Branch No. 4, London

New Constitution.

We publish this week a first instalment of a new constitution compiled by Brother O'Meara, of Ottawa, which it is his intention to submit to the Committee of Laws of the Supreme Council. We will continue the in-sertion of the constitution each week until its completion

number.

Every article, section and provision shall receive such fair, large and liberal construction and interpretation as will best ensure the attainment of the object of the enactment according to the true meaning, intent and spirit

attainment of the object of according to the true meaning, intent and spirit thereof.

Wherever power is given to any person to do or enforce the doing of any act or thing all such powers shall be understood to be also given as are necessary to enable such person to do or enforce the doing of such act or thing.

Where power to make laws, by-laws, regulations, rules or orders is conferred it shall include the power to suspend, revoke or alter the same and make others.

Words directing or empowering a person to do any act or thing or otherwise applying to him by his name or office shall include his successors in such office and his or their Jawful Deputy.

cessors in such office and his or their jawful Deputy.

Words authorizing the appointment of any Deputy, committee man or officer, shall include the power of suspending or removing him or reappointing him or appointing another person in his stead in the discretion of the authority in whom the power of appointing is vested.

Words referring to any officer by his official designation shall only apply to the position he has actually attained or occupies in the council or branch to which he belongs and shall not have a general application unless so expressed.

The repeal of any law, article, section, clause or provision shall not revive any prior law, section, article, clause or provision previously repealed thereby.

"And" shall be construed collectively.

tion, article, clause of provision previously repealed thereby.

"And" shall be construed collectively.

"Affidavit" shall include declaration and affirmation in States where such have the sanction and force of an oath.

"Association" shall include all councils and branches and the members thereof.

"Attorney" shall include barrister, counsellor, advocate, solicitor and other person duly qualified to practice law.

"Beseficiary fund" shall mean the fund set apart for payment of death claims.

"Branch" shall include all members under the immediate jurisdiction of a Grand or Supreme Recorder.

"Branch" shall include all members under the immediate jurisdiction of a Grand or Suprene Recorder.
"Church" shall mean the Holy Roman Catholic Church.
"Constitution" shall include the laws, bylaws, rules or orders, order of business, and code of procedure of all councils and branches.
"Corporation" shall mean the chief governing body of the association.
"Council" shall mean the Supreme or Grand Council, according to the heading where found.
"Gouncillor" shall apply to a person who has filled a full term as a branch President and to the person actually holding such position up to or at the end of the year.
"Deputy" or "Deputies" shall denote Supreme, Grand or District Deputies, according to the heading where found.
"General fund" shall mean the fund for payment of all claims other than death claims.
"Good standing" shall denote a member who has made his Easter duty and is otherwise in communion with and is not under the ban or censure of the Church and who has pald his beneficiary assessments and dues and is not under suspension or expelled.
"Guardian" shall mean a person duly appointed by a proper court to the custodianship of the person and property of an infant or "Herein"—Whenever this word is used in

of the person and property of an influor.

"Herein"—Whenever this word is used in any article or section it shall be understood to relate to the whole constitution and not to that article or section only.

"Holiday" shall include all Catholic holydays of obligation-and all days set apart by act, statute or proclamation as a day of public rejoicing, feast or general fast or Thanksgiving Day.

joicing, feast or general fast or managements.

"Infant" or "minor" shall mean a person under the age of twenty-one years.

"Immediate"—Wherever this word is used it shall have reference to the officer, branch or council having direct control over the body of person referred to.

"Majority vote" shall mean the collective votes of more than one half of the members present at a meeting and voting and entitled to do so.

present at a meeting and voting and entitled to do so.

"May" shall be construed as permissive.

"Month" shall mean a calendar month.

"Or" shall be construed distributively.

"Old Branch" shall mean a branch instituted previously to the last Supreme Council session; and "New Branch" shall mean a branch instituted siese that time.

d "New Branch Shan I we ded since that time "Past Chancellor "means a person who has mpleted a term as Supreme, Grand or Branch ancellor, according to the heading where

nd. Past President" or "Warden" means one to has similarly completed a term as Supreme Grand Presidea', according to the heading

where found.
"Person" shall include officer and member.
"President" shall mean the Supreme, Grand
or Branch President, according to the heading person acting in such office for the time being.

