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Where is Thy God?

BY JULIA GRAY. "They say daily unto me, Where is thy God ?"-Pa. 42: "Where is thy God?" Beneath his smile The earth is clad in verdure bright, The sun declares him near by day, His presence makes the darkness light.

Before his breath the cedars bend ; Which on Mount Leb'non proudly wave At his command deep calls to deep, Or hoarse-voiced tempests cease to rave.

" Where is thy God ?" If he but speak, The desert blossoms like the rose, And where was once but parching sands, The coolly gushing water flows.

The wild beasts which the forests haunt. The mighty monster of the sea, Proclaim that God who made as well The bird which flits from tree to tree.

"Where is thy God?" His will alone It is which gives frail mortals breath ; His guiding hand sustains through life, And through the shadowy vale of death.

He places now the smiling babe Within the mother's blissful arms, And now, the anguished mourner's heart His loving kindness sooths to rest.

"Where is thy God ?" 'Neath pillared dome In hallowed temples he is found, Or where the worshipper low kneels Upon the cold and naked ground.

But not in temples made with hands. Does GOD, OUR FATHER, choose to dwell. The meek, confiding, contrite heart Is the abode which pleases well.

AT THE WESLEYAN MISSIONARY ANNIVER-SARY MEETING, EXETER HALL.

to day in scenes and circumstances of great difficulty and trial, and Lintend for a few moments at least to endeavour to put my trust in him to-day. If, however, there be a theme within the wide range of thought that should raise its advocate above his fears, it is the one which we are met to

does the Gospel of our Lord present to all men who have stood upon every Continent, ly the case, for the meek manner has wrought them were it came from. He told them it by the people themselves. Mr. Mills, in these things ! That which is pre-eminently and preached the Word under well nigh all the conversions which the little family was from a land where the Bible was, and concluding, spoke of the obstacles encounta spiritual thing must have the principle of every sky. It found the inhabitants of the senate knows,-the eloquent tongue none. that if they wanted India rubber cloaks ered, and narrated several instances of notice adaptation in it. It can move in every Southern isles in a state of perfect savage- A meek and quiet spirit, let my prayer be, when it rained, and other good things, they self-denial on the part of the natives, in their or severe word. He had a divine sympadirection. It can fill every space. It can ism, but now the moral aspect of those islands, give me, O God !- Episcopal Recorder. meet and satisfy every order of mind. It as well as their spicy richness, affords a fair can live in every atmosphere, and bloom representation of "Paradise Regained," and under every sky. (Loud applause.) But Tonga and the Friendly group are made this cannot be predicated of any of the sys-tems to which I have adverted. Paganism, attractive pencillings of a lady's hand.— American Board for Foreign Mis-sions.

for instance : it may be considered as adapt- (Applause.) It has done for southern Africa ed to one particular order of mind in the that which no human government ever did rican Board of Commissioners for Foreign soon die out even in New Zealand. It must have its own eastern climate, and its own Asiatic mind, or it ceases to exist. But the God for what he has enabled it to do. I Prayer was offered by the Rev. Mr. Shep-Gospel to which we now refer has in it the cannot remember the names of them all, but hard of Bristol. The hymn was then sung principle of universal adaptation. (Applause.) Wesleyville, Farmerfield, Mount Coke, Bun- beginning "Shine mighty God, on Zion For instance, it goes to a native of our own country, and an Englishman, you know, has am-wood, Morley, and other stations suffi-The Rev. Mr. Treat, the secretary, read

From the Traveller.

them. (Applause.) But what a contrast bemisphere has been pourtrayed by noble aggressive power. In families this is great- dry inside. He entertained them by telling was the erection of churches in the villages

preached Christ to 50 of the inhabitants, sung, the whole audience joining in it, which He was forb-aring to the inhabitants, choose while the khayass Mahometa though he was produced a theiling official whilst the khavass, Mahometan though he was produced a thrilling effect.

