with a view to effect; it will be apparent, how-That there might be no alteration in the arrangement. He does not see but that a man may against it. He does not see but that a man may against it. He does not see but that a man may be a Christian and dance or go to the operation of the arrangements, the intended visit was not only kept concepted by a christian and dance or go to the operation of the arrangements. The does not see but that a man may be a christian and dance or go to the operation of the arrangements. The does not see but that a man may be a christian and dance or go to the operation of the arrangements. The does not see but that a man may be a christian and dance or go to the operation of the arrangements. The does not see but that a man may be a christian and dance or go to the operation of the arrangements. The does not see but that a man may be a christian and dance or go to the operation of the arrangements. The does not see but that a man may be a christian and dance or go to the operation of the arrangements. The does not see but that a man may be a christian and dance or go to the operation of the arrangements. The does not see but that a man may be a christian and dance or go to the operation of the arrangements. The does not see but that a man may be a christian and dance or go to the operation of the arrangements are also be a christian and dance or go to the operation of the arrangements are also be a christian and dance or go to the operation of the arrangements are also be a christian and dance or go to the operation of the arrangements are also be a christian and dance or go to the operation of the arrangements are also be a christian and dance or go to the operation of the arrangements are also be a christian and dance or go to the operation of the arrangements are also be a christian and dance or go to the operation of the arrangements are also be a christian and dance or go to the operation of the arrangements are also be a christian and dance or go to the operation of the arrangements are also be a christian and dance or go t

too, representing favourite subjects, connected they reach forth toward those that are before, kindness and courtesy have lost dominion in their sed to them, the impassioned resolutions of A deeply interesting illustration of the good with their system of superstiton, some professing ever exclaiming, "What shall I render unto the hearts. to pourtray personifications of power, of cruelty, Lord for all his benefits?" logical legends such as, in all heathen lands, are ever the bulwarks of falsebood and error. These vulgar representations, were sketched on slabs that doeth the will of my Father which is is hear vulgar special and special and appalled in wandering over a New should always cultivate, the tone and character of your hearts and lives, look at some of these will cost you but little effort, and which is cerof wood, attached to the fixtures of the factories, ven." while the hammers, anvils, hatchets, saws, crowbars, shovels and other implements left loose on "Not Yet." and "Not Quite." the floor, in the forge, and on the benches were

Felix trembled, and answered, Go thy way for this
time.—Acts xxiv, 25.

upon and before the various objects of worship were placed offerings of fruits, and flowers, and rice, presented by the workmen in token of their obligation to their tools. Having investigated all of interest open to my inspection, and availed myself of permission freely given to the flow of the man who should have committed his third and sacrificed him has just been sequitted by a made and sacrificed him has just been sequitted by a made and sacrificed him has just been sequitted by a made and sacrificed him has just been sequitted by a made and sacrificed him has just been sequitted by and sacrificed him has just been sequitted by a made and sacrificed him has just been sequitted by a made and sacrificed him has just been sequitted by a made and sacrificed him has just been s saved. Felix said, Not yet, and Agrippa said, myself of permission freely given to make a selection of specimens of the idols and painted. The inde

Haste, Lord! full the Church's cry—
The Spirit's pleading voice;
And bring the distant nations nigh,
Let all the carth rejoice.
Bring every heathen country,near,
And isles that stud the sea;
Let all mankind be taught Thy fear,
And all be saved in Thee?

Hail, King of Glory! Prince of Peace!

And of Thy Kingdom's rich increase There ne'er shall be an end.

Come, and the earth with knowledge floor

As waters flood the sea;
And Jews and Gentiles through thy blood
Shall all be saved in Thee.

The Minimum Christian.

what I had witnessed administered a rebuke to me. What have I ever done to testify my de.

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What have I ever done to testify my de. me. What have I ever done to testify my dependence on, and gratitude to my Benefactor—

lihood, how basely ungrateful it must be for me and not quite! Fatal words! They are Satan's inhood, how basely ungrateful it must be for me equviocating synonyms for never and not at all.

Home to prison! And wherefore not? Home to forget or be unthankful to Him who "giveth to forget or be unthankful to Him who "giveth to like the first of the synonyms for never and not at all.

In this instance, Government learned the luxurious furnities to rescue the land to the synonyms for never and not at all.

They look toward heaven, and take hold of cibly brought to view in a recent pamphlet, by cruel nursons of the father in time to rescue the land to the synonyms for never and not at all.

