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ORGAN OF THE-Conference in Rastern British America. only Methodist Paper published in the 88 A YEAR IN ADVANCE.

OSTAGE PREPAID BY THE PUPLISHER.

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vincial Wesleyan. EDITOR AND PUBLISHER A. W NICOLSON,

125, Granville Street, Halifax, N. S.

Vol. XXVI.

HALIFAX, N. S., SATURDAY, AUGUST 22, 1874.

No. 34.

Beligious Miscellany.

SILENCE UNDER TRIALS. BY PROPESSOR THOMAS G. UPHAM.

When words and acts untrue, unkind, Against thy life like arro v fly, Receive them with a patient mind, Seek no revenge, make no reply.

O holy silence ! 'tis the shi ld More strong than warrior's twisted mail; A hidden strength, a might concealed, Which worldly shafts in vain assail.

He who is silent in his cause Hath left that cause to heavenly arms, And Heaven's eternul aid and laws Are swift to ward he threatening harms

He watches well the dangerous hour, Nor fails to save the child he loves.

THE NEW MAN.

MAN'S SPIRITUAL STATE BY GRACE. BY G. J.

THE CONSEQUENCES OF THIS FALL.

These were the loss of the image, peace favor, and enjoyment of God; the liability to death temporal and eternal; the withdrawing of that primitive righteousness and holiness in

divine image. The condition of man is now so acts of sin, have heaped up to ourselves wrath obviously different, that the change cannot be against the day of wrath. denied. He no sooner tasted the prohibited fruit than he was condemned by God. lost the image of his Maker, became spiritually dead in sin, separated from all spiritual life, and exposed to eternal death. He had now no spiritual life in his soul, and his body was subject to mortality and corruption. Scripture, reason, and experience demonstrate the certainty of this lamentable fact.

And as Adam was the common parent, or

the world with corrupt fallen natures, which are directly opposed to God, and the things of Adam, in all ages, to the gates of death. So against God." It "is not subject to the law of of the world; and so they will continue, until God, neither indeed can be." So then "they that are in the flesh," or who live after the dic tates of the carnal mind, "cannot please God."

This depravity of the human soul devolves

The depravity of the human soul devolves

The can at least console nimself by pointing to a confused for. The publishing interests must be provided for. These, and other connexional interests, must be managed by boards or committees during the provided for. These, and other connexional interests, must be managed by boards or committees during the provided for. These, and other connexional interests, must be managed by boards or committees during the provided for. These, and other connexional interests, must be managed by boards or committees during the provided for. These, and other connexional interests, must be managed by boards or committees during the provided for. These, and other connexional interests, must be provided for. These, and other connexional interests, must be provided for. These, and other connexional interests, must be provided for. These, and other connexional interests, must be managed by boards or committees during the provided for. These, and other connexional interests must be provided for. These, and other connexional interests must be provided for. These, and other connexional interests, must be provided for. These, and other connexional interests, must be provided for. These, and other connexional interests must be provided for. These, and other connexional interests, must be provided for. These, and other connexional interests, must be provided for. These and other connexional interests must be provided for. These and other connexional interests must be provided for. These and other connexional interests must be provided for. These and other connexional interests must be provided for. These and other connexional interests must be provided for. These and other connexional interests must be provided for. These and other connexional interests must be provided for. These and other connexional interests are This depravity extends to the whole man: to all his words; thoughts, actions, intentions and while in a state of nature, we evidence our all his words; thoughts, actions, intentions and consistent in a state of nature, we evidence our announced and from the airliest of us configuration and spirituality and spir

do either good or evil. His soul is not that forget or disregard the Lord Jesus Christ, who sert distinctly that "they regard the founda- hands. pure passive thing, without any bias or inclinato a corrupt fountain, which sends forth unhalturally averse to God and the things of God. It is sunk into pride and self-will, the very image of the devil; and into sensual appetites and desires, the image of the beasts that perish. and practical, or original and actual.