was telling the people outside that they were good men, and that the Bible was the true Bible. Before he left the village, the good ria, was next introduced. He said it was bronght the heat the bible where the the pool ria, was next introduced. He said it was people brought the best things that they had only in 1805 that Sir Sydney Smith, in the did he lay bare the Plarises world, while it is in direct antagonism to another order of mind. Mahomedanism could not live at all in Greenland, and would soon die out even in New Zealand. It must soon die out even in New Zealand we have the soon was the soon was the so mark of respect, - one which he was accus- England, whom he scalled "a consecrated tion, "Holiness to the Let h" over the detomed to pay the bishop of the province on cobbler." thinking that with 60 guineas he filed altars! his visits. The same day they passed a might do something for the conversion of 601. Nor was it different with his own disci-

always two grand points about him. First, ciently indicate by their names the agency he is resolved to get as much money as he which has long been working there. (Loud of the India missions. This stated that 120 of the India missions are stated that 120 of the India missions. This stated that 120 of the India mission of the India m can; and secondly, he is resolved to keep it applause.) It has gone to the bushman in native preachers and teachers had lately asas long as he can. (Laughter.) Well, the Gospel goes to him, and so far meets his "ruling passion," as to tell him that he is not to be tellebuilded with a latter has do far meets his "ruling passion," as to tell him that he is to the dopth of his misery and translated him to heaven. It has proved to the world and mominal christians, and 500 church members. "The sphere tell with a leather globe, put way threads across it to make the lines of longitude, and daubs of to heaven. It has proved to the world and to the Hottentot himself, that the latter has and pointed his scholars, with choking emo-to the table of the scholars, with choking emo-tor the table of the scholars, with choking emo-tors are the and pointed his scholars, with choking emo-tors are the and pointed his scholars, with choking emo-tors are the and pointed his scholars, with choking emo-tors are the scholars are the scholars and pointed his scholars, with choking emo-tors are the and pointed his scholars, with choking emo-tors are the scholars are the and pointed his scholars, with choking emo-tors are the scholars are the scholars are the scholars are the and pointed his scholars are the scholars are the and pointed his scholars are the scholars are the and pointed his scholars are the scholars are the and pointed his scholars are the scholars are the and pointed his scholars are the scholars are the and pointed his scholars are the scholars are the and pointed his scholars are the scholars are the and pointed his scholars are the scholars are the and pointed his scholars are the scholars are the and pointed his scholars are the scholars are the and pointed his scholars are the scholars are the and pointed his scholars are the scholars are the and pointed his scholars are the scholars are the scholars are the are the scholars ar not to be "slothful in business," but at the a soul of priceless worth, and an intellect the present financial year had now expired, wanted without payment. Here he had an tion, to a dark land, covered with black wax, of his above for the present financial year had now expired, wanted without payment. same time it exhorts him to be "fervent in but little inferior in strength and brilliancy and, though the accounts for the present interesting conversation with an old blind as inhabited by Pagans. There were exspirit, serving the Lord." (Hear, hear.) It to that of an angel. It has made the Caffre month were not made up, they had reason man, who was so pleased with the Christian pended now in India a million of dollars in on afform to his neighbour being to h spirit, serving the Lord. (Hear, hear.) It is to that of an angen. It has made the Carre month were not made up, they had reason just to his neighbour, loyal to his sovereign, and offers him a happiness such as the world and zealous for his God. In the West of Arica it has preached the truth to the eman- transfer of the Board would equal those of the Board would equal those of the sake of Christianity; and he who haugh- it is not by a rash and including care to the sake of Christianity; and he who haugh- is not by a rash and including care to the sake of Christianity; and he who haugh- it is not by a rash and income to the sake of the sake of Christianity; and he who haugh- is not by a rash and income to the sake of mind of Germany, and opens up to it stores cipated slaves of Freetown. In the West last year up to the same period. They to a pleasant village on the top of the ed at the man who dreamed foolishly enough it has all the president of the same period. of knowledge, but all with the significant india Islands it has all the prestige of age, thanked God for this and took courage. It mountains, and were for spending the night that he could convert 60 millions of heathens to rechain un arting broker. But mountains intimation that "in Christ are hid all the and