"Practical Catholic" shall mean a member in good standing.

"Qualification" shall signify the right of a member to a vote and voice in his council or branch.

order" shall include "Secretary and

oranch.

"Recorder" shall include "Secretary and vice versa."

"Representative" shall include "Alternate."

"Session" or "Meeting" shall signify a regular or special sitting of the council or branch for the transaction of business.

"Shall" shall be construed as imperative.

"Shall" shall be construed as imperative.

"State" shall include Dominion, Province and Territory and union or group thereof.

"Surcties" or "Security" shall mean sufficient sureties or security; and where these words are used one person shall be sufficient therefor unless otherwise expressly required.

"Term" shall mean a full term or to or at the end of a term, over 's shall mean the collective vote of two-thirds or more of the members present and voting and entitled tod so.

"Theory of the control of the members present and voting and entitled tod so.

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"Theory of the control of the members present and voting and entitled tod so.

"Theory of the Catholic Matual Benefit Association.

Declartory.

This Association ball be known as "The Catholic Mutual Benefit Association."

Composition.

The association shall be composed of the sall Supreme Councils and all Grand Councils and branches now or hereafter instituted and of the members thereof.

Objects.

The objects of this Association shall be to

members thereof.

Objects.

The objects of this Association shall be to improve the moral, mental and social condition of its members and to educate them in integrity, sobriety and frugality; to endeavor to make them contented with their positions in life and to aid, and assist members and their families in case of death.

case of death.

Government.

The chief governing body thereof and to which all other Councils and Branches shall be subordinate in the name of which it shall sue and be sued and otherwise transact business is and shall be called "the Supreme Council of the Catholic Mutal Benefit Association."

TO BE CONTINUED.

Resolution of Condolence

The following resolution was unanimously dopted at the last regular meeting of Brauch 5, Toronto: adopted at the last regular meeting of Branch 85, Toronto:

Moved by Vice-President Winterberry, seconded by Brother D. J. Walsh
That the members of Branch 85, having learned of the recent demise of the adopted daughter of our respected Brother, Michael Ryan, hereby extend to him their profound sympathy and condolence in this the hour of his tribulation, and that it be an instruction to the Secretary to forward a copy thereof to the official organs of the organization, for publication.

N. J. CLARK, President, M. J. OCONNOR, REC. Sec.

At the last regular meeting of Our Lady's Branch, No. 31, Guelph, Jan. 31, 1892.

At the last regular meeting of Our Lady's Branch, No. 31, held on January 25, the following resolution was unanimously adopted:

Moved by Brother T. P. Coffee, seconded by Brother S. A. Hefferman,
Whereas the members of Branch 31, Guelph, have learned with profound regret of the death, last week, of Janus Lynch, brother of our esteemed Brother, John Lynch, of this branch; be it therefore
Resolved that the members of this branch unanimously tender to our Brother, John Lynch, and the other members of his family our

dincere sympathy with them in the great loss which they have sustained.
That a copy of this resolution be engrossed on the minute book of this branch, and that a copy be sent to the CATHOLIC RECORD.

JAMES KENNEDY. Rec. Sec.

St. Mary's Brauch, No. 52, Winnipez, Man.
At a regular meeting of Branch 52, Winnipez, held January 20, 1822, it was moved by Chancellor D. Snall, seconded by First Vice-President J. J. Golden, and carried unanimously:
Whereas Almighty God in His infinite wisdom has been pleased to remove from our midst our late and worthy Brother, ex-First Vice-President John Sharkey; and whereas this branch in the death of Brother Sharkey has been pleased to remove from our midst our late and active member of the C. M. B. A., and his family a most kind and affectionate husband and father; be it
Resolved that while we bow in subm'ssion to the will of God we feel it is only a just tribute to the memory of the deceased that we, the members of Branch 52, should give expression to our deep sorrow at the sad occurrence and our sincere sympathy for his widow and family; therefore be it further
Resolved that this heartfelt testimonial of our sympathy and sorrow be forwarded to the widow of our deceased Brother, spread sver the minutes of our branch and published in our official organs, the North-West Recieve, Usited Canada and the CATHOLIC RECORD, and that the charter of the branch be draped in mourning for thirty days in memory of our late Brother.