ORIGINAL SIN. That we all, without any exception, come in to the world with corrupt, fallen natures. may he proved from the express testimony of Scrip-

ture, as well as obvious facts. and in sin did my mother conceive me." These the day of wrath. portions of the word of God prove that the de-

general wickedness which has, in all periods of the world, prevailed among the great mass of the human family; by the appalling truth, that there is a universal tendency, in all nations to commit wickedness, and the tide of iniquity through faith in the Lord Jesus Christ, that commit wickedness, and the tide of iniquity the first characteristic, and not the first characteristic and not the to the glory of God, they experience strong against God, and the fearful consequences of for Stroud, may be due to the opening of the

fountain be bitter, the streams which flow from this fountain will be bitter; or if the tree be corrupt, the fruit which springs from it will be corrupt also; consequently, if the parent be corrupt also; consequently, if the parent be consequently, if the parent be consequently if the manufacture of privilege, however, occasions of the regime of privilege, however, occasions the uniquires what has become of the martyrs who were burned at the stake, revised and a new edition published after each the martyrs who were burned at the stake, revised and a new edition published after each the martyrs who were burned at the attention of others must first do his own thisking thoroughly.—Rev. J. B. Thompson thisking thoroughly.—Rev. J. B. Thompson thisking thoroughly.—The bishop of Lincoln is studying the New Man, we shall also treat of his received nothing are ply." possessed of a depraved nature, the off-spring demption by Christ Jesus; and the Divine to defend themselves against enroachments, been chief secretary, prepared the Discipline think.

ley, "In Adam all died, all human kind, all heaven. the children of men who were in Adam's loins. The natural consequence of this is, that every one descended from him comes into the world spiritually dead, dead to God, wholly dead in sin; entirely void of the life of God; void of the image of God, of all that righteousness and holiness, wherein Adam was created.

wholly inclined to that which is evil!

against God in our words, thoughts, actions,

And this is not only the case with a few inot God." All who have lived to the years of

ment, and his righteous requirements.

by being guilty of many particular sins: by an to admit baving heard that they are "really a the duty of the General Conference to provide parse!" imperfect like himself, mortal like himself, sinful and corrupt like himself. "Who can
bring a clean thing out of an unclean? What
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interval since this was written, and who have
interval since this was shown in the tavor of a girl, who, desiring
would be an unnecessary waste of time, imply
indictments of the Slave Oligarchy, it reached
the inspiration of the bighest elemporal and with which we are surrounded;
if we wish our younger generations to catch
the line better is ministure, and he jearing it might
indictments of the Slave Oligarchy, it reached
the inspiration of the bighest elemporal and with which we are surrounded;
if we wish our younger generations to catch
the line better is ministure, and he jearing it might
indictments of the Slave O ors, and the issuions, vanities, and mere trines is man, that he should be clean, and he which is born of a woman, that he should be rightis man, that he should be rightis man, that he should be rightis born of a woman at the should be rightis born of a woman at the should be rightis born of a woman at the should be rightis born of a woman at the should be rightis born of a woman at the should be rightis born of a woman at the should be rightis born of a woman at the should be rightis born of a woman at the should be rightis born of a woman at the should be rightis born of a woman at the should be rightis born of a woman at the should be rightis born of a woman at the should be rightis born of a woman at the should be rightis born of a woman at the should be rightis born of a woman at the should be rightis born of a woman at the should be rightis born of a woman at the s

obvious facts, and cogent arguments prove any This is the work of the Liberal party, and it This fearful fact is fully manifested by the general wickedness which has, in all periods of pristine glory; that he is very far gone from the general wickedness which has, in all periods of pristine glory; that he is very far gone from the completed. This general wickedness which has, in all periods of pristine glory; that he is very far gone from the completed and revise according to their judg-ment, and then publish the same when the stering favours, but claiming the removal of all work of revision would be completed. This

which proceeds from him, must likewise have Agency of the Holy Spirit, in rendering the The Wesleyan body has won its present disting from the Contenence 'Sure, your honor,' he replied, 'it's not the depraved nature.

great work of human redemption effectual in which is the salvation of the soul. These are necessary belp, but in face of a most powerful opposition.

guished position not only without external journals all that had passed at the late session, length of the road I care about, it's the breadth belp, but in face of a most powerful opposition. that modified or altered the provisions of the of it is destroyin me.'

THE END OF NO. 2.

General Miscellanu.

A DISINTERESTED OPINION.

Instead of this, every man born into the world week at Camborne has no claim to the same their laymen are accustomed to dispose of them- property. Preparatory steps have already now bears the image of the devil, in pride and kind of importance as some ecclesiastical as- selves, and their ministers find that they can do been taken in reference to this matter. self-will; the image of the beast, in sinful apsemblies whose needs have lately called for the
semblies whose needs have lately called for the
semblies whose needs have lately called for the work very well without presenting them.

