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### Thoughts of Heaven.

No weary wasting of the frame away; Mo fearful shrinking from the midnight air, No dread of summer's bright and fervid ray!

No wind and cheerless vision of despair, No vain petition for a swift relief. No tearful eye, no broken heart are there.

Within that realm of ceaseless praise and

Its tossing billows break and melt in foam, Far from the mansions of the spirit-throng.

The storm's black wing

Is never spread athwart celestial skies! Its wailing blends not with the voice of Spring, As some too tender flow'ret fades and dies.

Its chilling dews upon the tender frame; No moon is needed there; the light, which fills That land of glory, from its Maker came.

O'er mournful recollections have to weep; No bed of death enduring Love attends, To watch the coming of a pulseless sleep.

Or withered bud celestial gardens know! No scorching blast, or fierce descending shower, Scatters destruction like a ruthless foe!

Startles the sacred host with fear and dread. The song of peace, Creation's morning heard, Is sung wherever angel minstrel's tread!

If home like this await the weary soul, Look up, thou stricken one! thy wounded heart Shall bleed no more at sorrow's stern control.

With Faith our guide, White robed and innocent, to trace the way, Why fear to plunge in Jordan's rolling tide, And find the ocean of eternal day?

# in the Church of England.

progress might be a-certained with ease.-

picture, it is impossible to doubt.

siderable degree, reflect the character of the parochial incumbents. Now, in the course Surely these things are tokens for good! every where were to be seen the gathering people, "sprinklings of blythe company;" than one-seventh of the whole number.— cal agency in the Church?"

The test, however, is not equally encourag
In the first place, there may be observed knowing eye of a man of the city, a sort of

has far exceeded that in other places.

ordinances of religion is nearly as prevalent of either public opinion or success. becoming more intense."

hath God wrought!" Without attempting ests of man.

On the Progress of true Religion greater amount of this patronage is in the in the Church of England greater amount of this patronage is in the missionaries of the London City Missions, of a Pueblo Indian.

The original relation was on this wise: it is one of extreme difficulty. True reli- portant and influential parochial patronage favour of the Church of Rome.

us, we are in danger of losing that hopeful most pernicious influences; but still the ministry.—Christian Observer. and cheerful trust which is essential to vigor- work of God has steadily progressed. The

number of University men who have offered That there is a very bright side of the for Missions has been increased. The number of undergaduate subscribers to the In the first place, the last ten years have witnessed a great increase in the number of undergaddate subscripts to the first place, the last ten years have witnessed a great increase in the number of undergaddate subscripts to the first place, the last ten years have witnessed a great increase in the number of undergaddate subscripts to the first place, the last ten years have were in a moorland district in Tweeddale rejoicing in the country, after and influence of the decidedly evangelical increased since the last ten years in Oxford nine months in the High School. We heard clergy; such an increase as to render it ex- from 37 to 111, and at Cambridge from 86 that the famous preacher was to be at a ceedingly doubtful whether there were ever to 187; besides, as I am informed, a far neighbouring parish church, and off we set, so many at any previous period in the whole larger number whose names do not appear. a cartful of irrepressible youngsters. history of the Church of England, or whe- Then, again, there has lately arisen the "Calm was all nature as a resting wheel." ther such noble opportunities were ever pre- | Cambridge University Prayer Union, conserved for the faithful preaching of the Gos- taining no less than 247 members, and hav- impudent and sat still; the cart horses were This progress is, to a certain extent, indi- faithful labourers, some to our home parishes, gossiping and gazing, idle and happy; the cated by Associations of our different some to our most important Foreign Missions, moor was stretching away in the pale sun-

of the last ten years, the Associations of the But still there remains the question of re- the country side seemed moving to some Church Missionary Society have increased from 2244 to 2568; i. e. by 334, or more been the effect of so enlarged an Evangeli-

ing respecting all the counties; for in Corn- in many parishes a visible moral improve- big Peter Bellwall, Devonshire, Northumberland, Notts, ment; a constraining and improving influ-Oxfordshire, Somerset, Staffordshire, Suffolk, ence even where there is no clear evidence Warwickshire, and Westmoreland, there has of a work of grace. Even those who are He was our terror, and we not only wonderbeen a slight diminution; so that there are not converted become civilized and human- ed but we were afraid when we saw him gonow, in these counties, 52 Associations less | ized by the presence of the Gospel in the | ing in. How different in looks to a brisk than there were ten years ago, leaving 376 midst of them. In the last Report of the town congregation! There was a fine leias the increase amongst the remaining Church Pastoral-Aid Society this change sureliness and vague stare; eyebrows raised Similar encouragement may be derived on the Church Pastoral-Aid Social on the Church Pastoral o from the Church Pastoral-Aid Society. tian in little more than in name, altogether off objects. The minister comes in, homely Ten years ago there were 1742 clergymen ignorant and regardless of the due observ- in the dress and gait, but having a great subscribing to its funds; now there are ance of the Lord's day, rude in manners, look about him, like a mountain among hills.

