# Catholic Record.

" Christianus mihi nomen est, Catholicus vero Cognomen." - " Christian is my Name, but Catholic my Surname."-St. Pacian, 4th Century.

# VOLUME 11.

# LONDON, ONTARIO, SATURDAY, OCTOBER 26, 1889.

# EDITORIAL NOTES.

THE cable brings the news that on the

16th a bomb was thrown into the police barracks at Tipperary. The explosion of the missile was of course delayed until all the peelers were out of harm's have done in the past. We only desire way. It is somewhat singular that this to express the hope, as we have the bomb throwing in Tipperary should take confidence, that whatever side in poli place so soon after the Liberals had tics may win in Quebec, the Province thrown so many bombs into the Tory will be a unit in resisting the aggressivecamp in England-bye-election bombs, ness of the fanatical party of Ontario.

PROFESSOR GOLDWIN SMITH has recommenced publication of the Bystander, in their verdict on this question as the and he announces in it that "the Papacy is County of Richellen. It is amusing to dead at the root. . . though the process | read the Mall's comments on the result. of dissolution must be slow." Prophets After having announced over and over of his class have frequently made similar again that the "Uttramontanes" are sold assertions concerning the death of the body and bones to the Reform party, we Papacy, yet it has wonderful vitality are gravely assured by the same journal still. The manifestations of loyalty which in its issue of 19.h of October that "when poured ia upon the Holy Father during it comes to bidding for clerical support, his jubilee year do not show that the Sir John is sure to win." Of course power of the Pope is declining even slowly.

IT is announced in a cable despatch of the 19th inst. that the tithe agitation in Wales has brought a number of the Welsh clergy to the verge of starvation, and a movement has been started among them to appeal to the English Churchmen for the assistance they stand so much in need of. It is a pity that these respectable gentlemen should be in a state of suffering with their femiliee, but they would DEDICATION OF ST. CARTHAGH'S felleve themselves and the Welshmen at the same time if they would devote them. selves to honest work, instead of endeavoring to force their min'strations upon people who do not believe in their relig-

THE Mail is beginning to find it desir. able to cultivate friends among the on the shore of Lake Stoce, about three French-Canadians who will adopt its miles from Tweed, by water, and is policy and unite with it in forming a new standing in a beautiful situation. It is policy and unite with it in forming a new party; and we imagine it would be very it cannot be reached by land, except by ready to abnegate its newly-adopted a circuit of six miles, it was very incon principles, if it were only to be made the organ of such a party. The somersault would be no greater than it has already several times made. Here is its bid for a union with Mr. Laurier: "The electors of Richelieu evidently be.

"The electors of Richelieu evidently believe that Sir John gets more letters from their lordehips than Mr. Laurier docs' The result of Friday's contest must go far to convince the latter that he cannot outbid the Concervatives in Quebec. And if the clerical vote in Quebec is for Sir John because of his services to the Church in the Jesuit matter, is it not reasonable to suppose that it will likewise be cast for him in Ontario ? If Mr. Laurier is wire he will cease prostrating himself at the feet of clericalism and get back to Liberal principles."—Mail, Oct. 21. The same bait was set before for Mr.

Mowat, but he did not blte. It is not likely that Mr. Laurier will swallow it either.

AT THE Baptist convention held in

The Catholic Record. London. Sat., Oct. 26th, 1889. Laurier and Mercier in consideration of tude to Him, by the erection of church buildings as worthy of Him as we can make them. Christ's Church will endure for all time. chase and sals is a mere invention of It was founded on the rock, Peter, and Christ promised that the gates of hell shall the Mail. The people of Quebec, while thoroughly Catholic, have their political not prevail sgainst it. These words must be true, for they are the words of the Son principles and their party proclivities, of God. Equally true are His words of the Son which He declares that Ho leaves a precious nourishment for our souls in His just as have those of Ontario, and these proclivities will appear at the Dominion and Provincial elections just as they wa body and blood which He gives us own body and blood which he sature is in the sacrament of the Eacharist : this is My body : this is My blood. The pricet-hood of the Catholic Church are appointed by Christ to continue His work on earth, by Christ to continue fils work on earth, to do the work of eaving souls, and nourisbing them with life giving sacra-ments, especially the Holy Eucharist, the precieus food of our souls, and the sacra ment of penance, which reconciles us to God if we are truly contrite for the sins we have committed We expect that the Protestant constituencies of the Province will be as decided we have committed.