Some dear, sensitive, sincere, but rather mesemblies whose needs have lately called for the
semblies whose needs have lately called for the semblies whose needs have lately called for the semblies whose needs have lately called for the semblies whose needs have lately called for the semblies whose needs have lately called for the semblies whose needs have lately called for the semblies whose needs have lately called for the semblies whose needs have lately called for the semblies whose needs have lately called for the semblies whose needs have lately called for the semblies whose needs have lately called for the semblies whose needs have lately called for the semblies whose needs have lately called for the semblies whose needs have lately called for the semblies whose needs have lately calle petites and desires." All then are spiritually intervention of the Legislature. It can distrib- selves to be confirmed and ordained. We live minister in the New Connexion, that at the lancholic people mourn over the decline of instead of a Puritan Nonconformist? What if dead by nature, dead in sin, dead to God, and ute its own patronage without the aid of an in a world of realities, where the tools will in opening of the General Conference there should Methodism. Two prime—but neither primate the preacher of righteousness committed a Act of Parliament or even a Select Committee the end get into the hands of those who can be some form of union service, formally uniting nor prelate-witnesses testified to the point at pious fraud by appropriating to his own mind, of the House of Lords, and its Rubrics will use them. Theoretical pretensions, however the three bodies composing the United Church. Round Lake. Bishop Kavanaugh of the South. and pen, and name, the work of another - a never supply leaders of the House of Commons | high, cannot stand against force of personal | Such a service was held we believe by the ern Methodist Church said : we are not only in the possession of de prayed ratures, which are opposed to God and with material for one evening's discussion. Character and aptitude for work, and of these prayed ratures, which are opposed to God and with material for one evening's discussion. praved natures, which are opposed to God and goddiness; but we have also added to original Nevertheless, as a deliberative and administra- qualifications the public constitutes itself the was interesting and profitable. But the quesgodiness; but we have also added to original sin actual transgression. We have sinned tive body, regulating the affairs of one of the judge. The mistake made by those who virtulargest religious communions in these Islands, ally thrust the Methodists out of the Church have the obligation or right to arrange for such The ministry have been better supported and more past), the writer in speaking of popular against God in our words, thoughts, actions, and whole department. We have peaceably, successfully, and, on the whole, to of England is now matter of only historical intrequently and fully demonstrated, that we were of our father the devil, and the works of our father we would do. "All we like sheep members of Established and Free Churches free Churches of England have received their alike, but also to all who recognize the social legitimation as well from history as from the have gone astray:" we have wandered, every one, from the right way, and have gone far in the paths of folly and of sin. "The crown the paths of tolly and of sin. "The crown on ground made classic by the labours, suffer- the matter of bulls and blunders. By the unof that primitive righteousness and holiness in which man was created, and sorrow, pain, and suffering &c., &c., which were actually denounced against man, and which have been fully verified.

The paths of folly and of sin. The crown has fallen from our heads!" "We unto us, in some fallen from our heads!" "We have sinned against connected against man, and which have been fully verified.

The paths of folly and of sin. The crown has fallen from our heads!" "We unto us, in some fallen from our heads!" "We have sinned against contounders. By the untous, in single crown has fallen from our heads!" "We have sinned against of themselves to find out how to live in harmony with them than to invent plans in which their sinitiated, these are terms which are constantly in initiated, these are terms which are constantly of a fault to be forgiven, or haply as a nuisance to the West of England was for his contounded; but, when they are looked into it will be seen there is the greatest difference which was a nuisance to be abated. Follies of this kind burt only the soul that them than to invent plans in which their initiated, these are terms which are constantly of a fault to be forgiven, or haply as a nuisance to be abated. Follies of this kind burt only ou were cold and a little flat. I am recovered this was a nuisance to be abated. Follies of this kind burt only ou were cold and a little flat. I am recovered this rare work, with a few alterations here and there to give the tinge of originality. There wages of sin is death;" and "the soul that be questioned of the reality of the new power those who are guilty of them. Upon a body stupidity, and the stupid are a race that are wages of sin is deads, and the stupid are a race that are sinneth, it shall die." We then by our repeated which he had brought to bear upon the most like the Wesleyans, with their own specific found all over the world; but the bull—a pe- bishops has told me that you have been mightly this assertion, which I give exactly as it is undisciplined classes of his countrymen. The work before them, and their energies absorbed culiarity that belongs exclusively to Ireland given to manuscripts, but are laying them saide. diaries of John Wesley show that in the part in it, they can have no influence, and will fail s always connected with thought, and origin Paper is a bad conductor. I have seen but stated to me." of England where his followers are now meet- even to produce that irritation which is some- ates in the imaginative power of its people. It one or two manuscripts here. Our district dividuals, but with the whole human family. of England where his followers are now meetdividuals, but with the whole human family. of England where his followers are now meetdividuals, but with the whole human family. of England where his followers are now meeting, not only in quiet but in honour, "the times the only tribute which overweening imis not at all a dull absurdity which no one can
conferences require a constant scrutiny into "All have sinned, and come short of the glory whole army of Satan" would frequently come portunity can exact. -London Daily News. of God." All who have lived to the years of maturity, have committed actual sin; for delivered and prayers ascend amidst a shower of the want, but the superabundance of ideas, there used to be. We are working hard to cortical the superabundance of ideas, there used to be. "there is none righteous, no, not one. They of stones or even more objectionable missiles, are all gone out of the way, they are together until the composure of his manner and the become unprofitable; there is none that doeth become unprofitable; there is none that doeth until the composure of his woice charmed the few who listens work of the approaching General Conference, speech, and can only tumble out in their ordin. good, no, not one.

