# The Catholic Record

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isement for teachers, situations wanted, etc. each insertion. Remittance to accompany

receive subscriptions and transact all other for the CATHOLIC RECORD. Agent for dis-lipissing Mrs. M. Revnolds, New Liskeard.

subscribers ask for their paper at the post would be well were they to tell the clerk to m their CATHOLIC RECORD. We have infor-It would be well were they to tell the cierk fo hem their CATHOLIC RECORD. We have infor-n of carelessness in a few places on the part of y clerks who will sometimes look for letters

LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1905.

principles and right of the Church, estimates and the state of the country. Follow-promoting the best interests of the country. Follow-ing these lines it has done a great-leaf of good for the weilare of religion abolesome influence reaches more and more, as a therefore, earnestly recom-more Catholic sholls families. With my blessing on the state of the more catholic sholls families. With my blessing on est wishes for its continued success rs very sincerely in Christ, DONATUS, Archbishop of Ephesus, Apostolic Delegate

UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1900.

Mr. Thomas Coffey Dear Sir: For some time past I have read your the Catholic Record, and congrapaper, the CARDON manner in which it is published, and form are both good; and a truly pint pervades the whole. Therefore, with i can recommend it to the faithful. Bless-ind wishing you success, believe me to re-

Yours faithfully in Jesus Christ. †D. FALCONIO, Arch. of Larissa, LONDON, SATURDAY, JANUARY 14, 1911 merged into the "developing conscious-ness of the Church." From the start miserable by opening the door to

PROTESTANT PRINCIPLES

antism is that any one would undertake was in the Prince of the Apostles. The to keep pace with the neighboring State principle of Protestantism no one Pronon-Protestant. The same argument Protestant A is non-Protestant. admitted-laying aside all considera- More anon. tion of its pretended necessity in the sixteenth century-it must have divine origin before it can claim its right. Private judgment must have been commanded by our Blessed Lord if it is a manded by our Biessed Lord H it is a ince of Ontario. The only reason we the summer sun was ever brightly first principle of His disciples. As a mee of ontarior fustoring transmission the summer sum was ever orightly consequence our Lord must have com-

His apostles was to preach and to teach.

many wrest it to their own destruction. home, the family, not the individual. ed and recommended by the Archbishops of It must be something more than the To cherish home-life and still more to ly horizon. volume which forms the religion of the strengthen the foundations and prevent Presbyterian. Has the Confession of their abandonment is a most important NON. ITS. Luke King, P.J. Neven, E. J. Broderick, M. Faith nothing to do with it? Nor will duty for all, as it is a most hopeful securit do to say that the Westminster Con- ity for the stability of the State. A fession of faith reduces down to divorce is a dreadful evil. It is man

Scripture. It is the interpreta- trying or pretending to undo what God tion of Scripture. No man can say of the has positively done. It is the paving of Bible, apart from his interpretation, that it is his religion. He does not cal Christian society has so far always know that it is the Word of God without frowned down. Where there are children mbers changing residence will please give old authority and tradition; nor does he a divorce renders them orphans and make it his religion until he interprets robs them of that help and support so it. Interpretation is identical in a necessary for their proper care and edu-Protestant's case with private judgment, cation. Evils do not show themselves and cannot be logically separated from immediately. Their effects neverthe-Coffey Sice coming to Canada I have it. Where is then this bottom at which it. Where is then this bottom at which it. Where is then this dottom at which it. Where is then this bottom at which it. Where is the this bottom at which i the multitudinous divisions agree? It divorces. Moderate in number they is too far down. In order to reach it soon increase until they threaten to they must pass through a great deal of substitute free love for Christian marquicksand. We do not find much riage. As long as divorces are to be evidence or even prospect of reaching obtained, men and women-at least it. The only agreement we ever many-will not take much trouble to witnessed amongst the sects was adjust the little differences they have. union against the Papacy. They St. Paul's advice to the Romans : "Bear

may be Anglicans, Presbyterians or ye one another's burthens," is one but their ranks close and they stand to- that charity which is kind and patient, with the Papacy. Our Waterloo critic and to make homes happier. No one is

began as mere oral transmission of the words of Christ to His apostles has been Divorce, so far from remedying unhappy

there was the consciousness of the greater evils. If the proposal of a Church. It was the gift of primacy to