They look toward heaven, and take hold of cibly brought to view in a recent pamphlet, by cruel nursons of the father in time to rescue the land to the synonyms for never and not at all.

They look toward heaven, and take hold of cibly brought to view in a recent pamphlet, by cruel nursons of the father in time to rescue the land to the land me all things richly to enjoy," and "daily loadeth me with benefits!" I know and am assured

prospered, and no endeavour can succeed, and first the kingdom of God;" "Go, preach my open to correction by remissness towards those to us, let us listen, lest, perchance, in the recess

WHAT SHALL I GIVE? " It is more blessed to give than to receive." Give prayers; the evening hath begun: The minimum Christian! And who is he? Breathe prayers, thro' them the soul shall live.

The Christian who is going to heaven at the cheapest rate possible. The Christian who in- Give alms; the needy sink with pain; gross and blinding darkness is now anywhere to be found on the earth. Ay, indeed, we the worldling's doom. The Christian who aims the worldling's doom. The Christian who aims A prey to robbers and to rust; the worldling's doom. The Christian who aims to have as little religion as he can without lacking it altogether.

A prey to robbers and to rust; Christ, through his poor, a claim doth make; Give gladly, for our Saviour's sake. for hes have fallen unto us in pleasant places and ing it altogether.

The minimum Christian goes to church in the Give gladly, for our Saviour's sake.

Give gladly, for our Saviour's sake.

Give books; they live when you are dead

He thinks it a good thing for laymen to assist Give thought, give energy, give toil.

Look at the Preacher.

and of other attributes; while a few were appro- Reader, are you a minimum Christian? There your attention more seriously and firmly upon sky of brighter kindling than the sun of India, cases are far more numerous among ourselves. have lessons upon the temper by which you priated to the illustration of absurd and mytho- is reason to fear that such are no Christians at the all-important truths he is trying to impress when blazing in its zenith, can inflame, hangs We remember to have seen an English lady should always be influenced, the spirit which you

greatly useful to others .- N. Y. Observer. Beligious Intelligence.

occasionally discovered a disposition on the part of some Christians to urge the vice and degratorn a little to the North of us, under the foltown a little to the North of us, unde lection of specimens of the idols and painted images—specimens of which I have beside me now—I left and sought my way home, musing as I went on the strange perversity of man and the wonderful patience of God. Yet I could not help feeling that the vice and vanity indicated in what I had witnessed administered a rebuke to tunity; but man's convenient season is God's abhorrence.

Another says, "Good Master, I am ready to Master, I

and the heathen around us here in India, is for- ted sacrifice. that He is the Father of Lights, and that without His smile and blessing no means will be

Fellow-Christians, let us, in seif-examination, from early youth, at different periods, I have over subject hearts—if home be the spot where are heard the stood face to face with the vices of our great will not be dear Christians of America limit the great combining many years in this land of idols. He says:

"From early youth, at different periods, I have been dear Christians of America limit the great combining many years in this land of idols. He says:

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"From early youth, at different periods, I have dear Christians of America limit the great combining many years in this land of idols. He says:

"From early youth, at different periods, I have dear Christians and the period of who, not having the knowledge of God provoke Him to wrath? He is a jealous God and will not give His glory to another, and yet they daily the Modeloug and is set apart by the Hindoos with the Modeloug and is set apart by the Hindoos with the Modeloug and is set apart by the Hindoos with the Modeloug and is set apart by the Hindoos with the Modeloug and is set apart by the Hindoos with the Modeloug and is set apart by the Hindoos with the Modeloug and is set apart by the Hindoos with the Modeloug and is set apart by the Hindoos with the Modeloug and is set apart by the Hindoos with the Modeloug and is set apart by the Hindoos with the Modeloug and is set apart by the Hindoos with the Modeloug and is set apart by the Hindoos with the Modeloug and is set apart by the Hindoos with the Modeloug and is set apart by the Hindoos with the Modeloug and is set apart by the Hindoos with the Modeloug and is set apart by the Hindoos with the Modeloug and is set apart by the Hindoos with the Modeloug and its set apart by the inequalities of human advancement! But I con-

abandoned household. But it smote even the grand state occasions ?-Boston Review. gloom with a ray of light to learn that she who

these, vice is not hidden away in dens, but en- that is the character of their climate. Say as splendor the dreamer falls upon his knees, and Then, as to the ministerial faithfulness. He shrined in temples. In connection with the much as you will against the English climate, it could be better for walking, and that is prayer and praise. Now think of these things:

O what motives we have to ministerial faithfulseeing something of the ordinary aspect of the minimum Christian is not clear on a num.

