### Sunshine Comes To-Morrow.

Some days must be dark and dreary, Some lives must be full of gloom. Some hearts of their cares must weary, Till they long for rest in the tomb.

Some eyes must grow dim from weeping, While others are glad and bright, Some wake while others are sleeping— Care-free, until morning light.

O, well for the hearts which sorrow, That the longed-for rest draws near, And well that the sun to morrow May shine on the paths now drear.

There are sunny isles in mid-ocean, Where the myrtle and orange bloom, Unheeding the wild commotion, Or the depths which no stars illume.

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As those isles to the shipwrecked mortal Tossed about on the ocean's crest, So the entrance to Heaven's portal Tells only of endiess rest. -Lilla N. Cushman.

## THE CHOLERA.

### Origin of the Frightful Malady and its Tours of the World.

ADVENT OF THE PLAGUE AND ITS FIRST

TOUR AROUND THE WORLD. Cholera's peculiarities were first recognized at Batavia, the principal Dutch city in Java, in 1829. Whether it originated there or the seeds of it were transported from India no one seems to know. is, however, supposed to be its place of origin and its home. Its actual place of birth is said to be the lowlands near the mouth of the Ganges, and its great means of dissemination the twelve-year pilgrimages made to the great shrine near the head water of that stream. At the last place more than a million of the native place more than a million of the native Indian population are said to gather, most of them poor, miserable and inexpressibly filthy. The conditions under which they live when assembled, their bad food, the impurity of the water they drink, the accumulation of all things offensive to sight and smell, the absolute absence of all sanitary arrangements are inconceivable to the Western mind. That the disease originates here is possible. At any rate, it is here developed; hence it is spread to all parts of India by the homefrom Indian ports to the rest of the civil-ized world. In 1781 a British army of 5,000 men found the cholera near the great temple of Juggernaut. Three thousand were at once affected, of whom a large proportion died. In 1817 a great army of 90,000 was decimated, and by the time general routes to all parts of Europe and Asia had been established it started out on its first career of devasta-

It soon traversed India and in succeeding seasons spread over other countries. In 1818 it visited the Indian peninsular. In 1819 it reached Sumatra, Singapore and the islands in the neighborhood. In 1820 it had arrived at Tonquin, Southern 1820 it had arrived at Tonquin, Southern China and the Philippines. In 1821 it was in Java and neighboring islands, and in the next six years it spread all over China and Chinese Tartary. In 1821 it reached Muscat in Avabia, and during the same season appeared in Persia. In 1822 it prevailed among the Tartar tribes of Central Asia and even reached the rivers Ural and Volca, where it for a while dis-Ural and Volga, where it for a while disappeared. But in June, 1830, it broke out again with such virulence at Astrachan on the Volga that in that small city 4,000 died during the summer and 21,000 in the province. The winter did not seem to check its progress. In February 9,000 persons were attacked in Moscow, of whom more than half died. In 1831, Poland being in rebellion, it was taken there by the Russian armies and proved more destructive than war or famine. Then it went all over Europe. In the same year it was taken by pilgrims from Mecca to Cairo, where 10,400 Mohammedans died, besides Jews and Christians. British colbesides Jews and Christians. British col-liers took it from Western Russia to Sunderland, Eog. It then spread with great fatality through all the Northern cities of the British islands, delaying its appearance in London till 1832. Irish emigrants took the disease to Montreal, whence it was carried by way of the Hudson to New York and by way of Chicago and the Western military posts to the Mississi and New Orleans. It was not serious y fatal in New Orleans till 1833, but in that and in the following year it prevailed in nearly all the cities and villages of the Western and Southern States. From the time it started in India till it ended its career in America it was of a most malignant type. In New York there were 5,814 cases and 2,935 deaths; in Philadelphia, 2,314 cases and 935 deaths. In New Orleans the deaths were more than one in ten in a population of 55,000. In many of the rural districts of the South and West the mortality was still greater.

"Who Knows But I May Yet Become a Catholic.

Four years ago M. Adler and his wife were at St. Peter's. A priest, who was passing by, suggested to M. Adler that he should kiss the foot of the statue of the Prince of the Apostles. This M. Adler did; after which he said to bis wife: "Who did; after which he said to his wife: "Who knows but I may yet become a Catholic?" Previous to his reception, he said to those who had asked him to delay his baptism till Easter: "There are others who are waiting only for my baptism to enter the Church also, therefore I will not delay." The Count and Countess Montgelas—the lady whose conversion took place a few lady whose conversion took place a few weeks ago—were the sponsors. A Jewess was also baptized in St. John Lateran's on Holy Saturday morning.

Every observer who walks the streets of a great city, and scans with intelligent eye the colorless faces of more than fifty per cent. of the people he meets, can easily agree with us in the statement, that this age, which makes such drafts upon the working energies of the greater part of men in the intense pursuit of business, has destroyed in a proportionate degree their animal health and robust constitution. Nature, in this stage of exhaustion, cannot be restored of itself, but requires some
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the system in regular order, and in Northrop & Lyman's Quinine Wine we have the
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### Goods Sent Home

A certain pretentious shopper, after teasing the clerks of a dry goods store beyond the forbearance limit, pompously ordered a spool of thread to be sent to her house. It was agreed that she should be made an example of and a warning to her kind. She was surprised and her neighbors were intensely interested shortly after she arrived home. A common dray, drawn by four horses, proceeded slowly up to her door. On the dray, with bare arms, were a number of stalwart laborers. They were holding on vigorously to some object which she could not see. It was a most puzzling affair. The neighbors stared. After a deal of whip-cracking and other impressive ceremonies the cart floor, was the identical spool of thread which she had "ordered." It seemed to be coming all right. With the aid of a plank it was finally rolled, barrel fashion, safely to the sidewalk. After a mortal struggle it was "up-ended" on the purchaser's doorstep. The fact that the purchaser came out a minute later and kicked her own property into the gutter detracted nothing from it. property into the gutter detracted nothing from it.

### Make the Best of Things.

We excuse a man for occasional depressions, just as we endure a rainy day. But who could endure 365 days of cold drizzle? Yet there are men who are, with out cessation, sombre and charged with evil prognostication. We may be born with a melancholy temperament, but there is no reason why we should yield to it. Despondency is the most uncom-fortable feeling a man can have. One good laugh is a bombshell exploding in the right place, while spleen and discon-tent is agun that kicks over the man who shoots it off. Some must have to get into heaven backward.

Let us stand off from our despondencies. Listen for sweet notes, not dis-cords. In a world where God has put exquisite tinge upon the shell washed in the surf, and planted a paradise of bloom in a child's check, let us leave it to the owl to hoot, and the toad to croak, and the fault-finder to complain. Take outdoor exercise and avoid late suppers if you would have a cheerful disposition. The habit of complaint finally drops into peevishness, and people become waspish and unapproachable.

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