Peter. It is as replete in Pius X. as it is realized we may expect before long time maintain that it is the assertion of power bestowed upon her in her first ruining the homes of our country. individuality. Admitting that the century as she is in her twentieth right of private judgment is the first century. That this consciousness would develop from age to age according as testant has a right to speak for another. heresies would arise and new They stand alone, or at least claim to do discoveries send her missionaries When therefore a Presbyterian farther afield, that new relations minister speaks for all Protestants he with society would require adaptations violates the very principle which constitutes himself and his hearers Protest- is patent and calls for no defence. The ant. This is what the Rev. Mr. Lee did Church is a society composed of all in presence of the Twin-City Ministerial ages and all nations. A developing con-Association in the Presbyterian Church sciousness she possesses, but not in the at Waterloo. It is absurd to talk about sense of the Rev. Mr. Lee. Her developan individualistic principle. If this ment consists in explaining her sacred principle is really a principle the fact deposit of truth, in guarding it in its inthat A is Protestant makes all others tegrity, in maintaining the seven sacraments and protecting the jurisdiction holds in regard to B. If B. is they demand, and in offering the great act of worship, the holy sacrifice of the Thus A is both Protestant and Mass. As the Church is a society, so is non-Protestant. All sorts of failacies she the living witness of the Incarnation would follow from a mere individualistic and the ministering dispenser of the principle. If private judgment is to be sacred merits of the Word-made Flesh,

DIVORCE AND ITS EVILS We see by reports that a divorce court as to the ancient Greek it might have is likely to be established in the Prov- been the bright Elysian fields where that the present system is too expensive coursing to the sea. Neither of manded his evangenests to write gos under the present system is to experime to the sea. Neither of pels and to scatter them broadcast. whereby it favors the rich and prevents these is the heaven whose portals His apostles was to preach and to teach. All march remains to be seen. It will incarnate son of God. The idea of a spiritual being having the shape of its