Richmond, Jan. 33, 1802.

Richmond, Jan. 3), 1892. Editor Catholic Record, London:

Editor Catholic Record, London:

DEAR EDITOR—At a regular meeting of St.
Bibiana's Branch 192, Richmond, held on Jan.
29, 1842, the following resolution of condolence,
moved by Chancellor P. McDonagh, seconded
by Brother L. Jutras, was unanimously
adopted:

Whereas it has pleased Almighty God in His
infinite wisdom fo call to Himself Hillaire A.
Dubrule, beloved father of Brothers Hilaire
and Victor Rodolphe Dubrule,
Resolved that this branch hereby tender their
hearthfelf sympathy and condolence to the said
Brothers and other members of the family in
heir sad bereavement.

Resolved that a copy of this resolution be inscribed in the minutes of the branch; that a
copy be transmitted to each of the mourning
Brothers, and also to the CATHOLIC RECORD
for official publication.

JOHN HAYES, M. D., Asst. Rec. Sec.

Election of Officers.

Branch 4, London.

Spiritual adv. Rev. M J Tiernau, pres. John Forristal, first vice-pres. P McGłade, second vice-pres. O Labelle, treas. P Cook, mar. J Denaghy, fin. sec. M O'Meara, rec. sec. W Corcan, asst. rec. sec. John J Dalton, guard John Curtin, trus. M Curry, M O'Meara. T Coffey, M F O'Meara and John Lewis, rep. to grand council, Patk. F Boyle, alt. Martin O'Meara.

cil, Patk. F Boyle, alt. Martin O'Meara.

Branch 108, Quebec.

Spir. adv. Rev. Father Oates, C S S R, chancellor, J E Morrison, pres. Maurice Enright, first vice-pres. J W McDermott, second vice-pres. John Lynch, rec. sec. John Wm. Proctor, asst. sec. Tho. Vincent Scully, fin. sec. Pat. Kerwin, treas, C J Lepage, mar. P J Donnelly, guard J Humphrey, trus. Charles McNamara, Pat Kerwin, John Lynch, John Sheridan and John Quinn.

Branch 70, Mildmay.

Branch 70, Mildmay. Branen 70, Midmay.

Pres. Alex. Kramer, first vice-pres. H Keelan, second vice-pres. H Maler, treas. A Gissler, rec. sec. Geo. Heringer, asst sec. Kilian Weiler, fin. sec. F X Schefter, mar. L A Hinsperger, guard J F Schnett, trus. J Wener, H Hauck, A Gissler, Albert Goetz and H Keelan, rep. to grand council Henry Keelan.

E. B. A.

INSTALLATION OF OFFICERS.

St. Patrick's Branch, No. 7, Toronto.
Chap'ain, Very Rev. F. P. Rooney, V. G.;
Pres., M. J. Hayes; Vice Pres., S. J. Black;
Rec. Sec., M. C. Lee, 28 Mansfield avenue;
Fin. Sec., S. H. Mullard; Treas., D. A. Carey;
Stewards, P. A. Leary and M. Tierney; Mar.,
J. Keating; Mes., C. Riley; Ex. Com., M.
J. Hayes, McLee, M. O'Nell, M. Madden and T.
Richardson; Delegate, M. Madden.
St. Peter's Branch, No. 21, Peterborough.
Chaplain, Rev. Father Rudkins; Pres., E.
O'Nell; Vice-Pres., G. H. Gerioux; Rec. Sec.,
W. Hagan, Lock Box 67; Fin. Sec., Jas. Drain;
Treas., W. J. Devlin; Stewards, W. Hogan, M.
Gerioux, C. Dunn, M. Hayes and Jos. Begley;
Mar., G. Ahern; Asst, M. Hayes; Ex. Com., 1.
B. McGrath, J. J. Sheeby, J. Begley, H.
Craveth, T. Dunn, G. H. Gerloux and M. Gerioux; Delegates, W. Hogan and T. Dunn.
St. Peter's Branch, No. 23, London.

ioux; Delegates, W. Hogan and T. Dunn.
St. Peter's Branch, No. 23, London.
Pres., T. Gould; Vice-Pres., J. McGrenera;
Rec. Sec., M. Quirk, South London; Fin. Sec.,
P. Mohan; Treas., J. B. Henry; Stewards, W.
McGowan and H. Johnson; Mar., F. Kenny;
Ass't, P. McGrenera. The other officers will be
installed at next meeting.