Mohaloya, when in India a little while ago, I resolved on the evening of that day to pay a night visit to the workshop of an extensive establishment, situated within about a counter of hundred to the workshop of an extensive establishment, situated within about a counter of hundred to ministerial faithfulness. I have the minimum Christian is not clear on a num.

Mohaloya, when in India a little while ago, I resolved on the evening of that day to pay a night visit to the workshop of an extensive establishment, situated within about a counter of hundred in the house of the land, as wives accursed rites of a nandona, who draws thousands could hairly be better for walking, and that he perfectly the something, all must admit. There is nothing endearing intercouse with wife and children, the ness! Resist all temptations to unfaithfulness, the daughters of the land, as wives of the comparatively of summer heat or winter cold. solves on the workshop of an extensive establishment, situated within about a couple of hundred ment of the about a couple of hundred and appropriate to the sol and appropriate to the ment, situated within about a couple of hundred yards from Government House, and where a large number of native artizans are employed.

The does not see but that a man may a proper twenty, and sold accord to see artizans are employed.

The does not see but that a man may a proper twenty, and seldom remains on the foreign for the shrine. But India riots in yet more flagrant As to winter, England can hardly lay claim to dying memory which made Bunyan quaintly Scriptures for the benefit of others. Beware of the temptation to pride and ambition. Some of the temptation to pride and ambition to pride and ambition to pride and ambition. Some of the temptation to pride and ambition to pride and ambition to pride and ambition. Some of the temptation to pride and ambition to pride and ambition to pride and ambition. Some of the temptation to pride and ambition to prid forbidden to the disclosed, at the hazard of life. London parks is so thin at best, that the skaters

sad. The dingy workshop seemed a polluted possible you have missed it altogether—lest, 5. Would not you, if the preacher, like the voluptuous, call smiles of approval into the visa-chilly winds, and rain in abund nee, but these temple, where every bench was an altar and without gaining the whole world, you lose your same treatment now sought for him? Would ges of Krishnu and Kali, who stand spensors for are hardly allowed to stand in the way. Equipevery tool a deity. Idols rudely painted and de- own soul. The true child of God does not say, not that hearer's attentive gaze at you do good? every horrible crime, and fold specially to their ped from head to foot according to the weather corated were assigned the dignity of high places, "How little," but "How much may I do for Can you refuse to do as you would be done by? bosoms those votaries who are most active in they sally forth in almost all weathers, and in where they sat bedecked with votive flowers still my God?" They thus judge that if One died 6. Look at the preacher, because there is pow- ghastly wickedness. At home, the very oaths almost all circumstances. The young wife never We give some turther passages from Mr. fresh and beautiful as when arranged by the wil- for all, he died that they which live should no er in your example. It will rebuke the unkind- of profanity, the tears which so often gush in shuts herself up at home, or stays away from Rattenbury's charge to the young preachers orling hands of the deluded votories only a few more live for themselves, but for him that died ness and impoliteness of others, whose averted torrents down the cheeks of sad fallen ones, if a church as long as she is well enough to go dained at the late session of the British Conferhours before. There were coarsely drawn figures, for them. Leaving the things that are behind, faces and wandering eyes show that the law of kind word of commiseration and hope is address abroad.

amendment made, if alas! made to be broken, health of English women is the fact that deaths 7. Look at at him, because it will help you fix all, and a thousand other tokens, declare that a among young wives is very unfrequent. Such to our own spirit and experience. If you would

tain to be profitable and honorable to yourself, graph, and if you would have a fresh illustration ceedingly sad and mournful tale. To her it yourselves as ministers of God, in much patience, polite, kind, and cheering to the preacher, and of its darker features, take the fact that a human seemed as if some fatal postilence must have vi- in afflictions, in necessities, in strikes, in impri-

my all sufficient Saviour who has helped me hitherto? If the unenlightened heathen thinks it would be wrong to keep back his homage from his too's because they enable him to earn a live—his too's because they enable him to earn a liv The difference between your "home heathen" pious and meritorious act, just before her expec-

Rev. T. G. Clark, now in Scotland, after spending many years in this land of idols. He says:

the fame within has true illustrated from death, but the attempt is a true illustrated from where a man reigns, in his own monarchy, the results of the fame within has sunk, and there is not "the yearning pity, the

General Miscellanp.