the upon the question of obscience. States, where similar courts have been good lady has not any correct idea of every department of human activity. Hue to every bit of news that comes to spirit. The idea of a spirit eating and We need the preparation that will fit us from the old country. "Flaneur" is surpass the latter. As the final court he that heareth Me heareth him that adjudicating the ever increasing numhe that heareth Me heareth nim that adjudicating the over increasing that spirit. The idea of a spirit eating and spirit eating and catholics to compete for the prizes above and beyond all the champion of sleeping in heaven is childish folly. Great Britain had now twenty bil- of appeal in the interpretation of the sent Me. He that will not hear the Church let him be to thee as a heathen each other. So fast are divorce decrees Why do we eat or sleep here upon which this country has to offer. Recog- the privileged classes in the mother lions of money invested among the nations of the world—three and a half billions in the United States, two bil-supreme Court may without exaggrera-Church let him be to thee as a heathen and a publican." This language does not savor of private judgment. St. not savor of private judgment. So comes easier every year. So scandalous in heaven as needing food or that unnies, one tion be termed the real ruler of each of her larger c of the mystical Body of Christ, the Church, many members, many gifts, but one Body, one spotless Bride, one Lordo one faith, one bagtism. That is to as a their population. Taking the ascaramental system divinely established in the Church. Against all of these country as a whole there more method. Against all of these country as a whole there more method. Second and the Church. Against all of these country as a whole there method. Against all of these country as a whole there method. Second and the Church. Against all of these country as a whole there method. Second and the Church. Against all of these country as a whole there method. Second and the Church. Against all of these country as a whole there method. Second and the Church. Against all of these country as a whole there method. Second and the Church. Against all of these country as a whole there method. Second and the Church. Against all of these country as a whole there method. Second and the Church. Against all of these country as a whole there method. Second and the Church. Against all of these country as a whole there method. Second and the Church. Against all of these country as a whole there method. Second and the Church. Against all of these country as a whole there method. Second and the Church. Against all of these country as a whole there method. Second and the country has passed, notably the country has passed, not Paul is no less definite in the picture of the mystical Body of Christ, the Church, many members, many gifts, but Durch, many members, many gifts, but Erench union libre. According to the and a half billions in Argentina, five sacramental system divinely established as last as their population. Taking the the terrestrial heaven sketched for they have so succeeded as to win the from an Orange standpoint, "Flan-in the Church. Against all of these country as a whole there is one di-private judgment has under false pre-in much control in some States in some one hundred and twenty-five millions, Russia one hundred and nifty millions from Britain. It is absolutely neces-sary that these investments should be protected by arms and men. More misery, more sorrow, more suffer-ing would result by the destruction of British credit than has resulted of British credit than has resulted much greater in some States, sketch; for heaven primarily means the and generosity and persistency can who were the recipients of the stolen tences rebelled. The excuse was is much greater in some orders, sketch; for heaven primarily means the and generosity and persistency can who were the recipients of the storen to the storen tyranny—an inexcusable plea in pres-In Michigan the proportion of divorces face-to-face vision of God. True it is accomplish. They have had, we suptyranny—an inexcusable pies in pies to marriages is 1 to 7; in California 1 ace-to-iace vision of God. True it is accomptish. They include the sky is not so Reformation, given them for rascalities ence of a crucified Lord. That was not to 6. In 1880 the percentage of divorces to 6. In 1880 the percentage of divorces the crystal sea; true we shall sing, if gray at this writing because they have rendered to Henry VIII., that monarch the way to set things right—to go out from the Church. Private judgment made dreadful havoe of the un-bicher on account of the large Catholic and in the best of those who have from any war since Napoleon held the world in the hollow of his hand. It is occupied that exalted office there is no made dreadful havoc of the un-ity of faith. So serious are the higher on account of the large Catholic higher on account of the large Catholic and eat of the fatness of God's house; world in the hollow of his hand. It is necessary to have the ships, and the men, and the arms to protect that credit and preserve it. The Hague tribunal has done much to lessen war, however. Since 1815, two hundred and fifty coninstance, we believe, on record where ity of faith. So serious are the population which is not to be counted in divisions at present that all hope of population which is not to be counted in and most true we shall lay our weary grees means scholarship; its policy is to from England a goodly store of John the traditions of the Court have been divisions at present that all nope of this question. Now we cannot expect head to rest on our Eternal Father's train men to cope with present-day Kensitism. He worships a nobility violated. This of itself is a proud claim, uplon is abandoned, much as earnest men desire it. Private judgment hav-an Ontario court to protect the marital bosom. These are the thrilling activi-problems and to make them use their which has nothing noble about it, and and at the same time the highest men desire it. Frivate judgisent nav ing no jurisdiction could not take with union with a much stronger hand. Even ties of the happy soul'sated with the principles wherever Canadians are detests the Irish because it is the fashpossible testimony to the personal and ing no jurisdiction could not take with allow with a more stronger man. The second of the happy soul sated with the principles wherever canadians are decess the transmotent because it is the fash-it the sacraments. What did the re-if it could our objection rests against the beatific vision and the unfading light of transmuting brain or muscle into ion so to do with this miserable class. troversies had been arbitrated, and any of them might have resulted in serious legal pre-eminence of Edward Douglas it the sacraments. What did the re-formers do? They threw them out of power and principle of any court to dis-glory. It is of little use bringing achievement. And to give their stu-But who are those people so prone to "We should all work for international White heaven down to earth as if heaven were dents every weapon for friendly rivalry demand deference at our hands? They their creed and liturgy. Unity, aposto- solve what God has united. It is all reace, so long as we keep in the back-ground the arms and the navy that will make arbitration more than a word. The Hague tribunal has done a great their creed and hturgy. Unity, sposts stree were all very well to be sentimental, but when it licity, Catholicity and holiness were all very well to be sentimental, but when it neity, cathoneity and nonness were all courses were all courses were all courses abroad and who England. That is an entirely different CHIEF JUSTICE White is the second putting on immortality and the corrupt- are giving time and talent and toil for class-a class that is the admiration of Catholic to preside over the deliberajudgment. The Rev. Mr. Lee says that society and its future the only security tions of the Supreme Court, the first ible being clothed with incorruption. We remuneration that would be scorned by the world because of the possession of work and will continue to do so, as long putting on immortality and the corrupt-ible being clothed withincorruption. We make no pretence even to quote those beautial texts of Scripture which give us a glimpse of the scenes we hope to wit-mes in the eity of our God. What we wish to point out is that Miss Whiting is talking absurdly and irreverently. "Does "Protestantism makes the scriptures is the indissolubility and religious charsupreme over authority and tradition." acter of the marriage tie. Unfortun-The blue only is the length of the haste and repent at leisure. This con-Protestants. They may differ as to its haste and repent at leisure. This coninterpretation, but at bottom they dition of vain regret and mutual coldretation, but at bottom they ness, with the prospect of continuing for wish to point out is that Miss Whiting is spread and glory. They are turning out noodles, whose ancestors were the agree. These propositions are entery destinated by provide and grow with the proposition and grow with the proposition of the p  $a_{i}$  is the ordinary justification taking absurdly and irreverently. "Does in a life-time, is the ordinary justification taking absurdly and irreverently." Despine the ordinary is the ordinary justification taking absurdly and irreverently. "Does is a life-time, is the ordinary justification taking absurdly and irreverently." Despine the ordinary is the ordinary is the ordinary justification taking absurdly and irreverently. "Despine the ordinary is the 