"In Adam all died:" all come into the world with sinful natures, and are guilty of sinful practices. Does not matter of fact, do not all things evently us agree with this account. Sure

and move, and have our being." We are by in "Coningsby," he made Tadpole and Taper and publish a new Book of Discipline? We are by in "Coningsby," he made Tadpole and Taper and publish a new Book of Discipline? We are by in "Coningsby," he made Tadpole and Taper and publish a new Book of Discipline? We are by in "Coningsby," he made Tadpole and Taper and publish a new Book of Discipline? We are by in "Coningsby," he made Tadpole and Taper and publish a new Book of Discipline? We are by in "Coningsby," he made Tadpole and Taper and publish a new Book of Discipline? We are by in "Coningsby," he made Tadpole and Taper and publish a new Book of Discipline? We are by in "Coningsby," he made Tadpole and Taper and publish a new Book of Discipline? We are by in "Coningsby," he made Tadpole and Taper and publish a new Book of Discipline? We are by in "Coningsby," he made Tadpole and Taper and publish a new Book of Discipline?

—and that even after men have formed a serious wish and intention to renounce sin and live state of purity, how he was seduced to rebel sible that the return of the Liberal candidate and constant resistance by applities, passions his fall. These important topics have been eyes of Nonconformists as to the real meaning pare and publish the Discipline. This com- wouldn't play with a cork.' and inclinations at every step of the attempt. briefly referred to, in the preceeding chapters, of a Conservative reaction.

fall, had a sinful fallen nature: but he begot a to be well understood, that we may come to Wesley imprinted on it his own powerful char- Discipline, as previously published. The ad- And again, in the Bog of Aughrim, in the son in his own likeness, or like himself; there- correct conclusions relative to the importance, acter; but as an institution it has been fash- justment and settlement of church property, in last century, plenty of gun-barrels used to be fore he begot a son with a sinful fallen nature. nature and design, of this New Creation,—this ioned by the historical course of events. localities where it shall not be deemed neces- found as a memento of its great battle, and To use the language of the venerable Western and all died, all human kind, all beaven.

Designed at first to be a handmaid of the congregations organized by the New Connexion and the Wesley- order to make use of their material. On one leads to the control of the congregation of the congregation organized by the New Connexion and the Wesley- order to make use of their material. On one leads to the congregation organized by the New Connexion and the Wesley- order to make use of their material. On one leads to the congregation organized by the New Connexion and the Wesley- order to make use of their material. On one leads to the congregation organized by the New Connexion and the Wesley- order to make use of their material. On one leads to the congregation organized by the New Connexion and the Wesley- order to make use of their material. On one leads to the congregation organized by the New Connexion and the Wesley- order to make use of their material. On one leads to the congregation organized by the New Connexion and the Wesley- order to make use of their material. On one leads to the congregation organized by the New Connexion and the Wesley- order to make use of their material. On one leads to the congregation organized by the New Connexion and the Wesley- order to make use of their material. left, may devise little schemes for absorbing give legal validity to those arrangements that THE Wesleyan Conference which meets this the Wesleyans into the Establishment. But affect the possession and control of church TWO BISHOPS SAY METHODISM IS

FERENCE. rece, be not only placed himself, but all his fall therefore, we perceive, that all men are in the possession of deprace dare are in the possession of depraced natures.

The weall without any excention, come in matter of tact, do not all his fall, therefore, we perceive, that all men are in the possession of depraced natures.