Social Life in England. It is a marked feature of social life in Eng- Martyrs, with its records of the men who were ters of God, and in his sight. You are not to fess, friends, when I looked on all that came be- land, and certainly one of its especial charms, the ancestors of his faith and love; those old and be hidden in a corner, but your conduct, in every fore me, all the wretchedness and vice which that mothers and daughters are so uniformly heaven-patented nobility, whose badge of knight- phase and form, will be apparent. literature—of their time-honored Shasters; their the guilt incurred by the sinner were matters of O, friends and brethren in-Christ! Be Gener-stood forth in these lowest receptacles of degra-seen together at their own home. Not only is hood was the hallowed cross, and whose chariot treasured traditions, and their ancient religion, but if they knew and venerated the sacred Scrip.

Then, as to your conduct among the people; and feel on this subject as I do, they will try with givings, be generous. The Lord loveth a cheer-try and its abominations, I saw reason for thanktures—the word of the one only living and true me in the future to "give unto the Lord the God, as well as they do their own Vedas, the truth—glory due unto his name" in love, and life, and respectively as I too, they will display the secret source of strength, which empowered each stalwart arm; but in the even manly heart, and nerved each stalwart arm; but in the even manly heart to me in the future to "give unto the Lord the find the follows are to the find the fi God, as well as they do their own Vedas, the truthfulness of the picture they exhibit of this form of
idolatry as it exists in the present day would receive a special interest from the fact, that it was
drawn more than two thousand five
hundred
years ago. We turn to the writings of the Prophet Habbatkuh and, beginning at the
15th
het absorber met do follows: "The
het Abbatter met do follows: "The
het Abba than we love our Lord! The drunkards of this come when low vice, incarnated in sots and senland spend their millions on strong drink, the

sualists, shall not appear in the most Christianiportly form and matronly dignity of the mother

society want you they will, as a rule, send for Christians only their thousands. The drunkard loves his glass better than the Christian loves his construction of recompense, there rushes the loves his construction of recompense, there rushes the loves his loves his construction of recompense, there rushes the loves his lov Lord! O, shame, shame! Is this Christianity?

Is this religion? Are these the followers of deavor, is the depth to which the light of the the interest of the picture. The mother's pre
And now it is nightfull. They have had their forgotten. Go into their houses, and, as a rule, Him who, though He was rich, for our sakes became poor?—Christian Treasury.

deavor, is the depth to which the light of the losses, and, as a rule, do not leave them without prayer. It was the countless ways, where it strikes not directly. It restraint. Between her and the daughters you "the prisoners heard them." The blind child custom of our early fathers to pray with their is carried down by those more sinned against will not fail to mark the most joyous, playful, receives the fatherly benediction, the last good people before leaving, if but shortly; and I have than sinning, and by numbers of both sexes loving freedom, without the sacrifice of a tittle night is said to the dear ones, and Bunyan is really moving on the way Zionward, who are of parental dignity and authority on the one alone. His pen is in his hand, and the Bible on visited twenty or thirty houses in the day, and nevertheless, through poverty, constrained to dwell in proximity with the profligate. In the other. It may be said of English families ge-