We have committed. Such is the great work which the Cath-olic Cburch is doing on earth—a work in which you all co operate when you con-tribute towards the erection of a handsome church building like the present one. His Grace exhorted them to contribute according to their means, and stated that he would bimself contribute \$350 at present, and a farther donation when the present, and a nature domain when the building of the tower would be begun, and further he earnestly recommended peace and good will among neighbors, and social hermony between Catholics and Detection of the social hermony between thermony between the social hermo nothing but contradictory statements are to be expected from a journal which gets its facts from its fancies. It acknowlcommunity, and we should labor together edges that both parties were in accord as for the progress and prosperity of our

regards the fazatics of Ontario, and that common country. A collection was taken up by the Rev all the sgitation which moved Ontario Father Fleming, and the sum contributed from end to end was not even given a was found to be \$450 moment's thought by either of the two A number of the prominent members of the congregation then advanced to the parties which contested the election. sanctuary, and Mr. James Quin, mer-chant, read the following address to His

MAY IT PLEASE YOUR GRACE - On

Kingston

#### ARCHDIOCESE OF KINGSTON. Grace the Archbishop : ADDRESS. To His Grace the Most Reverend James

#### CHURCH, TWEED. Editorial Correspondence of the CATHOLIC RECORD,

this solemn occasion of the dedication of On Wednesday, the 16th inst., His Grace the Most Ray. Dr. Cleary dediour new church, we, the Catholics of Tweed, feel it our duty to express to Your Gace our delight at seeing you cated the new church which has just been completed at Tweed, according to plans made by Mr. Joseph Connolly, architect, once more amongst us, especially because it affords us the opportunity of acknowl of Toronto. The old church is situated edging the high honor which our Holy Father Pope Leo XIII, has conferred upon the people of this diocese in raising visible from the village of Tweed, but, as

it to the Archiepiscopal rank, and in elevating Your Grace to be the first Archbishop of Kingston. We are aware of the many noble venient for the people of Tweed to travel qualities you possess, and particularly of so far to assist at the Holy Sacrifice of your virtues and scholarly attainments which fit Your Grace for the eminent the Mass. The new church is a Gothic position to which the Supreme Pontiff of the Catholic Church has raised you, and we desire to place it on record that we regard your elevation as an honor hundred and twenty feet, and the length of the building is one hundred and sixty. your diocesans. We appreciate the great honor the more because it falls five feet, which being of stone is a most substantial and beautiful building which upon one who for patriotism as well as learning may be com-pared with the illustrious Archbishops Walsh and Croke of Dablin and Oashel would be an ornament to any of our cities. The total cost of its erection will be about \$32,000. who have endeared themselves to their flocks and to the descendants of Irish

At the bour appointed, the Catholic people of Tweed and the vicinity assembled in carriages at the house of Rev. Father Fleming, P. P, to escort His Grace and the clergy to the church. A men throughout the world by their love of Ireland. Since Your Grace has been Bishop of this diocese great progress has been made in religion in all parts of the dio procession was formed for this purpose, headed by the Tweed brass band. Near the parochial residence a handsome arch cese, and no parish has experienced it was erected with the motto "Cead mille more than the parish of Tweed. The church in which we had hitherto to failtha." Along the line of procession there were two other arches near the church, on which were the moitces worship God we have long felt to be