2105; being an increase of 373. But here, uneducated, and subject to moral restraint uneducated, and subject to moral restraint to the high School boys thought him like a again, all is not so satisfactory as at first or discipline, have been, in a most striking "big one of ourselves," he looked vaguely appears; for ten years ago, 68 of these manner, advanced in civilization, decency of round upon his audience, as if he saw in it Associations were asleep, and contributed behaviour, general intelligence, and religious one great object, not many. We shall nenothing, whereas now 428 have lapsed into knowledge." Now, though such a change ver forget his smile! its general benignity; that sad condition. Still, however, there falls short of actual conversion, it is clearly how he let the light of his countenance fall has-been, on the whole, decided progress for of the utmost value in its bearing on the upon us. He read a few verses quietly; the living branches, as contributing Asso- general tone of society, as well as an evidence then prayed briefly, solemnly, with his eyes

acquainted with their own neighbourhood in back of a gallery, nothing short of deep ed in; and every now and then the theme, in the place—the roofs being flat and made any part of the country, the more common conviction will induce him to encounter the —the simple, terrible statement, was repeat—of earth, there was no danger—and guns Progress in each district during the last ten the other. But when there is sufficient terms. In some instances the answer will be, that there has been decided when there is sufficient the other. But when there is sufficient this saint are to be met with in almost every this saint are to be met with in almost every this saint are to be met with in almost every public schools.

After overwhelming us with proofs of the other. But when there is sufficient this saint are to be met with in almost every public schools.

May neither the spirit nor the letter of its teaching be excluded from our public schools. be, that they have neither lost nor gained; the working men can sit together in masses, tense urgency and emotion; and after shriek-

as ever, and thirst for restless amusement is And public opinion is equally opposed to wards the wonderful speaker. And when is taught and enforced by the priests. ecoming more intense."

Popery. The last ten years have witnessed be sat down, after warning each one of us But nowhere has this change been more a wonderful change in this respect. The remarkable than in London. Contrast its effect of the Papal aggression has been to on his pale horse, and how alone we could present position with those days long passed open the eyes of the multitudes, both rich escape—we all sunk back into our seats. away, when persons were obliged to flock and poor, who used to consider Popery a How beautiful to our eyes did the thun-Gospel were habitually and powerfully anti-popish feeling, and regard it as a safe- Death! Then, a short psalm, and all was preached; and who can rise from such a guard against the permanent and active ended .- North British Review. contrast without the exclamation, "What organization of this foe to all the best inter-

to notice the important changes made prior But this, after all, is more negative than to the year 1845, we find that within the positive; and many persons may have a last decade many of the largest and most stronger prejudice against Popery without important parishes have been placed under the power of true religion in their own the parochial care of a better and abler hearts. It would, therefore, be very interevangelical clergy. There would be no dif- esting if we could ascertain how far there is ficulty in drawing up a list of at least torty a progress in religious Protestantism. It is

# Dr. Chalmers in the Pulpit.

We remember well our first hearing Dr.

The crows, instead of making wing, were ing already sent forth a devoted band of standing, knowing the day, at the fieldgates Societies; for those Associations, to a considerable degree, reflect the character of the in Abbeokuta and Sierra Leone.

# "He had a hardness in his eye, He had a hardness in his cheek."

the working men can sit together in masses, but those instances in which there has been declension will be found to be very rare exceptions.

the working men can sit together in masses, tense urgency and emotion; and after shrieking and emotion; and emotion in the

There are, however, certain districts in was to avail themselves of the privilege, and and cried out, "Behold a mightier !- who is ry of heathen gods-for the Mexican marwhich the increase of Erangelical clergymen that the free-seats are often much better this? He cometh from Edom, with dyed ket. On one side the Virgin is seen in her as far exceeded that in other places.