The weall without any excention, come in matter of tact, do not all his fall, therefore, and count and the protection due to to him, he was inextrated the protection due to to him, he was inextrated the protection due to to him, he was inextrated the protection due to to him, he was inextrated the protection due to to him, he was inextrated the protection due to to him, he was inextrated the protection due to to him, he was inextrated the protection due to to him, he was inextrated the protection due to to him, he was inextrated the protection due to to him, he was inextrated the protection due to to him, he was inextrated the protection due to to him, he was inextrated the protection due to to him, he was inextrated the protection due to to him, he was inextrated the protection due to him, he was inextrated the protection of the heart design the protection of the heart does it become as it descends the and prayer-ment of the definition. But, under the curse and with ellistic ment and any interest does it become as it descends the does it become as it descends That we all, without any exception, come into God. For the "carnal mind is enmity they have done from nearly the commencement shows. As a body it is not easy to drive them to provide only for their future management. In a little erratic in his sayings and doings, stood that the church-members are getting to peculiarities of form and structure—perhaps designs. All the springs of the soul, including depravity by forgetting God, and the things of and his advisers did not hesitate for an instant, committees, their composition and authority, ly a rag of it is left him?"

the world with a nature so pure, that he is in a state equally willing and able to receive and blessing, whether temporal or spiritual. We presented by Mr. Alderman McArthur they ashas redeemed us with no less price than that tions which were created before the Toleration | The main work of the General Conference pure passive thing, without any bias or inclina-tion to good or evil, as some have erroneously of his own most precious blood. We forget or tion to good or evil, as some have erroneously asserted. We cannot write upon it what we disregard the blessed Spirit, who has come inasserted. We cannot write upon it what we please; for it is depraved, and naturally distorted in the interests of any particular stitution. This basis is an outline indicating all, it was neither of us! please; for it is deprayed, and naturally districting world to convince us of sin, of righten our dark. Church, sect, or denomination." The battle is the general method to be pursued, without posed to that which is evil. The very nature and to guide us now for the moment over, the attack on the specifying the particular way in which the deot tailen man is corrupt, and ne is naturally specifying the particular way in which the defined to evil. His soul may be compared into all truth. It may be well said, "And national character of the endowed schools so sired results are to be achieved. This outline God saw that the wickedness of man was great lately enfranchised has temporarily failed; but of a constitution must be filled up. by a dis- be's going te die.' to a corrupt iountain, which sends forth unnal-lowed streams. It is wholly corrupt, and na-in the earth, and that every imagination of the thoughts of his heart was evil continually." Conference has set his hand remains as fruit- is to be transacted. It will be highly condu-We are also naturally averse to God and ful as it is true, and will be heard of again. cive to the future peace and harmony of the and I'm thin-but Michael Hogan is thinner things divine. "The carnal mind," we know, Happily the Wesleyans did not stand alone in church, that in all these matters the method of than both of us put together?" mage of the devil; and into sensual appetites and into sensual appetites and desires, the image of the beasts that perish.

Man's depravity or wickedness naturally discontant and the sensual appetites are not likely to procedure shall be so explicitly described, as to the law of God, neither indeed can be." We misconceive the lesson both of the attack and to the law of God, neither indeed can be." We Man's depravity or wickedness naturally distribution and are opposed to God,—to his laws, his governitude distribution of a word, as in the case of an Ir. wides itself into two great branches,—natural are opposed to God,—to his laws, his governitude distribution of a word, as in the case of an Ir. Disraeli has the credit of obscurity or ambignity in the forms of expression of a word, as in the case of an Ir. Disraeli has the credit of obscurity or ambignity in the forms of expression of the deliverance. Mr. Disraeli has the credit of obscurity or ambignity in the forms of expression of the deliverance of the deliverance. understanding the strength of religious bodies sion in which the decisions of the Conference And we obey the great deceiver of souls, in England, whether churches, schools, or par- are recorded. It is asked, it it will not be the more than we do that God, in whom "we live ties, better than most people. Thirty years ago, business of the General Conference to compile strates last night." nature, "led captive by the devil at is will!" reckon up the Wesleyans as a powerful reply, not exactly, in the sense which the terms took him into custody?" ature, "led captive by the devil at is will!" reckon up the Wesleyans as a powerful ature, "led captive by the devil at is will!" reckon up the Wesleyans as a powerful of this question might imply. It will certainly be the chief cities of the North—I said to him:

Shave Organically and repeated in the chief cities of the North—I said to him: speak of it here as a family book mainly; and

less than all the attributes of a Church. It in the future, will require serious thought, both when he exclaimed: could not be otherwise. The excellent Bishop respecting the best thing to be done, and the Bad luck to your love of murther! isn't the on his right hand and Archbishop Laud on his taken place will require legislative action to Lover.

which crowd on each other so fast in an Irish. rect the evil. May God give us success.