> gnawing at a cabbage-leaf on the floor, while she strove to work up some coarse flax for a pittance in those cold and straightened days, who could say with evident sincerity, 'Poor is the house the house of the propriety of Christian and shapeless in their earliest rise within his mind they dealer into the graves his whose neart upon the page. There is beating over him a storm of inspiration. Great thoughts are striking upon his brain and flushing upon his cheek. Cloudy and shapeless in their earliest rise within his mind they dealer into the graves his whose neart upon the page. There is beating over him a storm of inspiration. Great thoughts are striking upon his brain and flushing upon his cheek. Cloudy and shapeless in their earliest rise within his mind they dealer into the graves his whose neart upon the page. There is beating over him a storm of inspiration. Great thoughts are striking upon his brain and flushing upon his cheek. Cloudy and shapeless in their earliest rise within his mind they dealer into the graves his whose neart upon the page. There is beating over him a storm of inspiration. Great thoughts are striking upon his brain and flushing upon his cheek. Cloudy and shapeless in their earliest rise within his mind they dealer into close and spiritual fellowship! But you will have the time of their entrance by watching over them. Take opportunities of kindly and shapeless in their earliest rise within his mind they dealer into close and spiritual fellowship! without a Bible! There lay a thin, old, bed- lish woman. This feeling is strongest among mind, they darken into the gigantic or brighten ridden dame alone on a greasy couch, within a those highest in rank, and has been a marked feadark cellar some steps down, whose lustreless ture in the character of the Queen herself from her into bold and burning words. Rare visions Look after the Young. Visit the schools; but eye gleamed for a moment with a light certainly very girlhood. Now that she is a lone widow so not of this earth, nor under it, as she exclaimed prematurely, and her children are growing to He is in the palace Beautiful, with its sights school teacher; not that the minister should be in answer to a word of inquiry, 'O yes, Jesus is the stature of manhood and womanhood, and of renown and songs of melody, with its virwith me, and what company, with Him, do I leaving their home forever, how delightful to reneed? It is true that the shadows of vice fell call the sweet pictures of her early married life, on us at every angle; and it returns on the when she so much loved to saunter, with her nomemory that we were bidden save our pains, ble and good husband, over the beach near their and not go up a certain top story, for that it led beautiful house in the Isle of Wight, and to only to a house of shame, visited at the very watch those then little children as they amused gish waters at his feet. His spirit has no sense are living in sin. If you methodize your time time by riotous men. What added to the darkness of the picture, indeed, by several sad shades, the same shape, or dug wells in the sand with was the remark of our informant that a mother their tiny wooden spades. Was she not a great table Mountains; the light of heaven is around one or two persons a day, have the soul-saving had come into the tenement the same day, after deal happier amid those sweet domestic scenes nad come into the tenement the same day, after dear nappier amid those sweet domestic scenes a daughter who had just cast in her lot with the than when surrounded by glittering nobility on abandoned household. But it smote even the grand state occasions?—Reston Review. die

pre-eminent advantage as regards exercise out of that is afar off, and that is the King in his beau-"All, all is different in heathen lands. In doors, which to us must be always wanting, and ty; until prostrate beneath the insufferable

being has recently been sacrificed to the cruel sited that particular locality. Yet it was simply sonments, in tumults, in labors, in watchings, in goddness Kalee, only a short distance from the the tale which all our places of burial tell, and fastings; by pureness, by long suffering, by capitol of British India. The victim was a lad to which no one among us takes heed. An En-kindness, by the Holy Ghost." We would com

Home to prison! And wherefore not? Home

cities; and quite lately, under the guidance of mission, or withhold supplies from this work of sunny laughs of the confiding child, or the fond not give much warmth to others. If you would prospered, and no endeavour can succeed, and yet how seldom do I look above the instrument, and how selfishly I neglect to inscribe upon all my labour and my life "Holiness unto the Lord !" And have I not further laid myself Lord !" And have I not further laid myself those bonds," in that cell on Bedford Bridge. Spirit shows us sins to be mortified, and duties to be done; when conscience awakes and talks at once bracing and soothing his spirit with her fruit. May God give you his own divine hallowan esteemed territorial minister, I sought the God in India, because of the vices which seek a "What ails thee?" of the watching wife—then keep this spirit of holy experience, keep Christ toil and womanly tenderness; and sitting at his ing spirit!

> visit referred to, and I have found it the same nerally that these two things are eminently chareverywhere, except in localities specially sold to
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> neverywhere, except in localities specially sold to
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> neverywhere, except in localities specially sold to everywhere, except in localities specially sold to acteristic, to wit, uniform parental authority, and the most charming freedom of intercourse in. Here was one little woman, her babe between parents and their children.
>
> We suppose the control of the parents and their children.
>
> We suppose the parents are the parents and their children.
>
> We suppose the parents are found to make him write." He has felt all the fullness of his story. The pen moves too slowly for the parents are the parents and their children.
>
> There is beating over him a storm of the parents between parents and their children.
>
> We suppose the parents are the parents and their children.
>
> There is beating over him a storm of the parents are found to the parents are the parents and their children. it, fanning his temples and stirring his hair, few words to say for your Master. Many of us bore the fallen one, came in bitter, bitter tears; a sign that, at the worst, we were in a land of Out-Door Exercise of English Wo- rare splendors; the New Jerusalem sleeps in its dental and incidental puttings forth of the truth

> From the summit of the hill Clear he catches have found that some of these seemingly Christianity, where vice does not follow its own ways without a sorrowful protest, and love ever The women of England are blessed with one one a crowned harper unto God; this is the land doing good wherever you are, and God will bless pre-eminent advantage as regards exercise out of that is afar off, and that is the King in his beau- you.

Ministerial.

Counsels to Ministers.

feet, the child, a clasping tendril, blind and best Again, with reference to your standard in misbeloved. There on the table is the Book of nisterial conduct, remember that you are minis-

known eminent and faithful ministers who have