In the eastern extremity of East Kent

In the next place, there is a strong anti
parel, speaking in righteousness, traveling and on the other the following motto: the number has increased at least threefold Tractarian and anti-Popish feeling among towards men in the greatness of his strength, " Non fecit taliter omni nationi;" the transduring the last ten years; that is, from little all classes of our population. Of course, mighty to save." Then, in a few plain sen- lation of which, by Gen. Waddy Thompson, more than 10 or 12, to not less, if not more, there are still among us decided Tractarians, tences, he stated the truth as to sin entering, when Minister to Mexico, was, "She hath han 40.

A similar change has taken place at Man
Brighton and Pimlico, in which large conall. Then he took fire once more, and ensured from the control of the control chester. Mr. Stowell states in a letter on gregations are assembled; but it is impossible forced, with redoubled energy and richness, The heretics will have it, that this whole this subject:—" From about 20 Evangelical to observe the general indications of the clergymen we have in the last twenty years increased about 60. Great unity of affection

Tractarianism has failed to gain the slightest

How astonished and impressed we all the conversion of the Mexicans to Christianand action subsists amongst us. On the hold on the feelings or judgment of the Eng- were! He was at the full thunder—the ity—nay, to Romanism—more easy; that whole, a great moral improvement is traceable in the population. Atrocious crime has
greatly diminished—organized infidelity has greatly diminished has greatly diminished—organized infidelity has ceased to exist—and the circulation of infidel ling to retreat, and unable to stand still, cheeks—his face opened out and smoothed on this errand, and a beautiful young damand profane publications has largely dimin- without the support of either Scripture or like an infants; his whole body stirred with sal provided to personate the Virgin! Be ished. At the same time, indifference to the the Church, and without the encouragement emotion. We all had insensibly been drawn this as it may, it is an article of faith and man.

### Our Lady of Guadalune.

letter in the Evening Post, dated Santa Fe,

such parishes, containing an aggregate popu- difficult to coilect facts with accuracy on this tival of the Patroness of Mexico. "Nues- may engage the affections of him who loves one of the most efficient of all agencies of to have now, in sate deposit above the statue. such parishes, containing an aggregate population of little less than half a million.— head, but, as far as such facts can be obtainhead, but, as far as such facts Nor are they to be found merely in densely
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Nor are they to be fo peopled, poor districts, but many of them sions to the Gospel amongst the middle and tress of Mexico. Whether her care extends bosom the charm of its regularity and quietare amongst the most influential rectories in lower classes exceed in number the perverto New Mexico, now that it is under a heligion has its accompaniments; London. Indeed, St. Paul's Cathedral itself sions to the Church of Rome. The British retical government, is, we think, a question- and in these, there may be a something to education, law and order among men, re- arena of the world, for the reverence of the has experienced as great a change as any of Reformation Society, and the English Church able point, and of sufficient importance to soothe and to fascinate, even in the absence pressing crime, and advancing virtue. our churches, and is becoming, through Missions to Roman Catholics (why are there require Romish revelation to settle it—we of the appropriate influences of religion.— God's great mercy, a radiating point for two societies?), both report considerable think one equal to that by which she was deevangelical truth through the City. But success; and having carefully enquired of clared the Patroness of Mexico, might be bereavement is not religion; the love of evangelical truth through the City. But success, and having carefully conditions in the this is not all. One more fact requires to several Scripture Readers from different easily gotten up by Bishop Lamy and a few stablished decencies is not religion; the Worship of God. be noticed, namely this, that by far the parts of the country, as well as of several of the imported priests, with the assistance charm of all that sentimentalism that is as-