'I beg your pardon!' cried the one 'Oh, don't mention it," said the other.

who met, and referred to the illness of a third. ' And why would be die?' 'Oh, he's got so thin! You're thin enough,

" What is this man's offense?"

'He was disorderly, your worship, in the

In Scripture it is asserted, "Adam begot a immoderate attachment to the world and the very respectable body," and by no means to be immoderate attachment to the world and the very respectable body," and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body, and by no means to be immoderate attachment to the world and the very respectable body. In scripture it is asserted, and the south may be occasioned by a constitute of the world and son in his own made and likeness plainly implie, and undoubt image and likeness plainly implied and undoubt image. mage and likeness plainty implie, and undouted eily convey this important truth, that he was unluckily changed at nurse; or as it temporal and with which we are surrounded; and know what has been done for them in the discipline for publication. This was shown in the favor of a girl, who, desiring a suduluded as to matter, the cheapest of books the majestic stream of eloquence, without one unequalled as to matter, the cheapest of books the majestic stream of eloquence, without one pare the Discipline for publication. This

is born of a woman, that he should be righteous?" "Behold, I was shapen in iniquity; "Behold, I was shapen in iniquity; which we treasure up to ourselves wrath against while their most promising young men, who is to done by a select committee. Or, the whole business of modifying the rules and regulations of God's law, by towns and cities, and fill them with honour, business of modifying the rules and regulations of God's law, by towns and cities, and fill them with honour, business of modifying the rules and regulations of God's law, by towns and cities, and fill them with honour, business of modifying the rules and regulations of God's law, by towns and cities, and fill them with honour, business of modifying the rules and regulations of God's law, by towns and cities, and fill them with honour, business of modifying the rules and regulations of God's law, by towns and cities, and fill them with honour, business of modifying the rules and regulations of God's law, by towns and cities, and fill them with honour, business of modifying the rules and regulations of God's law, by towns and cities, and fill them with honour, business of modifying the rules and regulations of God's law, by towns and cities, and fill them with honour, business of modifying the rules and regulations of God's law, by towns and cities, and fill them with honour, business of modifying the rules and regulations of God's law, by towns and cities, and fill them with honour, business of modifying the rules and regulations of God's law, by towns and cities, and fill them with honour, business of modifying the rules and regulations of God's law, by towns and cities, and fill them with honour, business of modifying the rules are rules and regulations of God's law, by towns and cities, and fill them with honour, business of modifying the rules are rules and regulations of God's law, by towns are rules are r are destined to confer credit on the Connexion, in force at present, in the different bodies, amount of knowledge—as in the case of an old tell me, Did you write this out and commit it to deliverer who smote the tyrant in the valley? the day of wrath.

Are destined to confer credit on the Connexion, and deliverer who smote the tyrant in the valley amount of knowledge—as in the case of an old tell me, Did you write this out and commit it to deliverer who smote the tyrant in the valley. He answered: 'No; none of it or in the grief of Esdras as he poured the formula train distinction in the national Universities.

mittee should have no power to alter or amend

And apart from all these, again, is the genine every mornin' dese tree weeks."

vast and powerful communion, claiming nothing ans in the past to maintain a separate existence occasion one of them exploded in his furnace,

NOT DECLINING.

in the year. The episcopacy have been just the British Museum Library, of "The Pyte about at the top of their ability in labor. I do gremage of the Sowle," by Guillamme de most of my reading on the railroad. Being Guileville, a Churchman who flourished in the smartly emptied of water, I know I have come fitteenth century. The original work was comprehend-it is always comprehensible, even the spiritual condition of the whole people. We Bishop Janes, one of our own veterans, joy-