CONVENTION. CONVENTION.

The blennial convention of 1892 will be held in the city of London, early in May, when several amendments to the constitution will be considered and decided upon; the said amendments having been sent to the various Branches for their consideration previous to their delegates attending the said convention; and from the interest the members are taking in them, there is every reason to believe that if not adopted, they will at least be the means of drawing out some others that will make the E. B. A. the best Catholic Beneficial Association in Canada.

OFFICIAL VISIT,

The Grand President, D. A. Carey, paid an official visit to London, Stratford and Ingersoll during the past week and met with a very cordial reception in each place, special meetings being called in each Branch, at which he gave an address explaining the aims and working of the association. He found in one place that some trouble had existed in the Branch, but they have again got into working order with a good class of members, and there seems every reason to hope that they will very soon reach their old standing. The other Branches he found to be in good working order and composed of members that take great interest in the work of the association and are determined to spare no efforts to make their Branches a grand success. We hope that the visit of the Grand President will have rendered them some assistance in carrying out their good resolutions. W. LANE, Grand Sec.

OBITUARY.

William Thomas Harte, Toronto.

It is with sincere regret we have to record the death of a most estimable young man, William Thomas Harte, which took place at Toronto on Friday, January 22. Deceased was the only son of Mr. Patrick Harte, who has been an old and respected citizen, of Hamilton, where he resided for over a quarter of a century, and in which city deceased was born, and where he commenced his early education under the Sisters of St. Joseph. On attaining the proper age he entered the Model School, and in the course of a few years he attained the highest standard in it, having won Bishop Crianon's silver medal. At the early age of fitteen years he attended an examination at the Collegiate Institute and obtained a third class non-professional certificate. He sabsequently entered St. Michael's College, Toronto, and during the two years he spent there he was noted for his diligence and close attention to his studies, and through his amilable disposition and affable manner became a special favorite with priests and students. At the expiration of that period he attended at the University and creditably be assed the examination. On his return to head book keeper in the Spring Brewery, where his superior abilities soon gained him pro notion to head book keeper. At the expiration of a year he resigned to accept a more herative position as head book keeper with Mr. Michael McConnell, wholesale were and spirit merchant. Toronto, his parenter, sool During the time he was yet and spirit merchant. Toronto, his parenter, sool During the time he was yet and spirit merchant. Toronto, his parenter, sool During the time of his mental proposer in April last he had an attack of our complex to the prince of his manhood at the early age of twenty four years.

During his fillness the priests of St. Michael's were unremitting in their attentions to him, His life here ofere was pure and cool, and his denth most edifying. He was a weekly communicant and sometimes oftener during the last friendly converse he commenced to read t William Thomas Harte, Toronto.

friends as marks of respect to his memory, among them being a magnificent wreath from the employees of the store, a beautiful cross from Mr. McConnell, bouquets of choicest fivers and the store of the