conversion of hundreds and thousands was their expectation and hope that the outside, when they were waited upon by with two men and 60 guineas, saw before he to reclaim an erring brother. But noither, treasures of wisdom and knowledge." (Ap to do it honour. In the mighty struggle meeting would have been addressed by the about twenty of the men, who said, "Are died that man lay on the altar of God a New for the sake of a false place, must we conplause.) It runs over the different countries which took place, some years ago, upon the Rev. Dr. Allen, of the Bombay mission, but of the European continent, adapting itself subject of negro slavery, it occupied no se- ill health had prevented him attending; and go and talk with them. He was so fatigued Wm. Carey felt that he must go to India. to the different orders of mind of which the condary position, but was foremost in wag-another brother of the Armenian mission, had (scarcely having had sleep for a fortnight) He was denied a passage in an English ves-the who hansely represented having had sleep for a fortnight. continent is composed. It carries its glad tidings to the East, and the poor Hindoo, who is being to the Armenian mission, had tidings to the East, and the poor Hindoo, who is being to the Armenian mission, had that morning consented to take his place. The Rev. J. G. Bliss, of the Armenian asistant was equally fatigued. If he had that morning to the Armenian mission, had that morning to the Armenian mission, had that morning consented to take his place. The Rev. J. G. Bliss, of the Armenian asistant was equally fatigued. If he had Speech of Rev. Gervase Smith, who is bound to his neighbour by the iron has all bis difficulties met in the of North America and taught the red Inreligion, has all his difficulties met in the Gosta appliause.) It has goue to the winds to the work of the Lord in the interior of Gospel, which tells of a religion as old as the work of the Saviour. In the two Can-done so much for the Armenians. He wish-I rise, Sir, to offer a feeble support to this sal brotherhood with more than the eloquence adas it has a united sisterhood, whilst in the ed to take them far into the interior, on the know the way of salvation. The population that the missionaries would be sent out of the result? sal brotherhood with more than the eloquence and as it has a united sisterhood, whist in the first resolution, though not without much trepidation. I am almost overwhelmed with the responsibility of occupying time which is precise to so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards, forming a so many thousands. I am all downwards and downwards, forming a so many thousands. I am all downwards and downwards, forming a so many thousands. I am all downwards and downwards forming a so many thousands. I am all downwards and downwards forming a so many thousands. I am all downwards and downwards forming a so many thousands. I am all downwards forming a so many thousands. I am all downwards forming a so many thousands. I am all downwards forming a so many thousands. I am all downwards forming a so many thousands. I am all downwards forming a so many thousands. I am all downwards forming a so many thousands. I am all downwards forming a so many thousands. I am all downwards forming a so many thousands. I am all downwards forming a so many thousands and downwards forming a so many thousands. I am all downwards forming a so many thousands and downwards forming a so many thousands and downwards forming a so many thou is precious to so many thousands. I am, moreover, unprepared for, and unprepared for, and unpressing such an assemblage as this is addeed a peremptory order to be for the heating and suste-in addressing such an assemblage as this is address in, addressing such an assemblage as this, ingrited at hearing the reference which was which are to be for the nearing and suster at the city of Erzeroum. That station had in addressing such an assemblage as this, and by the Chairman, in his opening nance of the nations. And after a hundred always been considered one of the nation. Indeed they got orders, but is being in the reference which are hearing the reference which are to be for the nation. and shall have to draw largely upon its good new largely upon its good new momenta and the most unpromising of the stations. All Southern years of toil at home, and in the very midst and the most unpromising of the stations. All southern is and the most unpromising of the stations. nature, though it be only for a few moments But God has graciously helped me before Although the number of church members and in six months, when it had changed, the grace, saved my so all. O call other band, the other band. But God has graciously helped me before to-day in scenes and in six manths, when it had enanged, the it be, and its innumerable tribes, is ready to-day in scenes and in successform the stopes of to-day in scenes and in successform the stopes of to-day in scenes and in successform the stopes of to day in scenes and in successform the stopes of to receive that Gospel which speaks of the stopes of the stopes of to receive that Gospel which speaks of the stopes of the stopes of to receive that Gospel which speaks of the stopes of the speak speak speaks of the stopes of the speak sp