to the remarkable and encouraging conclu- Catholics who have become Protestants, and On the 12th of December, 1831, an Indian, form the distinct folds of its accustomed The subject is evidently one of the deep- sion, that notwithstanding all the changes in of several perverts who have been reclaim- by the name of Juan Diego, was out on one drapery; but they do not, any or all of est interest to every Christian as well as to Her Majesty's Ministers, they have been led ed; but of exceedingly few, if any, who of the hills near the city of Mexico, in search them put together, make up the substance a every patriotic mind; but at the same time, one after another, to bestow the most im- have of late years abandoned the truth in of remedios for a sick and dying relative. of the thing itself. - Dr. Chalmers. White thus engaged, his attention was sudgion is not a thing that can be exhibited in in Her Majesty's gift on some of the most Lastly, I believe we may venture to en- denly arrested by heavenly music, and the statistical tables. It has its seat in the heart, decidedly evangelical clergymen of the day. tertain the earnest hope that the Holy Spirit fragrance of flowers, when, on looking up, and the progress of heart-religion is almost Surely it is not the part of grateful heart to is accompanying the ministry of his servants, he saw an angelic sort of being directly in an impossible subject for numerical calcula- overlook such remarkable facts, or to yield and carrying on by his own power the work front of him. She spoke, and said: "Juan an impossible subject for numerical calcula-tion. If by true religion were meant simply in the face of them to a downcast and de-of real, true, spiritual conversion. This, Diego, go tell the Bishop to have me a place in the face of them to a downcast and de-of real, true, spiritual conversion. This, Diego, go tell the Bishop to have me a place the hollowness of modern deism: after all, is the great token of His presence; of worship built on this very spot." Juan But possibly it may be said, though all this is the great sign which confirms the returned to the city, but could not see the But since by true religion is intended real, this is well, there is a discouraging prospect true, Scriptural and evangelical piety—a for the future, and that the rising generation to do more than to state the general impression without, all was beautiful; the green and tens of thousands of the people bow in the suggestion of the sweet flowers, and the singing that he had been true, Scriptural and evangelical piety—a to do more than to state the general impression is intended real, fields, the sweet flowers, and the singing that he had been to do more than to state the general impression is intended real, fields, the sweet flowers, and the singing that he had been to do more than to state the general impression is intended real, fields, the sweet flowers, and the singing that he had been to do more than to state the general impression is intended real, fields, the sweet flowers, and the singing that he had been the supplied in the fields, the sweet flowers, and the singing that he had been the supplied in the fields, the sweet flowers and the singing that he had been the supplied in the fields, the sweet flowers and the singing that he had been the supplied in the fields, the sweet flowers and the supplied in the fields, the sweet flowers and the singing that he had been the supplied in the fields, the sweet flowers and the supplied in the fields, the sweet flowers and the supplied in the fields, the sweet flowers and the supplied in the fields, the sweet flowers and the supplied in the fields, the sweet flowers and the supplied in the fields, the sweet flowers are flowers. true, Scriptural and evangencial piety—a for the future, and that the rising generation to do more than to state the general indicate the general indicate the state the general indicate the sold and deceived, determined to reliving faith in the Lord Jesus Christ—and a of young clergymen is much less hopeful sion on my own mind, after conversation turn in pursuit of his remedy for the sick reits truths are exactly what we want to raise man could enjoy none of these—no, never impostures. regeneration to true holiness by the grace of God the Holy Spirit, then it becomes clearly impossible to describe its present state with accuracy, or to do more than to collect such accuracy, or to do more than to collect sax may serve as evidences of its declen
inving lattn in the Lord Jesus Curist—and a regeneration to true holiness by the grace of than that passing away from the field of lative; when, on arriving at the same spot, its truins are exactly what we want to raise turn in pursuit of his remedy for the sick region that can again could he go out, for he was again arrested by the apparation, it from sin. We want a religion that can upbraided for his want of faith and persent is a period of great endient conscience, while it makes it more sent which can make us holy and yet leave the residue of the sudden and marked like turn in pursuit of his remedy for the sick region to true informed persons; and that gain could he go out, for he was again arrested by the apparation, it from sin. We want a religion that can upbraided for his want of faith and persent is a period of great endience of the sudden and marked lative; when, on arriving at the same spot, it from sin. We want a religion that can upbraided for his want of faith and persent is a period of great endience. Think of it; only the message to the Bishon, being as the sudden and marked lative; when, on arriving at the same spot, it from sin. We want a religion that can upbraided for his want of faith and persent is a period of great endience. The death of the sudden and marked lative; when, on arriving at the same spot, it from sin. We want a religion that can upbraided for his want of faith and persent is a period of great endience. The want of the sudden and marked lative; when, on arriving at the same spot, it from sin. The distribution is truths are exactly what we want to raise again could he go out, for he was again could he go out, for he facts as may serve as evidences of its progress.

It requires, moreover, sion or its progress.

It requires, moreover, since the ministry, has convictions which used to take place under the message to the Bishop; being assion or its progress.

It requires, moreover, since the ministry, has convictions which used to take place under the message to the Bishop; being assion or its progress.

It requires, moreover, since the ministry, has convictions which used to take place under the ministry, has convictions which used to take place under the ministry and such large parishes to the ministry, has convictions which used to take place under the message to the Bishop; being assion or its progress.