inadequate for its moble purpose, but owing to the zeal of Your Grace and of Welcome to our illustrious Archbishop, and "Illustrious Prelate, Tweed cordially our much-beloved pastor, the Rev. Father Fleming, it has been replaced by es you. In the carriage with His Grace were the Right Ray. Monsignore Farrelly, P. P of the magnificent building which you have this day dedicated; and we feel the honor the more as it is the first church Belleville ; Rev. George R. Northgraves editor of the CATHOLIC RECORD; dedicated by you since your elevation to the Archepiscopacy. We cannot close this address without Father Murray, secretary to His Grace, and Rev. Father Fleming, P. P. of Tweed. The other clergy present were Rev. Father Mackay, P. P. of Tyendinthanking Your Grace for having sent us a pastor who stands so high among the priests of the diocese as the Rev. Father Rev. Father Mackay, P. P. of Tyendin-aga; Rev. Father McCarthy, P. P. of Read; Rev. T. Davis, P. P. of Madoc; Rev. Father Boylston, of Madoc, and Rev. Father Carson, of Glenevis. About fifty oarriages were in the procession, filled Fleming, who, by his virtues, zeal and earning, has earned the love and respect of the whole community here, and especi ally of the Catholics of the congregation with the people of the congregation ; and, In conclusion we desire to express ou large as the new church is, it was well filled, as there were over eight hundred persons present at the dedication and great affection for Your Grace, and our hope that you may enjoy long hife and every blessing of heaven, and we beg of every blessing of heaven, and we beg o Your Grace to confer on us your Archie His Grace the Archbishop, on arriving His Grace the Archbishop, on arriving at the church, proceeded with the rite of dedication, assisted by Monsignore Farrelly and Rev. G. R. Northgraves as deacons of honor. The Rev. Father Mur-ray sang the High Mass, Rev. Father McCartey officiating as master of cere-monies. After the Gospel His Grace delivered an eloquent and instructive discourse on the office and mission of the Catholic Uhurch. piscopal benediction. We are Your Grace's devoted children Tweed, 16 October, 1889. To the address His Grace made to the address his Grace made a short and appropriate reply. He stated that during his sermon he had said all that he had to say in reply to their kind address. He thanked them for their expressions of devotion to the clergy, to self, their Bishop, but he thanked Catholic Uhurch. them especially for their loyalty to the His Grace spoke highly of the zeal of Apostolic and holy See of Peter, the centre of Catholic unity. He ex-pressed his pleasure that they are all gratified at the elevation of Kingston to the dignity of a Metropolian See. He the people in erecting so msgnificent a temple for the worship of God: but, for the Son of God, who, in His infinite mercy, gave Himself to sufferings and death, that ave might be redeemed, we cannot make any offering which is too great, or even great enough. We should be ready to make every sacrifice when the object is to come for for the forther the the object is felt gratified at this himself, not because ne is the present recipient of the honor of the Archiepizcopate, but because the claims of their city and dincese had been recognized by the Holy Father, so that to serve God and to further the interest of the Church of God, which is employed in teaching the world the way of salva-Eastern Oatario has ecclesiastical home tion. For nineteen centuries the Church During the Mass the choir showed the has been thus employed, and during that excellent training they have received under the able direction of the organist, time Christ has nourished His people with His Body and Blood, which are daily con-Miss Deane. The following is the gramme of the musical part of the dedisecrated whenever the Holy Sacrifice of the Mass is offered up. We must show our gratitude to God for this great gift. cation service : The choir rendered Lambillote's The Old Law was only the type and figure of the New Law. Under the new Paschal Kyrie and Peter's Mass in D. At the offertory, a beautiful solo, "Ave Verum," by Millard, was sung in faultless style by Miss Mary Mullen, of Belleville, dispensation Christ is constantly inter ceding for us with His heavenly Father, and in the Holy Sacrifice of the Mass He and Mr. J. N Doyle, of Beileville, gave renews daily the offering of Himself an exquisite French solo. The choir did which He made on Mount Calvary for exceedingly well under the direction of Miss Deane, who took several of the solos the sins of mankind, Therefore we can not do too much to manifest our grati. | very effectively, duri g the M wg.