tradition. A religion which originated in the system of th

### SOCIALISM

We have received a letter from a friend calling attention to our attitude upon the vexed question of socialism Our correspondent in the first place complains that each issue of the CATHO LIC RECORD "brings its quota of matter denouncing socialism, but seldom is it of a kind worthy of a place" in the RECORD. We regret that he was not more definite. As far as our judgment goes we are careful and conscientious in keeping out of our columns anything which in any way might be unworthy of

a Catholic journal. Nor are we without success. When our forms are locked up it therefore as the act of a community.

true friend if something contrary to something else, far enough apart as of the best possible mottoes for a home, regards positive religious teaching; Christian patience, mutual forbearance, bet their prehering the RECORD The difficulty ation Socialist and Catholic." The provinces. gentleman begs the question that Cathcourt for granting them in this Province

A HAZY THEORY

our form after death. As a theory it is of man to God or his neighbor, if they year for himself and \$156,00 per year nebulous and as a gospel it contains no attack the good order of society, the (the amount it costs to keep a child in consolation for the suffering nor faith- Church will not hesitate to take sides an industrial school) for each of his chilchanged vision for the dead. It is against it. The Church is not directly dren the problem of existence for many heaven with heaven left out. The concerned about economic theories. people would be solved. Yet there are authoress thus states it : "Heaven is They may be sound or unsound. What men who, themselves and their families, nothing else than a transfer of mortal she cares about is that the poor be re- have been cared for at this cost because beings into spiritual forms, the replica spected and that the rich be generous. they were useless, vagrant or criminal. of their shape on earth, that can walk, This is not the world of final right and The statement of an evil is not of great talk, drink, eat and sleep, much as they retribution, but as far as the Church can benefit unless it points out a remedy, have done during their earthly exist- make it, it is the world in which capital and there is no positive cure for crime ence." What arrant nonsense! This is and labor must work together not for as men and the world are at present conthe stuff which disgusts people who, the sole advantage of either but for the stituted, but a hopeful source of alleviawhatever faults they have, when lifting mutual welfare of both. Our corres- tion is the work of the Children's Aid their heart to the world beyond, are pondent gives us a certain credit in Societies, the aim of which is to "catch agreeing with our own views upon this the criminal before he commits crime." stirred with much higher hopes than any which a refined earth question. We again request that he will

might offer. To the Indian heaven send us a few extracts about which he might be the happy hunting ground, complains.