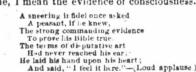
Fidelity in Rebuke.

"The Lord turi ed and looked nich Peter "+ Luke 22 61 should get the Bible and read it. That was zeai for the missionary work. The opening wedge, and for two hours he Bishop Heber's missionary hymn was here the was forb-aring to the incommute of the destination of the second suffering.

dearly purchased by winking at sin.

fears, it is the one which we are met to bound." (Applause.) The fact is, that celebrate, and any man may well consider this Gospel never compromises any of its it an honour to take part in the proceedings principles, never gives up any of its claims, of a society which seeks to bless the world. never suffers any deterioration by admixture It may also well excite the confidence of a with impurity, and never allows any dalliyouthful speaker, that he has no new prin- ance with sin; and yet there is no country ciples to advocate on an occasion like this, in the world which it does not serk to bless; but has rather to enforce and vindicate the no human being out of hell that it cannot truths which have been committed to us by save. (Loud applause.) And what, Sir, Gospel which saved our fathers, and which has been too weil taught by the noble men of "Go on,")-I intend to "go on," unti broke in, and finding a magazine of books is in it the principle of universal adaptation, evidences of Christianity; but there is one There is one subject adverted to in the re- picked up some leaves, which happened to while, in all human systems, there is ever kind of evidence to which especial attention port which has thrown a very cha-tening in- be of the Bible, Pilgrim's Progress, and of the Portuguese about 400,000 were Year after year rolled away, and there the principle of decay. (Hear, hear.) Look has always been directed, an evidence most fluence over my own mind, as I am quite other evangelical books. He took them nominally converted to that faith. Though seemed no sign of its coming, but at last it for instance at Paganism, which is said to gloriously manifested in your Mission sta-sure it must have done on this large audience. home with him, and read them to his neighbe the religion of about five-eighths of the tions as well as among the Churches at Some of our standard-bearers are fainting, bors. The whole village was stirred to whole human race. Perhaps I may be jusy home, I mean the evidence of consciousness. but it is a glorious truth that the standards know more of the Scriptures, and of the tified in saying that, in one point of view,

the foundation of paganism is good enough for the superstructure ; that superstructure being reared upon a foundation which is one of corruption and death. In one sense, its foundation is simply this, that man is a sin-



ner; and throughout the whole Pagan cere- As a Missionary Society, we have been monial this is kept constantly in view. Its endeavouring to proclaim this Gospel among penances, and pilgrimages, and hosts of ex- the nations of the earth, and the man is not ernal services tell its tale of woe, and these a good Methodist who does not rejoice in are the voice of its wailings. (Hear, hear.) what God is doing by means of other socie-One of its leading features is polytheism, ties. (Hear, hear.) When the learned and the natural religion of fallen man; for when excellent Mr. Bradburn was appointed to once he loses all regard for the true God, the Wakefield Circuit, the Vicar of Wakehe places his affections in the false, and his field-not Oliver Goldsmith's, rememberdeities will perpetually multiply and increase. (a laugh) expressed great anxiety to make The history of all heathen nations teaches his acquaintance; and very soon after the the plurality of gods. Greece alone had no Doctor's arrival in the town an opportunity less than 30,000 deities, and her brightest was presented to him. One day, as the intellects prostituted their genius and their Doctor was passing along the street, the pens in claiming divine homage for them. Vicar and some of his friends met him .--The Paganism of the present day is no im- The Vicar recognised the great man and provement upon that of the past. Indeed, was introduced to him. After a few words it is rather the reverse; and of necessity it of friendly greeting, the Vicar, without the must grow worse instead of better. Like a slightest ill-feeling and rather facetiously, I discased limb in which the process of morti- dare say, said, " Mr. Bradburn, why puttest fication has commenced, every moment but thou thy sickle into my standing corn?" rebrings it nearer its crisis. Or like the ferring, I presume, to his having ventured pyramids in the East, whose foundations into the parish to preach the Gospel. "Sir," were laid broad and firm, and whose tope in was the reply, "The reason is this, 'The bold defiance pointed to the skies. The harvest truly is plenteous, but the labourers process of building began early in the his- are few." (Loud applause.) By the blesstory of nations, but the noblest, the proudest, ing of God, the great Society with which the most defiant work of man must become this Missionary institution is identified, has an effete thing. And so with Paganism ; been at work more than a century. It found internal causes are precipitating its destruc- the inhabitants of our own country generally A Quiet Spirit—its Power. tion. It is built for the most part of rotten- divided into two large classes, one under the its fallen heaps it will be numbered with swept over the channel, and the cabins of worth study. In one case the barrel is of ing. The following day, the Sabbath, the 600 square miles, with a population of 250,- hills, to our Father's house and to the rate. that great imposture, Mahomedanism. Its immorality is that which constitutes the immorality is that which constitutes the surest guarantee for its destruction. In addition to that, it is marked by excessive cruelty; and Mahomedanism cannot live, because man has made it. (Hear, hear.) So with Popery and all its superstitions and So with Popery and all its superstitions and the valley soft Popery and a by with ropery and all is superstitions and immoralities; it cannot live, it c the work good, because it is of man's max-ing. (Applause.) So with the Neology of the German School, invading every sound the German School, invading every sound interpretation, and like the inhabitants had sworn vengeance against the meeting of the khavass were they at all admitted. the German School, invading every sound, sits calling at the feet of Jesus. To longer principle of Biblical interpretation, and, like a vampire, sucking the life-blood of Chris-tianity away; Neology cannot live, for man has made it. (Loud applause.) So with regard to the Socialism of our times, the fields of the Southern Continent, Australia, quality by which he can disarm the world, do to him if he could meet him alone on the listen. Twice as many came now as when demu it where you detect faults; to amend giveness, and returned thinks to the norther the listen. regard to the Socialism of our times, the news of the Socialism of the Social and Secularism, with its two-fold sceptical dogma in the solution of the method sceptical dogma is the solution of the method sceptical dogma is the solution the method sceptical dogma is the solution the method sceptical dogma is the solution the solution the method sceptical dogma is the solution the method sceptical scene as very industrious about an India rubber cloak that he had the villages, and preached. One proof of strength from Heaven to be enabled to keep the solution the method sceptical scene as very industrious about an India rubber cloak that he had the villages, and preached the solution the solu