Funeral of Mrs. John Connelly,

on Tuesday morning, 12th iost, the funeral of the late Mrs. Mary De la Hunt, widow of Mr. John Connolly, mother-i-law of Mr. Mr. M. F. Walsh, of the Inland Revenue. Ottawa, took place from her late residence, St. Eustace street, to St. Patrick's Church, Quebcc. The funeral cortege was followed by a large and representative number of clitzens of all creeds and nationalities. The chief mourners were Mr. M. F. Walsh, son-in-law, Mr. James Muredach Walsh, grandson, Mr. Thos. Malone, jr., grandson-la-law, and Mr. Terence McLaughlin, nephew. When the funeral procession reached the church, which was draped in deep mourning, a High Requiem Mass and Libera was celebrated, Rev. Father Maloney officiating, and Rev. Fathers White and Walsh assisting as deacon and sub-deacon. There was present a full choir, and Mrs. Power, organist of the church, presided at the organ. At the conclusion of the service in the sacred edifice the mortal remains of the deceased lady were conveyed to St. Patrick's cemetery for interment, followed by a large number of mourners desirous of paying their last respect to the most respected and oldest Irish-born landmark in Quebec, a native of Inistiogue, county Kilkenny, Ireland. The deceased came to this country in her babyhood, and for the past eighty years was a resident of Quebec, and during her lifetime galned the respect of every citizen, for her noble works of charity and many virtues. Following the example of the Master, in so far as poor humanity could do so, she "went about doing good." Many and many a widow left in sore and straitened circumstances and with a helpless family as she had been herself, has been cheered and strengthened by her advise and counsel, while at the same time she was never neglectful of their temporal wants, for when occasion required she would go amongst her many friends and thus bring substantial comfort to the bereaved ones; she herself, out of limited means, has been a mother to more than one family of helpless orphans. Mrs. Connolly was endowed with a most remar

took the matter up warmly; and to-day, after nigh forty years, St. Bridget's Asylum stands a monument to his revered memory and to that of those who early in the day worked might and main to place it on its present solid basis. Left childless some quarter of a century ago, yet her bedside was attended by some of those who always loved her as if she were their own mother. Two of her grandchildren were, however, deprived of the consolation of being present either then or at her funeral, one being present either then or at her funeral, one being present either then or at her funeral, one being present either then or at her funeral, one being present either then or at her funeral, one being present either then or at her funeral, one being forstrated with la grippe, and the other, residing in the States, was unable to reach in time. A heritting crown to a long, useful and well-spent life, her end was conscious and peaceful and fortified by the sacraments and all the consolations that Holy Church could give. As has been said, her funeral was a very large and representative one, some twenty-five sleighs forming the cortege from the church to the cemetery. The following signed the mortuary registers: Hon John Hearn, M. L. C. Messrs. Owen Murphy, ex.M. P. P., L. A. Boisuar, Simon Peters, John Roche and Win. J. Le Mesucier. The last prayers were offered by Rev. Father Walsh, C. SS. R.

Mrs. William O'Leary, Port Lambton.
On Sunday, the 2tth inst., Mrs. William O'Leary, one of the oldest Catholic settlers of Lambton. breathed her last, fortified by the rives of our Holy Church. Her death is doubly sad, for while one daughter was closing the mother's eyes in death, other members of the family were watching for the departure of an invalid sister. For the past fitteen years, although advanced in age, Mrs. O'Leary has waited constantly on her daughter Kate, who has been twelve years lying in bed, never one in all this time having even set up for five minutes. Constant care and old which finally caused her death.

On her dying bed her only wish was that she might be sparred to see the fast of her daughter. This wish was not granted her. When asked if she would like to see her daughter. Sister Immaeulate, of St. Joseph's Convent, London who has only just recovered from a severe ill, east, she and "No. I have given her to God, and she is not well enough to come. She can put for me."

Mrs. O'Leary attained the good old age of seventy-seven years, and leaves a husband, to whom she had been united for fifty-four years, three sons and three daughters, one of whom is the property of the congregation of Port Lambton loses the oldest Irish Catholic lady member. R. I. P.

Arthur O'Leary, Mara. Mrs. William O'Leary, Port Lambton.

Arthur O'Leary, Mara.

Arthur O'Leary, Mara.

We deeply regret to chronicle the death of one of our highly esteemed young men, who died in Mara, on thursday, 21st Instant, in the person of Arthur O'Leary. He had suffered long and with such patience that none but God knew the agony he daily endured for His sake, till at last it pleased Him totake him to Himself. The rites of the Church were administered by Rev. Father McMahon.

On Saturdy morning the remains were removed from his father's residence, accompanied by a large funeral procession to the church, where Requiem High Mass was sung for the repose of his soul, after which the body was interred in the Catholic cemetery. May his soul rest in peace:

Miss Anna A. O'Brian, Kingston.