It requires, moreover, the tombs of St.

We man to all the side of the side of the ministry and such large parishes to the ministry, has convictions which used to take place under the message to the Bishop; being asto the perpetual ones over the tombs of St.

We man to all the message to the Bishop; being asto the perpetual ones over the tombs of St.

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The first the message to the Bishop; being asto the perpetual ones over the tombs of St.

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The first the message to the Bishop; being asto the perpetual ones over the tomb a comprehensive and impartial survey; for, created a demand for our young men altoas it has always been in the cause of the gether without a precedent; so that, in fact, brethren at the present day, than there used went back again to the city, and pressed his derstanding, yet is intelligible to the simple; but I was drunk; then I got angry, and beas it has siways been in the cause of the getner without a precedent; so that, in fact, of the Bish-that powerfully sways our emotional nature, fore I knew what I was a suggestion of Michael that powerfully sways our emotional nature, fore I knew what I was a suggestion of Michael that powerfully sways our emotional nature, fore I knew what I was a suggestion of Michael that powerfully sways our emotional nature, fore I knew what I was a suggestion of Michael that powerfully sways our emotional nature, fore I knew what I was a suggestion of Michael that powerfully sways our emotional nature, fore I knew what I was a suggestion of Michael that powerfully sways our emotional nature, fore I knew what I was a suggestion of Michael that powerfully sways our emotional nature, fore I knew what I was a suggestion of Michael that powerfully sways our emotional nature, fore I knew what I was a suggestion of Michael that powerfully sways our emotional nature, fore I knew what I was a suggestion of Michael that powerfully sways our emotion of Michael t church of Christ, there is a great cause for thankfulness, that both for discouragement and hope.

If we the supply has kept pace as well as it has both for discouragement and hope.

If we the supply has kept pace as well as it has both for discouragement and hope. noth for discouragement and nope. It we the supply has kept pace as well as it has a sense allow our mind to dwell exclusively on the allow our mind to dwell exclusively on the with the demand. Nor is there ground of disbopeful signs, we are apt to become insencouragement in the present state of the Unibox numbered in many instances by tens, and livered his message in the words of the Virvisions of eternal joy, and yet gives now accouragement in the present state of the Unibe numbered in many instances by tens, and livered his message in the words of the Virvisions of eternal joy, and yet gives now accouragement in the present state of the Unibe numbered in many instances by tens, and livered his message in the words of the Virvisions of eternal joy, and yet gives now accouragement in the present state of the Unibe numbered in many instances by tens, and livered his message in the words of the Virvisions of eternal joy, and yet gives now accouragement in the present state of the Unibe numbered in many instances by tens, and livered his message in the words of the Virvisions of eternal joy, and yet gives now accouragement in the present state of the Unihopeful signs, we are apt to become insensible to the dangers which surround us; but versities. It is true that Simeon and Scholein some by hundreds. And such translations gin, who, on this second occasion, ordered in many instances by tens, and invered in many instances by tens, and in side to the dangers which surround as, but versities. It is true that Simeon and Schole of God that will fill it did mine, to see and talk with him. — neath it in silent prayer, while the multiin, our the other hand, our attention is displayed away, and equally true passed away, and equally true passed away, and equally true to the blessing of God on their own lupe, the Virgin Mary, come to dwell among with awe, and save from terror; that will once he was a happy, playful child like that the young men have been exposed to trace to the blessing of God on their own lupe, the Virgin Mary, come to dwell among with awe, and save from terror; that will once he was a happy, playful child like keep himself out of further trouble. The in the religion of the Bible." Virgin, however, placed herself again in his way, and vouchsated the sign for the unbelieving Bishop. She directed Juan to ascend to the top of a bare rock, and gather | Consider earnestly the intense individual- bad companions."—Amer. Messenger. from it a bouquet of flowers which he would ity of Christianity; its habit of starting, in

ing, worn as a blanket—bidding him take them to the Bishop, saying. "When he wise. This does not make the Church, in

produced—the painted tilma and bunch of triumph of human wisdom. And its final but not written in their hearts: and they which vinegar was offered him when thirsty. flowers—and, by degrees the image was glories will come when the sun of the latter send them forth to prey upon the land, and In another of these niches stands a statue of pronounced to be that of the true Virgin, and she was declared the protectress of Mex
Jerusalem will be cast in heaven.—Christian

it become its curse and its destruction.—
But on the other hand, there is a blessing to tine, and in the balcony above her is disico. A splendid chapel was erected on the Life. the city of Mexico, dedicated to Our Lady eclat in that city. On this day, the way to once asked him, "Mr. Wesley, supposing terwoven with the existence of many holy the church is strewed with flowers, to obwations nave advanced from the amount raised by them, from £12,to bear upon the conscience.