The Catholics of Tweed parish are to be congratulated on their zaal for the Glory of God and the interests of the Church, which they have manifested publy by the erection of this magnificent

His Grace the Archblehop, that wherever new churches are to be erected in the dio-cese they shall be substantial and besuti-the rear. In the town itself, for several cese they shall be sub-tantial and besuti-ful. Much is due also to the indefatigable abor of the energetic and excellent pastor of the parish, Rav. John Fleming, who has devoted himself most earnestly to the great work of making this beautiful new church a great success. It is one of the finest constructions of Mr Joseph Con nolly, the architect, the excellence of whose work has won him great laurels in all the dioceses of Ontario.

In the evening the brass band of Tweed will. As the members of the band are citizens of the village, and are for the most part Protestants. His Grace said he considered this graceful act as a proof of the good feeling which exists between Catholics and Protestants, and ss an evi-was an imposing spectacle, and business building of the tower would be begun, and further he carnestly recommanded peace and good will among neighbors, and social hermony between Catholics and Protestant, We are members of one Cruese lanterns darling the serenade. Episcopal Visitation to Eriasville and

# Gananoque.

His Grace the Archbishop of Kingston paid an official visit to E insville ston paid an chickal visit to Ernsville on Tuesday of last week, to administer the sacrament of confirmation, and was accorded a hearly reception by Father Cicolari and his parishioners Hundreds assembled at the station in Tamworth to

assembled at the station in Tanworth to bid His Grace welcome, and on the arri-val of the train His Grace, accompanied by Right Rev. Monsignore Farrelly, of Bolleville, and his acting secretary, Rev. C B Murray, was resided by the Rev. Fathers Cicclari, of Erinsville; Hogan, of Napanee; Hartigan, of Centre-ville, and a large number of the centre. Vincent Cleary, D. D., Archbishop of ville, and a large number of the parish ioners of Erinsville, and escorted to the parochial residence, which was hand. somely decorated for the occasion. On Wednesday morning at 10:30 o'clock Mass was celebrated by the Rev. C. B. Murray. His Grace was present, and was assisted at the throne by Right Rev. Monsignore Farrelly and Rev. Patrick Hartigan. After Mass the following address was presented : To His Grace the Most Rev James Vincent

Cleary, S. T. D., first Archbachop of Kingston: MAX IF PLEASE YOUR GRACE-We, your faithful children of the parish of Erinsville, for the third time gladly ex-tend to Your Grace a most cordial weltend to Your Grace a most cordial wel-come, and with pleasure avail ourselves of the opportunity of reaewing our pro-fessions of loyalty to our Holy Mother the Church through you, her representa-tive, and conveying also our love and respect to Your Grace, our illustrious and learned Archbishop. Your Grace's elevation to the dignity of first Arch-bishop of the ancient Sze of Kingston we accept as a just tribute to your eminent saccept as a just tribute to your eminent services in behalf of Catholicity. Your work in behalf of the diocese of Kingston, in connection with the establishment of parishes, building of churches and presbyteries and the advancement of education, is so well known that it needs no repatition on our part. Your Grace's advent in our midst is a source of sincere and hearty satisfaction to us, the parents,

glory of God and the interests of the Father O dorhad, then before pasted, Church, which they have manifested so sod the beautiful band of the Gananoque nobly by the erection of this magnificant new church, which is the result both of their zal for religion and of the wish of the zal for religion and of the wish of days past, preparations had been in pro-gress for an enthusiastic reception. The church was decorated, and a beautiful arch of everyreens ornsmented by varie. gated colors was erected along the sidewalk in front of the church. Another smaller arch was placed in front of the presbytery, with an extension of ever-greens from the arch at the street to the house door. As His Grace neared the In the evening the brass band of Tweed voluntarily came to the parcehlal rest dence to serenade His G.acc. After they had played several choice selections, His Grace came to the gate and that wat the members of the C. M. B. A. the procession was formed, the brass band taking the lead, followed by the for their kindly manifestation of good will. As the members of the band are citizens of the village, and are for the village the members of the C. M. B A , Arriv.