Surrounded by flowers, tributes of love from many friends, all that was earthly of Miss Anna A., beloved daughter of Lawrence and Catherine O'Brian, lay yesterday in the last sleep; at her head a sculptured; Madonna bending over her with a look of compassion;

and the careful nursing of fond parents and devoted sisters, death claimed her while the year is still young.

Miss O'Brien was deservedly beloved by those who knew her. She was a fervent daughter of Holy Church. Her ways were kindly and loving. Her every thought and act were characterized by a genitleness and a goodness which leads us to the belief that a happy New Year opened to her in the everlasting home of joy and gladness.

The casket, heaped with floral offerings, was borne into the cathedral by Thos. Redmond, M. Brennan, D. Brannigan, W. Reld, J. O'Connor and J. Burke—intimate friends of the family—who acted as pall bearers, through a deuse crowd of sympathizing friends who stood with bowed, uncovered heads, making a picture that is seldom seen here, and will not soon be forgotten by those who saw it.

The solemn Libera was chanted by Rev. Father Carey. At the conclusion of the service the procession re formed and proceeded to St. Mary's cemetery, where the burial service was read. The remains were placed in the vault.

Solenn Requiem High Mass was celebrated in the cathedral on Monday for the repose of her soul, and was very largely attended.

To her parents and other relatives we extend our heartfelt condolence. May God comfort them in their sorrow!

Kingston, Jan. 25, 1822.

Margaret Byrne, Dublin.

Margaret Byrne. Dublin.

Very many will regret to hear of the death of this good lady, which occurred at her residence in Logan, on Wednesday, 29th inst. in the twenty-ninth year of her age. She had been ailing from the time of her father's death, some eighteen months ago. During her illness she received all the sacred rites of the Church. She was the third daughter of the late Wm. Byrne. In the family were two sisters and three brothers. One brother resides in Vancour, British Columbia.

The funeral took place on Friday morning at 9 o'clock. The following gentlemen acted as pall-heavers: Messrs. F. Maher, P. Burns, J. Roach, J. Tully, P. Woods and J. Dowey.

Mass was celebra'ed by Rev. Dean Murphy, after which the funeral proceeded to St. Columba's cemetery.

The last sad prayers for the dead were said by Father McCabe, after which all that was mortal of Maggle Byrne was consigned to the grave. May God in His infinite goodness have mercy on her soul!

A CHARITABE OBJECT.

"The beauty of Thy house I have loved, O Lord, and the place where Thy glory dwell-

Lord, and the place where Thy glory dwellcth."

The Sisters of Mercy, Tuam, have been unable for the last forty years to build a suitable chapel for the Community, and have
been obliged to make use for that purpose of
a large room in the convent. The Archbishop of Tuam, seeing the necessity of getting a new chapel, has kindly promised a
large donation, and has given his sanction to
their appealing for help.

The collections made up to this time by the
Sisters of Mercy have been almost all for the
sole benefit of the poor.

Now they seek help to carry on this work,
and to erect a marble altar, at which Masses
will be offered for all benefactors, living and
dead.

will be offered for an observators, the dead.

The Sisters of Mercy confidently hope that their kind friends will generously respond to this appeal, and secure for themselves the great benefit of the Holy Sacrifice. Convent of Mercy, Tuam, county Galway, Ireland, January 18.

St. Paul's Ladies Literary Society At Monday night's meeting of the St. Paul's Young Ladies Literary Society, the attendance was, as usual, good. President Miss Mallon occupied the chair. Mrs. Judge Falconbridge, who, by the unanimous wish of the members, was elected honorary President, was present, also Rev. Fathers Minehan and Reddin. A short but very interesting programme was most effectively carried out. Rev. Father Minehan's address on "Poets and Poetry" held the wrapt attention of the members for but too short a period. Miss Jennie Maguire very pleasingly rendered a vocal selection, while Miss Katle Rigney's piano solo was received with marked applause. Several matters were discussed, after which an adjournment was moved.

CATHOLIC TRUTH SOCIETY OF OTTAWA.