Confusion may, indeed, be called a national conditions during these years. I have there- ogy, paleontology, entomology, &c. On a mesigns. All the springs of the soul, including the springs of the springs of the soul, including the springs of the springs o Man does not, as some suppose, come into the world with a nature so pure, that he is in a state equally willing and able to receive and the world willing and able to receive and state equally willing and able to receive and the world with a nature so pure, that he is in a state equally willing and able to receive and the world with a nature so pure, that he is in a state equally willing and able to receive and the world with a nature so pure, that he is in a state equally willing and able to receive and the world with a nature so pure, that he is in a state equally willing and able to receive and the world with a nature so pure, that he is in a state equally willing and able to receive and the world with a nature so pure, that he is in a state equally willing and able to receive and the world with a nature so pure, that he is in a state equally willing and able to receive and the world with a nature so pure, that he is in a state equally willing and able to receive and the world with a nature so pure, that he is in a state equally willing and able to receive and the world with a nature so pure, that he is in a state equally willing and able to receive and the world with a nature so pure, that he is in a state equally willing and able to receive and the world with a nature so pure, that he is in a state equally willing and able to receive and the world with a nature so pure, that he is in a state equally willing and able to receive and the world with a nature so pure, that he is in a state equally will not a the world with a nature so pure, that he is in a state equally will not a the world with a nature so pure, that he is in a state equally will not a transfer to the world with a nature so pure, that he is in a state of the world with a nature so pure, that he is in a state of the world will not a transfer to the world with a nature so pure, that he is in a state of the world will not a transfer to the world will 'It's a mutual mistake; you see, I thought it more spiritual. Let us give God praise for to the fly. To any ordinary man the presence "It's a mutual mistake; you see, I thought it was you, and you thought it was me, and, after all, it was neither of us!"

A good pendant to this is told of two friends who met, and reterred to the illness of a third. Poor Michael Hogan! Faith, I'm afraid he's going te die."

And why would be die?'

more spiritual. Let us give God praise for to the fly. To any ordinary man the presence of such an intruder would have been unwelcome, and he would have been brushed aside, but the great English divine, trained to such close habits of concentration and thought, could not forego the opportunity, even in the midst of beaven. My opportunities are drawing to a close. I have a very solemn account to render. Yet through the Lord Jesus Christ I meet it mithout fore and through Him mercy I shall the same time. without fear, and through His mercy I shall

> HOW MR. SUMNER'S SPEECHES WERE PREPARED.

render my account to Almighty God.

commit wickedness, and the tide of iniquity through faith in the Lord Jesus Christ, that the same opportunities of testifying their dispersances of the same opportunities of testifying their dispersances of the same opportunities of the travels of St. Paul; the first chapsay of a man who is irretrievably ruined:

Storrs of Brooklyn. Mr. Sumner's statement of his method was soon after confirmed they brought in the Eadowed Schools Bill, the travels of the church, and of his method was soon after confirmed to memory without recourse to writing, is Dr. Storrs of Brooklyn. Mr. Sumner's statement of his method was soon after confirmed to memory without recourse to writing, is Dr. Storrs of Brooklyn. Mr. Sumner's statement of his method was soon after confirmed to memory without recourse to writing, is Dr. Storrs of Brooklyn. Mr. Sumner's statement of his method was soon after confirmed to memory without recourse to writing, is Dr. Storrs of Brooklyn. Mr. Sumner's statement of his method was soon after confirmed to memory without recourse to writing, is Dr. Storrs of Brooklyn. Mr. Sumner's statement of his proper liquid to the tables of the same opportunities of the strayely of the travels of St. Paul; the first chapstorrs of Brooklyn. Mr. Sumner's statement of his proper liquid to his proper liquid to the same opportunities of the strayely of the same opportunities a very early period;—that all mankind are the New Man, in n's renewed spiritual state, it been slow to discover. That all mankind are the New Man, in n's renewed spiritual state, it been slow to discover. That all mankind are the New Man, in n's renewed spiritual state, it been slow to discover. That all mankind are to me by this anecdote: A friend call-phies, and the most eloquent utterances of huconscious of a natural propensity to many evils; is requisite to review him as he came from his reply of Mr. Rigby's successor to Lord Fitzconscious of a natural propensity to many evils; is requisite to review mim as ne came from discretional description of the shoes are good? or, as they delicately say to his young negro servant 'Massa Sumner be young, and by the young at all convenient seamethod is to appoint a small committee to pre- forbear to mention: 'A kitten of her age speech?" asked the friend in surprise. "Why, dat ar speech he's been hollering out in bed

nd inclinations at every step of the attempt. orien referred to, in the preceding chapters, of a conservative reaction.

And apart from all these, again, is the genine every mornin dese tree weeks.

