The historian in the Catholic Church in America would be dereliet in his duty if he did not pay a tribute to the extraordinary devotion and fidelity of the Irish domestic, particularly of the 'devout female sex." In a station of life which we are accustoned to rezard as one which calls for only mechanical virtue and mercenary service, she has displayed a purity of intention, a zeat for religion, and a heroism of virtue that have elicited the highest encomiums from all classes of the community. Satire itself virtue that have elicited the highest encomiums from all classes of the community. Satire itself turns into affectionate playfulness at her occasional household blunders, or, perhaps, unconscious wit, and the most rancorous hate respects her unquestioned virtue. Very often, an unfriended girl, she comes to a strange land with little worldly shrewdness, and unaware and incredulous of the perils that strew her pathway. Her very unnocence disarms temptation, and ribald insult falls upon her ears, that frequently know not its meaning. Her knowledge is the liberal education of the truths of divine faith, which is for her clear-shining as the stars. Her few hours of happiness are often only those which she passes beneath the vaulted roof of some great and noble church, in which she takes a joyakin to that of the daughters of Isreal when they beheld their ornaments wrought into the fine gold of the Ark of God. of the Ark of God.

beheld their ornaments wrought into the fine gold of the Ark of God.

That simple virtue, which strikes the ignorant or prejudiced as the result of stupidity, has its source in the clearest principles of faith and morals. She, like the vast majority of her race, understands her religion, and if she may not always be able to defend it with the cloquence of a theologian, she will illustrate it with the virtues of a saint. This pious, honest, and pure woman is frequently made the object of infamous overtures and the subject of flippant criticism. She despises both, and from a screne height looks down alike upon false flattery and open insult. To this band of devoted women the Catholic Church owes much, and she rejoices in her daughters. They have been the Marthas and Marys of religion. No more generous hand has opened to her than that which is worn and rugged with the toils of the kitchen; no more willing cars hearkened to the work of God; no purer or more faithful hearts have pondered that word in their depths. To insult the "firsh house servant" is unworthy of an infidel, who believes at least in the theory of virtue; but to make their support of religion an argument grainst their intelligence, their-honesty, and the infidel, who believes at least in the theory of the put to make their support of religion an argument against their intelligence, their-honesty, and the acred purpose and obligation of their clergy in he matter of building churches is a species of malevolent reasoning as shamefully false as it is uorally heinous.—Rev. J. V. O'Connor.

#### A SUBTERRANEAN LAKE.

In Colorado is a ten-acre field which is no more nor less than a subterranean lake covered with soil about eighteen inches deep. On the soil is cultivated a field of corn, which produces thirty or forty bushels to the acre. If any one will take the trouble to dig a hole the depth of a spade handle he will fine it to fill with water and, by using a hook and line, fish four or five inches long can be caught. These fish have neither scales nor eyes, and are perchlike in shape. The ground in a black marl, in its nature, and in all probability was at one time an open body of water, on which was accumulated vegetable matter, which has been increased from time to time, until now it has a crust sufficiently strong and rich to produce fine corn, though it has to be cultivated by hand as it is not strong enough to bear the weight of a horse. While harvesting, the field hands catch great strings of fish by punching a hole through the earth. A person raising on his heel and coming down suddenly can see the growing corn shake all around him. Any one having strength to drive a rail through this crust will find on leaving it that it will disappear altogether. The whole section of country surrounding this field gives evidence of marshiness, and the least rain produces anabundance of mud. But the question comes up, has not this body an outlet? Although brackish, the water tastes as if fresh, and is evidently not stagnant. Yet these fish are eyeless and scaleless—similar to those found in caves.

EARLY VEGETABLE INCIDENT.

### EARLY VEGETABLE INCIDENT.

A man with a basket on his arm pushed his way

up to a fruit-stand vesterday and asked:
"How do you sell cucumbers?" The dealer informed him. "Why, man alive, do you suppose I want to buy

a whole one?"
"I don't know what you want, but that's the price
of encumbers, "replied the dealer.
"You don't want it all down, do you?"
"I do, for a fact."

"I do, for a fact."
"Suppose I give you one-third cash, ballance in yearly payments."
"The fruiterer shook his head.
"I'll pay you big interest," persisted the man with the basket.
Another shake of the head.
"Give you the best of security." persol the core

"Give you the best of security," urged the cus-tomer; "first mortgage on unincumbered real es

The dealer would only shake his head.
"Well, then, how do you sell strawberries?"
Our reporter did not hear the price, but the mar with the basket fainted dead away.—[Exchange.

A farce was performed in Bannister's time under the title of Fire and Water. "I predict its fate," said he. "What fate?" said the anxious author at his side. "What fate?" said Bannister, "why, what can fire and water produce but a hiss."

### OUR LOCAL AGENTS.

Tilsonburg	
Port Stanicy	Jas Slattery.
Eastwood	Patrick DeCantillon.
EastwoodBeechwood	F D Green
Caledouia	Lohn Byrne
St. Catharines	J. Boom
Seaforth	John Darwin
Corunna	John Darwin
Gia	I. Paulkner
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City and a second	Patrick O Keer
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Parkhil	Christopher Crow W. J. Scot
Wingham	W. J. Scot
Culloden	M. O'Sullivan, P. M. Cal
Corbett	Mr. Cab
Lindsay	Mr. Cah
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Permanent travelling Patrick O'Rielly.	agents—Daniel Fisher as

### MOORE'S CENTENARY.

MAY 28, 1879.

THE IRISH BENEVOLENT AND ST. PATRICK'S BENEVOLENT SOCITIES of this city purpose celebrating the above by a lecture by the Rev. Mr. Carmichael, of Hamilton. The 7th Batt. Band has been secured.

NOTICE.

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TEAS! TEAS! TEAS! TEAS! IN BIACK, JAPAN OR GREEN, IN 5 OR 10 POUND CADDIES.

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The long experience of

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And her knowledge of the wants of the Ladies of London will materially assist the new firm. A Complete stock of

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LACES, EMBROIDERY, &C.

To Crape Hats and Bonnets always on hand.

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O'MARA BROS, beg to notify their cus-omers and the general public that being compelled to leave their present store, on Market Lane, ist of May, they intend to open out in Fitzgibbon's old stand in NEW ARCADE,

where they hope by strict attention to business—a got article and low prices—to obtain a continuance of the liberal patronage alredy accorded them. Old Stand, West End, Dundas street. Office New Arcade, London, Ont.

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FARM FOR SALE-CO. of HURON

One hundred acres of good land, well watered, good orchard, and in a good state of cultivation, with farm buildings, &c., being lot II, 5th concession of the Township of McKillor; post office, stores, and school houses adjoining, being five miles from the Town of Seaforth. For further particulars address MADIGAN.

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