diate attendants disappeared into the the church the Oddfellows and military presbytery, where he remained for a short time. Then he walked around

gentlemen who now surround your illus-trious person have been commissioned by the Catholics of Ganancque to joyfully greet you on this solemn occasion of your official visit to their church and town. For the treasures which you bear in your holy hands and which you are now about to communicate to the children's souls, they gratefully offer you their sincere and heartfelt thanks Every word of welcome which has been extended to Your Grace in the different parishes which you have visited is warmly and fervently re-echoed by the faithful of this town. But beyond the usual thanks

this town. But beyond the usual thanks which is owed to you—and cheerfully conveyed—for the gifts which you bring, they have especial reason for gratitude because of the work which is now to be prosperously inaugurated with your archiepiscopal blessing. They are entirely confident that the church which wave Grace numeric creating will more entirely confident that the church which your Grace purports erecting will meet the growing requirements of their pros-perous town; they hope that it will stand here long after the present gener-ation has passed away, a monument to your enlightened zeal for the glory of God's house; and they now publicly assure you that with God's help your Grace's every wish shall be assure you that with God's help your Grace's every wish shall be carried to successful issue in its erection. Taey beg leave to assure Your Grace They beg leave to assure Your Grace that the joy which abounded throughout the diocese at the erection of Kingston to the dignity of a Metropolitan See has been felt in every Catholic heart in this parish; and they advise us to say that the present pastor, Father O'Gorman, is successfully walking in the path of the amiable, kind and gentle Father Hogan, whom we all loved with a filial affection, and whose departure from this parish we recently mourned. Begging Your Grace's blessing on ourselves and on

four or five miles of Gananoque num-hers of the parishioners, accompanied by Father O'Gorman, their beloved pastor, and the beautiful band of the Gananoque on Monday afternoon His Grace, with the Rev. Father Murray, set out for Kiog-ton, where they arrived the same evening.

NO. 575

## Brilliant Reception at Belleville.

Archbishop Cleary of Kingston arrived n the city last night from Tweed, where he dedicated the new Catholic church on Wedneaday. He was accom-panied by Monsignor Farrelly, Father O'Brien, Trenton, and Father Fleming, of Tweed. The distinguished visitor where he dedicated the new Catholic of Tweed. The distinguished visitor was met at Canifon in carriages, by the prominent members of St. Michael's, and escorted into the city. At Canif-ton Captain Powers had erected an imposing arch of evergreens in front of his hotel. It was handsomely decked off with lanterns and flags. Canifton were Dr. Murphy, Jas. Mesgh Cantton were Dr. Murphy, Jas. Mesgher, ex Ald. St. Charles, ex Ald. Doyle, J. Nicholson, P. Fitzpatrick, Jas. Commins, Chas. Mscaulay, J. Coughin, V. Sidley, J. Foliz, J. West, J. Grant, F. Carney, S. Eustace, D. Feeney, J. O'Neil and P. O'Hara O'Hara. As the party ascended the hill towards

presbytery, where he remained for a short time. Then he walked around from the presbytery to the church fol lowed by the priests in attendance, and on reaching the altar the following address was read by Mr. Jas. McPar-land: To His Grace Most Reverend James Vincent To His Grace D. F. D. ford Arbidian Control of the main entrance a beautiful arch had been eracted extending Isnd: To His Grace Most Reverend James Vincent Cleary, S. T. D., first Archbishop of Kingston: The Grace The Grace The Street. This was handsomely decorated with Chinese interns and flage, as was also

with Chinese initerns and figge as weas also the environments of the presbytery. Over the face was the following motio: "Welcome to His Grace the first Arch-bishop of Kingston."

bishop of Kingston." A thousand people surrounded the church and formed an avenue through which the party passed, headed by the band. The main aisle within the church was lined on both sides with little girls with a white a white a start of the party of the party with a shift of the party o with a white gauzy material thrown lightly over their heads. Along the front of the choir loft was suspended the following motto: "Vivat Pastor Bonus."