We learn from the Ottawa Journal o the 25th that the Catholic Truth Society, lately organized in the city, made its debut before the public last night with a musical and literary evening. It was the first of a series of free musical and literary entertainments which the society proposes holding from time to time during the winter.

The Catholic Lyceum, with a seating capacity of over four hundred was was the first of a series of free musical and literary entertainments which the society proposes holding from time to time during the winter.

capacity of over four hundred, was crowded to the doors with a most appreciative audience, and the affair was altogether a marked success. The literary portion of the programme consisted of addresses by Sir John Thompson, the president of the society, and His Grace the Archbishop of Ottawa, its patron, and a paper entilled "Tradition," by Mr. Joseph Pope.

SIR JOHN THOMPSON'S ADDRESS.

Sir John Thompson, after referring to the establishment of the Catholic Truth Society in Ottawa and to its affiliation to the parent society in England, stated that its object was to us the press as a means of increasing the practice of the Catholic religion and extending the knowledge of what that religion really is. It will do this by paying attention to three subjects-devotion, instruction and controversy. While in a city like Ottawa it may not be necessary to give that instruction with regard to the rudiments of religion which is needed in places where such instruction in not open to all, there are aids to devotion which may

be used here with profit. The instruction which the Catholic Truth Society aims at, continued Sir John, is the instruction in their religion of Catholics themselves. In this age it is necessary, in order to the de fence of the Catholic religion, in order to put its truths before those who do not understand them, that every mem ber of the Church should not only believe what the Catholic Church believes and teaches, but should be able to give a reason for what he We proceed upon the prin believes. ciple that the Catholic who is the informed in connection with his religion is best grounded in the faith and most likely to be zealous in the practice of it. It is also important to place before those who are not Catholics an accurate and simple statement of what is the Catholic belief. What Protestants believe the Catholic Church to be is not the Catholic Church at all. What they dislike as Catholic belief is not Catholic belief. of the Society is to place before those who are not Catholics simple, inoffensive, plain statements of what Catholic belief really is.

There is also, he said, the duty of

around her the symbolic lights, behind and above all, the crucial symbolic of the Christian's hope of salvation.

Deceased passed away peacefully to enjoy the biliss of a heavenly home. She bore her long and painful lilness with most edifying patience and resignation, and despite the best medical skill and the careful nursing of fond parents and devoted sisters, death claimed her while the year is still young. when that belief is misrepresented or attacked—not for the purpose of attacking any man's belief, but for the purpose of putting plainly before those who differ from us what we believe and why we believe it. That certainly can give offense to no mar. Sir John added: While I say that the Society inculcates upon its members great cau-tion, let me not be understood that our object is to apologize to any man for that which we believe or that which we practice. What we do will bear examnation or criticism, but it is due to the public, as well as to ourselves, to renove misapprehensions and misunder standings as they arise. We shall have the publications of the Catholic Truth Society of England placed on sale in Ottawa, and also distributed gratuitously to the poor visited by the Vincent de Paul members of the St. Society and other similar societies We ask you to help us in this under taking by becoming members of the society. The membership fee has been fixed at one dollar a year, but those who so desire may subscribe a larger amount. We would, however, rathe have fifty members at a dollar apiece than one at \$50 or \$100. If we meet with your sympathy and assistance, you will have no cause to feel ashamed that you have helped us in the good

> Mr. Joseph Pope's paper on "tradi-tion" added to the reputation for thoroughness as a historic writer which Mr. Pope made for himself in his Jacques Cartier. Both as to matter and style it showed that Mr. Pope in his reading goes far below the surface He first took up the tradition that until Luther's time the Bible was a sealed and unknown book, and that Luther came upon it by the merest chance and gave it to the world. Pope showed the falsity of this belief by detailing the numerous editions of the Holy Scriptures which had appeared before Luther's time, giving in each case the date and place of publication, and supporting his statements by quot ing from eminent Protestant writers. He held and gave very plausible reasons for his opinion that the Middle Ages were not so dark as some good people paint them, and that the Papacy as a great power was for the good of humanity. Touching upon the wide-spread tradition of Catholic intolerance, he claimed that the persecutions which are laid at the door of the Catholic church were oftener the outcome of political than of religious causes. His paper closed with an eloquent plea seekers after truth to examine thoroughly into the charges made against the Catholic Church before

MR. POPE'S PAPER.

giving them credence. THE ARCHBISHOP'S APPROVAL.