What anvils rang, what hammers beat, In what a forge and what a beat Are shared the anches of the hope. Fear not each sudden storm and shock; the wayes and not the rock In spite of faces had been to be as the spite of faces and temperity rear. Sail on hor face is his on the shole, Sail on hor fear to breast the flapping of the sail Our hearts, our hojes, are all with thee. Our faith triumphant o'er our lears, Are all with thee, are all with thee.

> All hail the power of Jesu's name Le angels prostrate fa l. Bring forth the royal dadem And crown him Lord of all.

don't go down with them. Some of our precious truths there contained. Much good, standard bearers are fainting, but never shall too, had been done by disputation. A young the standard fall. (Applause.) Just ano- man, who held the Christian doctrines, went ther thought and I sit down. It is, that we to a village 30 miles from Erzeroum to be connect with our great enterprise, always teacher in a family of one of the richest and everywhere, the name and the sacrifice bankers there.

of the Lord Jesus Christ. Oh, let us never He converted the whole family. The long as the Saviour is at the head of them. him to send one of the strongest men to (Hear, hear.) Let it not be forgotten that contend with the Protestants. A bishop as the world's sacrifice. He is the world's came, with everything in his favor, and with which it was enforced. High Priest, holding in one hand the censer agreed, unwillingly, to a public discussion, pertaining to his sacred office, whilst with which took place in the open air. The bishop

of praise which are presented from the dif-ments, withdrew from the controversy; and to idolatry, and became sevenfold more bigot-purpose, patient of delay, it was confident Twilight such down gradually over everyferent parts of the redeemed world. "All the good people, ignorant as they were, and ted than before. Their demolished temples of triumph, and it would hold on its way to thing. When the money, noisy birds had thy works praise thee, O God!" Every under the power of priests, were heard to say were rebuilt, and the land swarmed with the the end. And that spirit had been baptised crept into their roosting places, the queer beautiful formation, every mountain, every as they left the scene, "If the great bishop symbols of idolatry; they were literally in blood. Mr. Beadle then beautifully re- little bats glided forth from their boles in river, every glen, every land, every dew- from Constantinople cannot defend the doc- mad with their idols. It was in this condi- ferred to the number of missionaries who the tree stem, and flew gently and coldy drop, every gien, every news, every news, from constantinople cannot defend the doc-drop, every music swell of the ocean bears trines of our church, they must be rotten to tion that the missionaries of the London had fallen martyrs to their devotion in pesti-about the evening sky. up towards the throne the traces of a God- the core; and as a result of that discussion, society found the island in 1805. In 1812 lential climes, and had passed to their remade world. "All thy works praise thee! a great number of the inhabitants had, as the Baptist mission commenced, and in 1811 ward. They would all, he said, remember He crept silently and in fear along the wall.