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And apart from all these, again, is the genine every mornin dese tree weeks. we must therefore conclude, from Scripture, in order to Scripturally unifold the necessity of the December of the the tree is corrupt, becoming new creatures in Christ Jesus; and be compelled to come forward in its proper sense; but simply to gather up and arrange in bull in it whatever, but, on the contrary, the prove upon; but they should either secure quiet bune's way of putting the argument: reason and experience, that the tree is corrupt, and consequently brings forth bad fruit; or the greatness of that change which is wrought character and take part in political agitation. and consequently brings forth bad fruit; or the greatness of that change which is wrought character and take part in political agitation. either by the General Conference itself, or by the agency of the Holy Spirit. As a rule, the less the public hears of churches in them by the agency of the Holy Spirit. The bishop of Lincoln the difference itself, or by the general Conference itself, or by the general Conference itself, or by the agency of the Holy Spirit. that the fountain is bitter, and hence the streams are bitter. These are natural and cer
This foundation we consider essentially necess
The disposition of the different Annual Conferences and quarterly which will not be the less welcome if they hap
The disposition of the different Annual Conferences and quarterly which will not be the less welcome if they hap
The disposition of the different Annual Conferences and quarterly which will not be the less welcome if they hap
The disposition of the different Annual Conferences and quarterly which will not be the less the product of much hard as claimants upon the time or the favour of the maintains that bodies that are burned can never the different Annual Conferences and quarterly which will not be the less the product of much hard as claimants upon the time or the favour of the maintains that bodies that are burned can never the favour of the different Annual Conferences and quarterly which will not be the less the product of much hard as claimants upon the time or the favour of the maintains that bodies that are burned can never the favour of the different Annual Conferences and quarterly as claimants upon the time or the favour of the maintains that bodies that are burned can never the favour of the different Annual Conferences and quarterly as claimants upon the time or the favour of the different Annual Conferences and quarterly as claimants upon the time or the favour of the different Annual Conferences and quarterly as claimants upon the time or the favour of the different Annual Conferences and quarterly as claimants upon the time or the favour of the different Annual Conferences and quarterly as claimants upon the time or the different Annual Conferences and quarterly as claimants upon the time or the different Annual Conference as claimants upon the time of the different Annual Conference as claimants upon the time of the different Annual Conference as claimants upon the time of the different Annual Conference as claimants upon the time of the di streams are bitter. These are natural and certain consequences. For it is evident, if the foundation be bitter, the streams which flow from of that grand building, the Spiritual life of the streams which flow from of preparation, he who would command the states. Their Book of Discipline is the method adopted by the M. E. Church in the united States. Their Book of Discipline is the distinct of th labor, and that seldom anything worth listening hope to rise again, nor those who occupied hope to rise again, nor those who occupied

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THE PILGRIMS PROGRESS

The charge of plagiarism has long since been newed by a writer in John Buil. The occain company with Dissenters, Drs. Brock and Allon, Mr. Birrel, and others. Hinc iller, etc. of Lincoln, sitting in his study with St. Cyprian best way of doing it. The changes that have battle of Aughrim out of you yet? -Samuel A Dean of Westminster consorting with Disseaters! and eulogizing a Baptist preacher-a tinker at that! Sbocking! The writer in John Bull says:

"What if "The Pilgrims Progress" be no composition of John Bunyan's at all, but this assertion, which I give exactly as it is

From the Denver Letter.

CANON KINGSLEY AND A BUG. I will relate a little anecdote of Canon Kingslev which I heard at Colorado Springs the other day. He is not only a novelist, essayint, historian, poet, divine, but a close, accurate For thirty years I have travelled through naturalist-his knowledge in the latter directhis land. I have been a witness of all our tion, extending into the fields of botany, geolnestness which is glorious to behold. We have doubtful questions; but while these investiing, prayers, exhortations, testimonies, that I saw the motion, and deftly caught the bug in what we ought to be. I trust we shall be the parting injunction of "My Uncle Toby"

HON D'ARCY MCGEE'S OPINION OF

In his eloquent lecture on the Mental Outfit of the New Dominion, the late Hon. D'Arcy Those who have heard any of the great McGee, paid the following noble tribute to the speeches of Dr. Sumner will be curious to value of the Bible :- "There is always a corknow how these were composed. After listen rective to diseased imagination, the Book of Slave Oligarchy -- a speech which he delivered duty incumbent upon all Christians; it is not trate the Slave Oligarchy," seven times repeat- them lessons of patriotism, can we show it to beyond the Russian war:

"Bad luck to to them!" she exclaimed; and
fifteen times; but I had elaborated it all down the exiles by the waters of Babylon? nentally, even to the words.'

The only other orator I have ever known kind in each species, is found in these wondrous

THOUGH we do not comprehend how a burnt martyr " can " see " much of the future