At the close Archbishop Duhamel spoke a few words of hearty commendation of the Catholic Truth Society, congratulated the society on the success of its first public effort, and invited the ladies and gentlemen present to hand in their names as members.

We regret to state that Miss Lizzie Shea, housekeeper for Father Cummins, Bothwell, has been obliged to remove to St. Joseph's hospital, London, where she is being treated for an affection of the ear, aggravated by lagrippe, by Dr. Wishart.

BORN

In Blyth, on Sunday, 31st January, Michael Doberty, aged 45 years. The remains were in-terred in Hamilton. R. I. P.



Epileptic Fits, Falling Sickness, Hysterics, St. Vitus Dance, Nervousness, Hypochondria, Melancholia, Inebrity, Sleeplessness, Dizziness, Brain and Spinal Weakness.

This medicine has direct action unor he nerve centers, allaying all irritabilities, and increasing the flow and power of nerve fluid. It is perfectly harmless and leaves no unpleasant effects.

FREE Discusses sent free to any address, and poor, patients can also obtain this medicine free of charge.

This remedy has been prepared by the Revercind Pastor Koenig, of Fort Wayne, Ind., since 1978, and is now prepared under his direction by the KOENIC MED. CO., Chicago, III.

Sold by Druggists at \$1 per Bottle. 6 for &6 Lorgo Size, \$1.75. 6 Bettles for \$9.

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STAINED GLASS FOR CHURCHES. Furnished in the best style and at prices low enough to bring it within the reach of all. WORKS: 484 RICHMOND STREET

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Gents. - I have used your MINARD'S LINIMENT in my family for a number of years for various cases of sickness, and more particularly in a severe attack of la grippe which I contracted last winter, and I firmly believe that it was the means of saving my

C. I. LAGUE Sydney, C. B.



Of Pure Cod Liver Oil with HYPOPHOSPHITES OF LIME AND SODA. CONSUMPTION.
BRONCHITIS, COUGH, COLD, OR
WASTING BISEASES, takes the remedy as he would take milk. A perfect enulsion, and a wonderful flesh producer. Take no other. All Druggists, 60c., LOO.
SCOTT & BOWNE, Belleville.

DUNN'S THE COOK'S BEST FRIEND

MARKET REPORTS.

MARKET REPORTS.

London, Feb. 4.—GRAIN (per cental)—Red whiter, 1.42 to 1.45; spring 1.60; spring 1

ton, 12.00,

Montreal, Feb. 4.—The grain market remains very quiet. We quore: No. 2 hard Manifoba. 1.03 to 1.04; No. 3 do, 97; No. 2 horthern, 1.04; peas, 73 to 74e per 68 lbs; coats, 34 to 35e per 34 ibs in store; corn, 72e, duty paid; feed barley, 45 to 36e; good malting do, 49 to 45e. The flour market remains quiet and dull, with prices steady. Patent spring, 5.90 to 5.39; patent winter, 5.90 to 5.25; straight roller, 4.05 to 4.75; extra, 4.39; superfine, 4.90; city strong bakers 5.00; strong bakers, 4.40 to 4.99. The movement in oatmeal continues very slow, buyers only taking enough for actual requirements at unsteady. Patent spring, 5.00 to 5.35; patent, winter, 5.00 to 5.25 straight roller, 4.65 to 4.75 extra, 4.32; superfine, 4.09 etch strong bakers; control bakers, 100; strong bakers, 100;

months only. Prices ranged from and prices per head.

Hots-Busine's continues active and prices are firm. Receipts to-day were light, with a good many inferior and rough hogs selling at a low figure. Good, heavy 180 to 230 lb animals sold at 4.25 to 4.5) per cwt.

Send 25 ets. and get a copy of Ben-zigers' Home Almanae for 1892.— THOS. COFFEY, London, Ont. Also to be had from our travelling agents,