the universe he places it at the footstool of Abitera, on the Tigris, where he had met obstacles, and conquering them, --visited at lingering between earth and heaven, poured The man

Turkish police agent.

can live in the world, because man has made plause.) This work of God in the Southern tians humility and peacefulness, also is his upon him, and which he showed them was the deep interest of the people gospel them.

pillar of the little Church at Cevass, another there that night who would respond to the like to utter. It was, that there is a piety coward. pillar of the hitle Church at Gevass, another had sown the seed at the Albitera, on the Tigris, whilst a third. Iabored in the field occupied by Messrs. Dunmore, and Clarke. In a village 60 miles from the station, there was, they heard, a deal of interest in the deal of clarke superstructure and the station of Ceylon as three times the size the island of Ceylon as three times the size of Massachurets und as containing a milling a containing a milling a milling and in this country. Self-denial to-bat with impunity to be prolaned? Where the reading of the Scriptures. They were of Massachusetts, and as containing a million day, and revivals of religion such as occurred there is a natural d filled which makes puzzied to account for the fact, as no mis-and a half of immortal sonts. It was a rich, on the day of Pentecost, were to be found you shrink from a more bold and over tesionary or colporteur had ever been there. Inxuriant island, abounding in spices and all on heathen ground. His brother had said proof, remember much may be done to heour fathers. We not only need nothing new, but we brand all innovation upon the spice factor in the spice of this is permitted me to occupy the at the uni-the spice is permitted me to occupy the at the uni-the spice is permitted me to occupy the at the uni-the spice is permitted me to occupy the at the uni-the spice is permitted me to occupy the at the uni-the spice is permitted me to occupy the at the uni-the spice is permitted me to occupy the at the uni-the spice is permitted me to occupy the at the uni-the spice is permitted me to occupy the at the uni-the spice is permitted me to occupy the at the uni-the spice is permitted me to occupy the at the uni-the spice is permitted me to occupy the at the uni-the spice is permitted me to occupy the at the uni-the spice is permitted me to occupy the at the uni-the spice is permitted me to occupy the at the uni-the spice is permitted me to occupy the at the uni-the spice is permitted me to occupy the at the uni-the spice is permitted me to occup is permitted me to occu Heaven's own method of saving men. The Gospel? The rising Ministry of Methodism tention of this meeting—(applause, and cries breezes of the ocean. The changes and movements in the world were holy and so it is " better, the sea breezes of the ocean. The changes and movements in the world were holy and so it is " better, the sea breezes of the ocean. The changes and movements in the world were holy and so it is " better, the sea breezes of the ocean. The changes and movements in the world were holy and so it is " better, the sea breezes of the ocean. The changes and movements in the world were holy and so it is " better, the sea breezes of the ocean. The changes and movements in the world were holy and so it is " better, the sea breezes of the ocean. The changes and movements in the world were holy allusion or ribald just. "A world you saved ourselves, can save a world. There saved ourselves, can save a world. There is is bead to disregard any of the is is bead to disregard any of the in 1544 by the celebrated Francis Xavier, illustration. Hope almost died while we gently, "yet faithfaily : " be pixilal - become and while the island remained in the hands were waiting for the expanding flower .- teous:" yet " quit you like men; be strong .

the number was now diminished, there were still many differing in their forms of worship but little from the heathen, and in morals far tually born again when old; and so it was the number of the nu

took the island from the Portuguese. They took time-a great time to wait for the evening came it was quite silent. No one suppressed idolatry by law-they conferred movement and its work ; but the time came ; was either seen or heard there. The drawoffices only upon members of the church, and God would cut short his work in well usually so hoisy in the evening, when and laid heavy taxes upon the people for the righteousness. He would set fire to those the girls come to fetch water, was quite desupport of the church and missionaries.- magazines storing up all over Heathendom. serted. The great finden tree bencach which Under this regiment of law, a million were The real true spirit of missions, too, had the peasant lads sit in an evening and sing, our Missionary operations prosper only so patriarch of the Armenian nation, asking enrolled as members in the Protestant been kindled in this country,-not romance. was also deserted. There was only now church, but their hearts still rested upon not enthusiasm, but a feeling which lies deep and then a httle solitary bird singling among their idols, and christianity was made a stench in their nostrils from the injustice sions, as it lives now in this country, as it is tree, the great play-place of the vallage difference. felt in the great throbbing pulse of Chris- dren, were deserted; you only as a few When the Island came into the hands of tian faith, is a spirit borne from on high. ants who had over-tayed their time at work,

the English, in 1798, the people went back It would bide no obstacle. It was calm of harrying home as fast as they could.