In the second place, there is an increased

Next simpler results may be attained from

Next simpler results may be attained from the second place, there is an increased of the simpler results and medical six subject was, "Death reigns."

The condition of the conscience and medical six subject was, "Death reigns."

The second place, there is an increased of the six subject was, "Death reigns."

The second place, there is an increased its subject was, "Death reigns."

The second place is a season for the second place, there is an increased its subject was, "Death reigns."

The second place is a season for the second place, there is an increased its subject was, "Death reigns."

The second place is a season for the second In the second place, there is an increased very similar results may be attained from facility of collecting congregations. Many slowly, calmly, the simple meaning of the subject was, "Death reigns." He stated for the Bishop. There is also a church for the Bishop. There is also a church head was stolen in 1848, but found again now. I should preach this evening at Glou- eroise at least some sheet upon the subject was, "Death reigns." He stated for the Bishop. There is also a church head was stolen in 1848, but found again now. I should preach this evening at Glou- eroise at least some sheet upon the subject was, "Death reigns." He stated for the Bishop. There is also a church head was stolen in 1848, but found again now. I should preach this evening at Glou- eroise at least some sheet upon the subject was, "Death reigns." He stated for the Bishop. There is also a church head was stolen in 1848, but found again now. I should preach this evening at Glou- eroise at least some sheet upon the subject was, "Death reigns." He stated for the Bishop. There is also a church head was stolen in 1848, but found again now. I should preach this evening at Glou- eroise at least some sheet upon the subject was, "Death reigns." very similar results may be attained from a comparison of the past and present position of the Past and present position of the Past and present Pope that Pope the Past and present Pope the Past and Past a womparison of the British and Foreign Bible Sotion of the British Advanced Bible Sotion of t or the Dritish and Foreign Divisions and Foreign Divisions which there has been some great Associations which there has been some great and one of the saint of the national specific and the saint of the national s Associations; since which there has been an increase of 457; making a total of 1594 at the commencement of the decision of the an increase of 457; making a total of 1594 at the commencement of the decade. Of at the present time at the commencement of the decade. Of course this remark does not apply to those course this remark does not apply to those all times, at all places; how we all know it; are consecrated by all the imposing force of entertain me, converse and pray with the common — Rem. H. I. Decade where a devoted classrooms has to There can be no doubt that such facts cases where a devoted clergyman has to how we would yet know more of it. The indicate a steady and satisfactory progress; contend against the sad impediment of an drover, who had sat down in the table seat not perhaps so rapid as we could have desired but not perhaps so rap ed, but yet quite sufficient to call forth the heartful the beautiful th heartfelt thankfulness of the Church of God. and if there is no place for him but a con- kept his eyes from the speaker. The tide preceding, bonfires were built in front of kept his eyes from the speaker. alone. If enquiry be made of those best alone alone are not dependent on such as price and the comfortable one in a draughty passage at the called to deep, imagery and illustration pour-later and made of those best acquainted with their own neighbourhood in the comfortable one in a draughty passage at the called to deep, imagery and illustration pour-later and made of those best called to deep, imagery and illustration pour-later and made of those best called to deep, imagery and illustration pour-later and made of those best called to deep, imagery and illustration pour-later and made of those best called to deep, imagery and illustration pour-later and made of the system. Popery house-tops, and on the tops of all the churches alone. It is moral beauty as a perfect daguerre of you disenchant the people from the bound-one in a draughty passage at the called to deep, imagery and illustration pour-later and made of those best called to deep, imagery and illustration pour-later and made of the system. Popery house-tops, and on the tops of all the churches alone. It is moral beauty as a perfect daguerre of you disenchant the people from the bound-one in a draughty passage at the called to deep, imagery and illustration pour-later and made of those best called to deep, imagery and illustration pour-later and made of the system.

out of our seats, and were converging to- practice by all good Mexican Romanists, and