Stretched gracefully over the right pillars about the centre of the church was inscribed : 'Benedictus qui Venit in Nomine Domini,"

Nomine Domin," And on the left side along the gravite pillars was another motto, bearing the following words: "Cead Mille Failune," Within the altar rail flowers and gailylighted candles were in profusion, msk-ing a very inviting effect. The edifice was crowded. The party approached

the situs in the following order : Monsignor Farrelly, Father Fleming, Archbishop Cleary, Father O'Connolly. Three addresses were then presented to His Case and Market States and States a to His Grace, one by Miss Inis ghue on behalf of the female scholars of the separate school, and another read by Principal Jas. Quinn on behalf of the male scholars. The following address male scholars. The following address was then read by James Mesguer, on behalf of the congregation of St. Michael's :

To His Grace the Most Reverend Doctor Cleary, Archbishop of Kingston :

MAY IT PLEASE YOUR GRACE-We. your humble children in the unity of Catholic faith, humbly beg to approach Your Grace with feelings of the most profound respect and admiration, and we may add with gratitude to Almighty God for

by Mr. D. E. Thompson, seconded by Rav. John McLaurin, "That the acceptance of tax exemptions by the Church was hurtful to their work." The ministers, as a rule, are indifferent about their churches being taxed. It does not concern them in the least. They get their salary of \$1,500 or two or more thousand, with manse and library furnished, whether the trustees or church wardens have to pay additional sums for taxes, and raise the pew rent or the Sunday collections. The ministers trouble themselves very little. But, were the church tax to be deducted from the minister's salary, a different story would be told about their liberality. People can afford easily enough to be liberal at the expense of the public. It is remark. able that the ministers and delegates of the Baptist convention were introduced to Sir John A. Macdonald by no less dis-

tinguished a personage than the muchly. married man-Hon. Mr. Foster. The Baptist preachers must entertain loose notions about marriage and divorce, when they select for cicerone and patron a man living in so doubtful a state of concubinage -whether considered legally either by Church or state.

### RICHELIEU ELECTION.

The Dominion election for Richelieu County, in the Province of Quebec, has re sulted in the return of Mr. Massue, the Consevative candidate, by a majority of over three hundred. His opponent was Mr. Beauchemin, who came out under Nationalist colors. Of course there was no candidate on the third party, or bogus Equal Rights platform. The result of this election is chiefly remarkable as a commentary on the constantly. reiterated assertion of the Mail that the Catholic vote of the Dominion is a commodity which has been sold to Messrs.

and hearty satisfaction to us, the parents, and joy to our children, since its object is the administration of the holy sacra-ment of confirmation. We sincerely trust that the recipients are duly and properly prepared for the reception of the graces and blessings to be conferred them by Almintty (1)d etc. upon them by Almighty God, through Your Grace's blessed ministrations. In ministrations. In conclusion permit us, Your Grace, to say that as Bishop of the grand old diocese of Kingston your example, example, have shed learning, piety and work have shed much lustre on the Episcopal See. We trust and feel assured that in your stud more exalted position as Archbishop your scholarly attainments and qualifications, likewise your great virtues, will shine forth more brilliantly and redound to the greater influence and glory to the one Holy Roman Catholic Apos-tolic religion. We hope Your Grace may be long spared to the Metropolitan See, and we humbly beseech and pray your Grace's hiersing on currenter with

your Grace's blessing on ourselves our families. We beg to subscribe our selves your affectionate children,

MICHAEL HOOLEY. BERNARD MURPHY, LAWRENCE WAY. ABCHIBALD STEWART, M S. MURPHY, PETER BYRNES B LACEY, and others.

B LACEY, and others, His Grace replied feelingly, and heart-ily thanked the Erinsville congregation for the warm welcome which they accorded him. Afterwards the sacrathey ment of confirmation was administere to one hundred and four candidatesaixty males and forty four females. His Grace then addressed a few words of admonition to the children, and was well pleased with the intelligent manne with which the various questions were answered by them, which redounds to the credit of the pastor, teacher and parents. The past week has been one box to be remembered by the Chet ong to be remembered by the Catholic congregation of Erinsville.