And thy saints, they bless thee!" The they hoped, been brought to Jesus. In the Wesleyan. In 1816, their own board Dr. Scudder and Dr. Poor. It was his said where the shadow was darkest. If glanc-the dary where the shadow was darkest. If glance the American, commenced their operations. duty when he came home to bring to a child ed around him with anxiety, to see whether neart of every redeemed sinner is a censer inter the speaker) had a desire to take the redolent of joy, and as He gathers up those addience with him on an excursion which There was everywhere a spirit of strong of Dr. Poor the news of her father's death. any men were out who would see him. small censers of praise which we offer to he made to distribute Bibles and tracts, and resistance to christianity, but children were Those who had heard him here would rehim, he pours them into his own large cen- for the purpose of preaching. It was made gathered into the schools, and a little band member how he kept them dissolved in tears climbed over the wall; then he crept on nim, he pours them into his own large cen- for the purpose of preaching. It was made began to confess Christ in them. The so- and moved with laughter—his big heart, too all fours, like a cat, till he came to an open

> Albitera, on the Tigris, where he had met obstacles, and conquering them, where a maximum out and bleeding for the church of God; but the man had bad thoughts in his heart; with great opposition, and been stoned in times with showers of mercy, and at others out and bleeding for the church of God; but he was a thief, and had determined to rob the streets. This was not encouraging, but he felt it his duty to go, although he was

> not allowed to proceed without a khavass, or they had now, connected with five missionary hung upon his lips, who were bowed in the When he had entered by the window, he stations, 35 missionaries, 20 ordained native jungle and bungalow by the calamity, and found himself in an empty room ; and store

ness, and the disease which it occasions no disinfecting process can prevent. But in addition to internal causes of decay, there are also external causes that are carrying addition to internal causes of decay, there by that of them heather anectors. For only is are also external causes that are carrying on the work of destruction. Its foundations are already undermined. The broad breadth and a stated attendance upper the information area carrying on the work of destruction. Its foundations are already undermined. The broad breadth by the broad breadth are already undermined. The broad breadth by the breadth by the

of its girth is fast giving way. The small has since carried the Gospel to every part a great art. A bundle of fire crackers con-before all the men of the village, young and more than 18,000 not connected with their were to supply their places? Mr. Beadle. He heard a child's voice, as I had not got their room swept pieces of truth that are contained in it are of the empire, making the cottager content, tains much more powder than a loaded pis. old, were there. He conversed with and church. Such was a brief statement of the in a beautiful peroration on the influence of through the keyhole, by the given and ast falling off. Its position has become re- and the rich man humble. It has crossed toi, but it operates very differently. The preached to them, when they were so deeply result of missionary labors in the island. prayer, said those present were now to Eght from the window, he saw that it he versed, and what was once its apex is now the border, and the canny Scotchman has one starts a series of ineffectual but noisy interested that they stayed till three o'clock Mr. Mills then proceeded to illustrate the sevara e to the distant hills and valleys, to child was sitting up all ov ineff. In nearly, versed, and what was once its apear to the apear of the work which God had appointed for each in the work which begun; and as soon as the world looks upon had personally been a stranger. It has one. And the reason of the difference is one on the roof, and talk with them till the morn- Island. They had a small district of about to the heights of Zion and the evertasting had been taught by its mother to do

its fallen heaps it will be numbered with the things that were. So with regard to that great imposture, Mahomedanism. Its

The Thief and the Child.

below them. The Protestant religion was introduced in 1658 by the Dutch, when they There was a great time to wait, for God and make purchases. In the village, when the village to the town, to be merry there,

The man had bad thoughts in his heart :

turkish police agent. The native brethren beld a prayer meet-ministers, and 100 christian catechists, wept in the streets, whilst the children in to this room was a chamber. The door