about spiritual substances and heaven when she tries to pass beyond the earth-ly horizon. It is a narrow-minded in the second to the benefit of the world she wielded for ages in the "Flancur." He is a narrow-minded ity, he citizen must which to her honor and to the benefit of and run the country. But is a narrow-minded ity, the citizen must love and past. An important work for Catholies bigot of the worst type and time is revere his nation, and all men must love their country and their and respect their country and their country and their and respect their country and their country and their and respect their country and their country a will be the building of schools, colleges wasted carrying on a discussion with God. and seminaries; and a work more im- him. The chief owner of the Mail, we that, you will have a pill portant still will be the lifting up of believe, is a Mr. Reardon, and why this temple present and future institutions to the man, bearing a grand old Irish name, highest degree of intellectual excel- should permit one of the writers on his the children to be truthful, portant still will be the lifting up of present and future institutions to the highest degree of intellectual excel-lence. Only the best schools will give the Church the men she needs. Modern, too, must they be in curriculum and too, must they be in curriculum and

we are not ashamed to think that they | tentiaries in Canada has just been issued can with edification be sent to Catholic and once more is it emphasized that homes throughout the land without there are those among us whom it is taker's Almanac, 1910, page 489, the reverence and respect the rights of men On April 1st, 1909, there were 1765

prisoners in the penitentiaries, and on March 31st, 1910, there were 1859 prisoners-an increase of 94 for the year. but their ranks close and they stand to-gether at the one rallying-cry of Away will help a long way to stop separations advocates who are not agreed together : The largest comparative increases were with the Papacy. Our Waterloo critic and to make nomes nappler. No one is please another. Our correspondent Alberta, and this was due, no doubt, to to bear with the other's imperfections. claims " to be that impossible combin- the large increase of population in these

olicism and Socialism are an impossible combination. This will depend upon \$\$241.60; at St. Vincent de Paul, Quebec, upon the religious principles. We can- \$495.74, the net average cost per capita notadmire attempts to accomplish the im- for prisoners throughout Canada being was in the Prince of the Apostles. The of Eeep pace with the heighboring State Church was as conscious of the divine of Michigan in annulling marriages and possible. There is a species of socialism \$263.83 and the total net cost was \$481,quite compatible with the principles of 222.00. When to this is added the cost Father and working for the benefit of vinces-the cost in Ontario alone being those attached to the various associa- estimated at \$500,000-the maintenance Few names of women are to be found tions. We refer our correspondent to and upkeep of provincial reformatories, upon the philosophical roll. St. Cath- the German workingmen's societies. It gaols and policemen, one realizes that arine of Alexandria was one. Quite does not justify socialism because its crime, its causes and results, is not only different from her and falling into coming is inevitable. The principles of troublesome but expensive. If a workanother class is a Bostonian, Miss Lillian socialism are the test of its welcome. man who tries to rear his family in hon-Whiting, who enunciates a theory upon If these principles contradict the duties esty and industry received \$263.83 per

> A VERY BIGOTED PERSON Mr. Garrett J. O'Connor, of Bridge-

burg, Ont., writes us in regard to some productions which have lately appeared HIGHER EDUCATION We have more than once stated in in the Toronto Mail and Empire, touchthese columns that the cause of higher ing the Irish question. They are writeducation should enlist our every en- ten by a person who styles himself pels and to scatter them broadcast. This He did not do. His command to poor people from making application. these is the neaven whose portais ergy. We need centres of light and in- "Flaneur," a dealer in literary junk. Whether Ontario is joining the down-Incarnate Son of God. The idea of a spiration, homes wherein the Catholic He is an understudy of the editor-in-He was likewise most clear and denter in march remains do beau to be a spiritual being naving the snape of its trained to be an efficient worker in signed the work of giving an Orange

the observance of Sunday. And if the Bible only is the religion of Protestants many wrest it to their own destruction. Nome, the family, not the individual. respect their country When each individual of international

**JANUARY 14, 1911** 

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ace divine

On Friday evening the Bishop de

of the C. M. B. A., held at St. Peter's

NOTES AND COMMENTS

livered an address at an open me

their halls will be men for the twentieth century. St. Fraucis Xavier is in line tention that Ulator has more that but God. These are the bases of int their halls will be men for the twentieth century. St. Francis Xavier is in line with this policy. CRIMINALITY The report of the Inspectors of Peni-tentiaries in Canada has inst been issued compiles the Year Book have made a mistake of just 1,000,000. In Whit-comes in contact with. Teach of different nations, and then I say we

THE BISHOP OF LONDON

2.875.949.