### Poetry not Piety.

An exquisite relish for music is no test of into a flood of sensibility; and soothing to for it. her heart are the sympathy and the prayers of an attending Minister. When a gathersincerely desirous of seeking God glorified sublime dome, stand statues, wrought in marble to commemorate the sheerest tables. The following account of one of the pre- regret and tenderness sits on the faces of the carries a kind of pleasing religiousness along laws, human and divine. with it. The sacredness of the hallowed sociated with many of its solemn and affecting services is not religion. They may

# The Religion Men Want.

A writer in the Christian Advocate and

## The Divine Method of Reform.

find growing upon it. He did so, and all its reforms, from the unit, and not from brought them to her ladyship, who threw the mass. "The kingdom of God is within them into his tilma—a loose, coarse cover- you." By the conversion of individuals the

THE Bible is the only true guide to con-

### Sabbath Public Worship.

No man can neglect it,-1. Without doing violence to a special, divine precept, which is as obligatory today, as when it was first given to men :-Thou shall keep my Sabbaths and reve- MR. EDITOR,—In the report of a colle

riety of character and habit to all the wise incredible relies and miracles in Rome. I and good men mentioned in the Bible, from have since visited many of the churches.

by this neglect, which influences are among dittes are mentioned, be relevant here; for

from all parts of London to St. John's, mild, harmless, and greatly maligned development of the exquisite sensibilities of our a fatal blow at the Sabbath itselt, which of the hierarchical system here is thrown Bedford Row, as the only place they knew opment of Christianity; and the great danin which the great evangelical truths of the ger now is, that we should rest in such an in giving thanks for sending the abolisher of eyes of her expiring babe, she is thrown powerfully and nowerfully and nowerfully

> ing neighbourhood assemble to the funeral in his own institutions, and the best tempoof an acquaintance, one pervading sense of ral and spiritual good of men promoted. Two of these niches, for example, hold 8. And said neglect gives countenance respectively the statues of St. Longmus and tended miracles of Popery, is taken from a company; and the deep silence, broken only and comfort to all persons wishing to cast the saint or saintness Veronica. The first by the solemn utterances of the man of God, off religious restraint and live reckless of all of these personages is affirmed to have been

> We had on the 12th inst., the Grand fesday, and all the decencies of its observation, light estimation of, and leads to disregard of, Certainly then, a most heavy responsibi-

### The Fallen Youth.

I went, a few weeks ago, into a jail to see young man who was once a Sabbathschool scholar.

The keeper took a large bunch of keys, Journal, says, in an able article, exposing of the room were of coarse stone, the hoor of thick plank, and before the windows were privilege must first receive that distinction "Our faith in the Bible, at first historical, Without, all was beautiful; the green

and protect the Mexicans," the good Bishop believed no such idle Indian tales, and jeerbelieved no such idle Indian tales, and jeerten induce continual action, and yet create peyou, now he is a poor, condemned, wicked young man. He did not mind his mother, grand occasion that the foolery of the relies ed the poor, simple creature, as any infidel bles without degrading, and exalts without did not govern his own temper, and as he is enacted. In the little balcony above would have done; but finally dismissed him, inflating; that offers pardon without encoutelling him to go again, and, if the Virgin ragement to sin, and grants salvation as a taught him bad habits; and he became the dome, are three priests who walk to and had really appeared to him, she would fur- boon, while it offers it as a reward to the worse and worse, until, as he said, when fro, holding forth one of these precious obnish a sign. The Indian started again, but laborers. These and many other requisites drunk, in a moment of passion, he killed a jects, and then, pausing with it full in the determined to avoid his former path, and to their natural and moral condition, we find man, and now, after a few weeks, he must gaze of the throng, for a few seconds, they suffer the dreadful penalty. As I left him, retire into the Reliquary with it, and bring he said, "Will you not pray for me?" and forth another. In the balcony above St. he added, "Oh, tell the boys everywhere to Veronica they bring out her pocket handmind their mothers, and keep away from kerchief, with "the true image" of Christ's