## At Gananoque.

His Grace the Archbishop of Kingston accompanied by Rt. Rev. Mgr. Farrelly, Belleville, Rev. C. B. Murray and Rev. T. Kelly, left the city on Friday last at eight k in the morning for Gananoque. The Archbishop drove in his own car The day looked somewhat threat. riage. The day looked somewhat threat-ening, but towards noon brightened up, and the sun shone out brightly. When the distinguished to the source of the distinguished the source of th the distinguished party were within was then taken up with the satisfactory

nose for whom we speak, we

His Grace replied in feeling terms to the address, and said a few words in a general way to the people assembled, The priests in attendance were: Right The pricets in attendance were: Right Rev. Mgr. Farrelly, Belleville; Very Rev. A Macdonnell, V. G. Alexandria; Very Rev. Dean Gauthier, Brockville; Rev. M J Stanton, Smith's Fails; Rev. J H McDonagh, Picton; Rev. T Spratt, Wolfe Island; Rev. J T Hogan, Napanee; Rev. M O'Donohue, Perth; Rev. D A Twomev. Morrisburg; Rev. C B Murray, Rev. T Kelly and Ray. T Carey. King. Rev. T Kelly and Rev. T Carey, King-

The Archbishop examined the candi dates for confirmation on Saturday, and although the examination was very eral and searching, the children answered admirably, giving evidence of the most careful teaching on the part of those in charge, and earnest study on the chil-dren's part. On Sunday His Grace cele-brated the first Mass at 8 o'clock; Rev. J. D. O'Gorman said Mass at 9 O'clock ; Rev. Rev. C. B. Murray celebrated the 10:30 o'clock Mass, after which the sacra-ment of confirmation was administered by the Archbishop to 147 persons, of whom 77 were males and 70 females, The Archbishop addressed the children mmediately before the ceremony, and preached to the parents afterwards, dwelling upon their responsible office of earing the little ones committed to their afe keeping in the spirit of faith and in the exercise of Christian virtue. The solemn services concluded with the

Episcopal banediction. In the afternoon, at 4:30 o'clock, the Archbishop, with the pastor and Father Murray, drove to the site of the new church, accompanied by a large con-course of people, Protestants and Catholics, and commenced the beautiful rite of the blessing of the corner-stone according to the ritual of the Catholic Church. His Grace, at the conclusion of the blessing, addressed the people in the open air, speaking for three quarters the open air, speaking for three quarters of an hour. During the course of his learned and eloquent address, explana-tory of the function which had been gone through, the Archbishop complimented

having in the plentitude of His divine goodness through the instrumentality of the venerable head of His holy Church elevated to the dignity of a Me tropolitan See that ancient and ever faithful diocese of Kingston, of which we have the honor to form a part, a place made memorable by the teachings, purity and devotion of Your Grace's predecessors and Your Grace's superlative administration of its affairs since Your Grace's advent among us; in proof of which we have only to look on this grand and imposing edifice erected in our city to the honor and glory of God, on which your Grace has bestowed more than a fath care, and for which we feel exceedingly

It may be passing strange to some that in the decree of a just heaven, whilst the Church is receiving a certain amount of unjust criticism from her enemies in this unjust criticism from her enemies in tuis otherwise happy Dominion, an Almighty Father has raised up, in the person of Your Grace, one who abounds in charity and prudence, eminent in science, in-vincible in zeal for the Church's welfare, vincible of areat wighten and an enpossessed of great vigilance and an en-lightened mind, qualities which emin-ently fit Your Grace to repel all unjust assaults made against her boly and perishable doctrines, and fit you for that high and holy office to which Your Grace has just been called.

The members of St. Michael's Church cannot let this opportunity pass without bringing to your Grace's notice the high esteem in which we hold our present

parish priest, Monsignor Farrelly-faith-ful to his flock in the discharge of his holy calling-zealous for the weifare and prosperity of the Caurch, and kind and affectionate to all, and we feel that his efforts, combined with those of his worthy condition, Ray. Father Councily, will promote the interests of your Grace's children in the city of Belleville.

To conclude, your Grace's children in this parish, proud of their humility and obedience to the teachings of the Catholic Church, and to your Grace as a worthy exponent of her holy doctrines, offer our homage, hoping your Grace may long be spared to watch over her destinies, both spiritual and temporal, and that when our good work is finit your Grace shall receive an immortal CONTINUED ON EIGHTH PAGE.