A gathering of our fellow citizens, all hall. The room was completely filled races and all creeds commingling, heard by members of the congregation. His an address on last Thursday evening Lordship's remarks convinced those from Kight Rev. Dr. Fallon, Bishop of present that he was intimately London. The occasion was the annual quainted with all phases of Catholic dinner of the Canadian Club. At such society work, with 'its past history and The cost per capita of prisoners at a meeting our good Bishop may indeed its present condition, with its strength feel at home, because he is a Canadian and with its weaknesses. As a first through and through. To be a Canadian principle for Catholic societies he imhow far the social element trespasses the cost was \$225.18; and in Al berta is a badge which any one might wear pressed upou the minds of his hearers with gladness and honor. The assem- the necessity of being practical Catholics. blage who heard His Lordship's elo- If they cannot claim this title they are quent periods on this occasion may be but as dead wood in the ranks. He set down as representing the wealth drew attention to the necessity of our holy religion, encouraged by our Holy for administration of justice in the pro-It was the Bishop's first appearance at be the means of making the meetings a public gathering and the desire to attractive. If this is not done hear him was widespread. Nor was the as- they are liable to become merely insursemblage disappointed. On the contrary ance companies. He also drew attenthere is amongst our fellow citizens but tion to the absolute importance of have one opinion as to his utterances. They ing societies conducted on purely religiwere pitched on a lofty scale. His whole ous principles. The assessments should heart seemed to go out to his Canadian be such as to assure permanency. If the home-in love, in sympathy, in loyalty business is done below cost it is only a and in enthusiastic admiration for its question of time when there will be dissplendid future. The topic assigned to aster. His Lordship's address, which the Bishop to speak on was "Interna- occupied nearly an hour, made a deep tional Peace." In the first part of the impression upon the audience and the Bishop's eloquent address he dealt with result will be a large accession to the ranks of the society as well as a much

the subject of war : greater interest in the meetings. "War entered upon with right inten "War entered upon when right inter-tions, to protect the fatherland, to preserve the cause of its citizens, or waged for the integrity of its boundary lines, is not morally wrong or indefen-sible. A man who would shirk his duty in war, and fail to respond to the sum-mons under such circumstances, is not THE APPOINTMENT of a Catholic in the person of Associate Justice Edward Douglas White of Louisiana, to the mons under such circumstances, is not the man ro be depended upon in time of peace. If the Christian doctrine con-demned war, it would be found in the Chief-Justiceship of the Supreme Court of the United States, is not only a tribute to his personal character and demned war, it would be tould in the the Scriptures of the Lord; but in the New Testament, as in the Old, we find that the seal of God's approval has been set on men who have gone forth, sword in hand, in defence of what is right. It matters not much when we die or where, but it does matter how we die. And high attainments as a statesman and jurist, but may also be accepted as indicative of the saner and more enlightened spirit now prevailing in the Republic to the South. The Supreme Court is not only one of the most august

judicial bodies in the world, but being ng fearful odds in defence of his home, been made more courageous, more virtuous, more high-minded by warfare than by the inactivity that comes from the one institution in the United States common pride of the nation. The Chief too much ease.' As a justification for existing military Justiceship stands next to the Presidency in dignity and influence, and in and naval conditions His Lordship drew

out it does matter how we die. And where can a man die better than by fac-

attention to the wealth of Britain and certain respects may even be said to its distribution :

# JANUARY

tion of religious against the Cath form of human p or deep rooted a ist element in Southern States. war, was at it memorable confl. over many min was next to impo statesman to pr side of the gre this day there main in that sta ignorance which are two sides this same elen Taney laid on t

> THE DRED S the most famou of the United right of prope the case came Supreme Cou Judge Taney, deliver the ver memorable add the history of the words "th which the wh spect." They upon by the broadcast thr strength of the was in reality most humane a blood thirs tyrant and his the execratio this day, pick the United St of the law a chances to a promulgated

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these fanatic Dred Scott done so with been quickly from suppor recriminated lustrate, Jud very 'opposit a Southern doubt in sy the Confede noted, with he, in comm kind, had no tion and re But he was tion as it w of the moti Northern t upon the co petuation. to what he Court unde in which t the time, n onies, but and elsewh for us at th public opin tunate rad seemed to which the spect ?" that his p sentiment show that vailing id of denunc Taney's l cruel ass thereby i out justif trary, a p right jud; To say m

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