ther to man, it is to be the offspring of an how did it come there, and, then come here, sees these he will believe, as he well knows its visible form and appointments of slight irregular home; of a home where the voice into this magnificent temple? How else, that flowers do not bloom at this season, importance, but it points out its grand duty, where the ties of human affection are not about it; a skilful hand was necessary to Juan sought the presence of the Church dig- ity of looking for a substitute for personal purified and elevated by the retining infludelineate the picture on the handkercmef, nitary, and threw down before him the godliness in any mechanism or apparatus.— ence of religious feering; of a home to which, and a skilful fraud to give it this high conblooming credentials of the Virgin's pre- The difficulty here presented is stupendous; if the cares or sorrows of life shall bring re- secration — in the sanctuary. Does the When lo! to the astonishment of all, but it is precisely the one which must be ligion to the heart in after days, that heart Pope, do these shrewd Cardinals, does the and the entire conviction of the good Bish- met. Easy were it to renew mankind, and cannot turn without bitterness of feeling, with- learned Archbishop of Westminster, Wiseop, as the flowers dropped from the tilma, change the face of the world, if it could be out anguish and vexation of spirit. If there man, and Hughes, the sagacious Archbishop the perfect image of the apparition appeared imprinted on the inside of the alma! A miracle! And, to confirm all, when I wen Diego returned here the might the corner-stone of the world, if it could be a curse to any country where the truths of religion are known, the deepest and bitterest curse which can be inflicted on it is a lie, in the central temple of their saith, and returned to the summer of the s when Juan Diego returned home, he found the new world be brought out in haste, and multitude of homes like the one which I amidst the assembled dignitaries? his relative perfectly restored, whom, a few indeed with shouting, (for should we not days before, he had left in a dying condition.

The Rishan now fully convinced of the The Bishop now fully convinced of the cometh not with observation, it is the silent hallowed in their habits, and untaught in ginus, and here the identical spear that divinity of the appearance, called a conclave of ecclesiastics, in which the evidence was quieter heart, that advances it; there is no the religious home, which no tongue can de- played, at the same time, a piece of the true scribe. The home where in early years the cross, which she is alleged to have found by heart is trained to a love of God, and to visions or miracles, some three hundred ANECDOTE OF MR. WESLEY .- A lady take pleasure in his worship and service, in- years or more, after our Lord's death.

Jerusalem. It still shines in his disciples in hood know too well this fact. were fired and squibs scattered. Images of science. May neither the spirit nor the their mission of mercy. There are, indeed, I have referred to the impostures of St.

### Letter from Rome.

quial discussion at the table of the Hotel 2. This neglect puts one in direct contra- Minerva I have given you an account of here and find that almost every one, of any 3. And it puts him out of the company note, has some such means of attraction and

knowledge, and thus make him a wiser people are kept up and the sway of the priesthood made dominant and steadast .-5. And influences for making him a better Nor can the evasive replies of our Ameriman, a Christian and religious man, are lost, can or English Catholies, when such absorthe most precious and effective that can be these pretensions are not absolute legends found in our world; influences appointed by of the middle ages, remembered with a Infinite Wisdom, and most devoutly acknow-ledged as good by all Christian people. smile; they are sustained and solemnized realities of the Catholic corship, at this very

dral of the Roman world-has its share of the soldier who pierced our Saviour on the 9. Neglect of Public Worship shows a cross, and who afterwards became a Chris-

"faithful." Saint Veronica occupies the opposite niche; she holds in her extended hands the themselves in the neglect of the Public "Sudarium," or handkerchief, upon which the face of our Saviour is alleged to have been miraculously impressed. This fabulous miracle is thus obtruded in the face of the nineteenth century, under the very dome of the greatest Christian temple on earth.

Nor is this all, but the relics themselves are displayed at certain times, with the solemnity of religious forms. Tey are and led us through the long gloomy halls, preserved in reliquaries back of the statues; unlocking one door af a room where sat the at ordinary times none but canons of the young man we had come to see. The walls church are admitted to see them, and it is of the room were of coarse stone, the floor said that royal personages who wish the as an honorary title; but during the "Holy

> with any royal visitors who may be in face upon it, and it is flourished triumphantly before the face of the multitude and the world, as a holy reality.

Now there can be no accidental mistake about this wretched imposture. There is a If there be one curse more bitter that ano- real image of a face upon the handkerchief;

I repeat, these impostures are not connived at merely, they are sustained, they the Roman hierarchy, and they are not all insignificant parts of the ecclesiastical system here. They are all powerful in their THE tear itself often glows like a diamond subduing and degrading influence upon the on the cheek where the rose and lily blend. popular mind. Dispel these delusions, and "Blessed is that servant whom his Lord, Its moral beauty as a perfect daguerre of you disendant the people from the boundtomb of Lazaras, and when he wept over cade after such a reformation. The priest-

tears of deceit, like those fabled of the crocodile. Let them pass. None but a fallen representative sanctuary of the Catholic BENEFICENCE is the most exquisite lux- angel would gather them up. There are world, and these ridiculous scenes are there