



A little Sunlight Soap will clean cut glass and other articles until they shine and sparkle. Sunlight Soap will wash other things than clothes.

St. Jean Baptiste

Day Loyally Celebrated in Amherstburg.

The grand national celebration of St. John Baptist day, which is the really red letter day in the calendar for the French Canadians of Essex County, was very much affected last Wednesday by the continued wet weather of the past few weeks and the showers which fell that day. Everything pointed to thousands in attendance and President Coste and the committee had made every arrangement for their entertainment. In spite of the bad weather, however, the attendance was very large, and though the mud was disagreeable and the grass wet, everyone made the best of it, and all had a good time.

The day's proceedings were begun by the united societies attending Mass in St. John Baptist Church, where Mass was celebrated by Rev. Father Cote, of St. Anne's, Detroit, assisted by Rev. Fathers Renaud and McNulty. Rev. Father Renaud preached the sermon in French. The choir of St. Anne's, 32 strong, under the direction of Prof. S. A. Reume, rendered Gounod's Mess Solenne, St. Cecilia. Everyone was delighted with the grandeur of the music, the large choir singing as one immense voice. The offertory was an "Ave Maria" sung by Miss Chevillot, accompanied by Hugo Kalsow, with violin obligato. The soprano soloists were Misses Rose Boucher, Marguerite Reume, E. Chevillot and Dora Hebert, also, Misses Blesser, Holmes, Boucher and Arens; tenor, E. A. Duelette; basso, Gus. Boulanger and F. X. Frantz. Miss Alma Ouellette accompanied the choruses. Prof. S. A. Reume who has been the organist of St. Anne's Church for the past eleven years, is an old Amherstburg boy. He is a son of the late Daniel Reume, and he received much praise for the fine way in which the Mass was rendered by his choir.

The procession, led by the Essex Brass Band, then formed and marched to the park. Antoine Amin was marshal, and St. John Baptist was represented by Niles, little son of Philip Reume. In the carriage with the little lad were Zenobie Morin, for a long time president of the Amherstburg Society, now its honorary president and oldest member, and Alexander Reume. By the time the park was reached a large crowd had gathered and dinner was served in the Agricultural Society's tents. Over 500 people were fed. This occupied the time until 2.30, when the speeches began.

N. A. Coste, president of the Amherstburg Society, was chairman.

MARRIAGES

MURPHY-WILSON. One of the most fashionable weddings of the season and one that has attracted a great deal of interest was that which took place at St. Patrick's Church, Galt, Thursday morning at 9.30 when Miss Mary Paterson Wilson, eldest daughter of Messrs. Charles Wilson, became the wife of Mr. John W. Murphy, of Woodstock. High Nuptial Mass was celebrated by Rev. Father O'Loane, of Guelph, cousin of the bride, assisted by Rev. Father Brady, of Wallaceburg. The ceremony was witnessed by a large number. The ushers were Mr. Frank Sullivan, of Galt, and Mr. Moran, of Guelph. The musical features were unusually beautiful. The choir of the church was assisted by Miss Bessie Murphy, sister of the groom, who sang with excellent effect the solo, "The Palmis," during the offertory. Miss Nellie Byrne, of Toronto, a very talented contralto, was heard in "Ave Maria." The bride was given away by her uncle, Mr. J. Johnson, of Owen Sound. She was indeed one of the prettiest of June brides, and was charming in a gown of pearl and white silk. The bodice was trimmed with an elegant silk point bertha, with a silk chiffon yoke. The skirt had a panel and yoke of silk point and train of accordin pleated chiffon, with narrow ruchings. Her veil was tulle and was caught with a wreath of diamonds. She wore a necklace of pearls and carried white and pink roses. The bridesmaid, Miss Minnie Murphy, was costumed in a beautiful pearl grey silk, with chiffon overalls, trimmed with folds of satin and a sash ornamented with pearls. She carried a bouquet of pink roses and wore a Gainsborough hat. Miss Ruth Von Egmond, of Seaford, made a charming flower girl, in a dress of white silk with bertha point. She carried a basket of pink and white carnations and wore a white Davenport bonnet, with trimmings of chiffon. Mr. James Egan, of St. Thomas, supported the groom. After the ceremony a reception was held at the home on the Stone Road, "Craigville," Mr. and Mrs. Murphy left this afternoon on a honeymoon trip to Toronto, Montreal, Quebec, New York

and Boston. Her going away costume was of blue broadcloth with bodice of white silk. They will make their home in Lansing, Michigan. The gifts to the bride were very many and exceedingly beautiful, including two silver tea services, a silver chocolate set, set of Hamelin china, and many silver pieces and cut glassware.

The following were among the invited guests: Mrs. Edgar Brown, Palmerston; Miss Nellie Byrnes, Toronto; Dr. and Mrs. A. Thomson, Galt; Miss Wilson, Galt; Alphonse Gourdeau, of Quebec; Mrs. Fitzhenry, Toronto; Mr. and Mrs. Jas. S. Brown Palmerston; Mr. and Mrs. R. A. Shea and Miss Sproule, Palmerston; Mr. and Mrs. N. P. Byrnes, Collingwood; Mr. E. P. Lennon, Seaford; and Mr. J. F. Killoran, Mrs. E. O'Loane, Toronto; Mr. and Mrs. L. V. Byrne, Toronto; Miss Teresa Sullivan, Buffalo; Misses Sullivan, Elora, Miss Minnie Clay, Leamington, England; Mr. and Mrs. D. R. Murphy, Minneapolis; Mr. A. Murphy and wife, and Mr. D. T. Murphy, Duluth; Mr. and Mrs. Eugene Murphy, Jr., of Battle Creek, Mich.; Miss Vera Murphy, of Brooklyn, N.Y.; W. J. Murphy, St. John, N.B.; James Egan, St. Thomas; Mr. and Mrs. Eugene Murphy, Misses Minnie, Josephine and Bessie Murphy, and Mr. E. Murphy, Woodstock; Mr. Curtis C. B. Rowe, of London; Mr. Fred. Dake, of Princeton.

Gifts of groom to bride a surburst of diamonds and pearls; to bridesmaid a jewelled fan; to flower girls, ring set with tourquois and pearls; to groomsmen and ushers tie pins set in pearls.

A Protestant Episcopal Bishop and a Jesuit

Father Rene, S. J., the prefect apostolic of Alaska, during his recent visit to San Francisco, told a good story of how he was nursed by, and his life was probably saved, through the kindly ministrations of Bishop Rowe, of the Episcopal Church. He was visiting his missions along the Yukon. He was not well when he started out on his hazardous journey, and the severity of the climate and the poor quality of the food, and the necessity of sleeping in blankets, none too clean, among the Indians, did not help to improve his condition. A malignant carbuncle made its appearance on the back of his neck. It gave a painful, itchy, and burning sensation. When he arrived at Dawson he had it lanced by a physician. The next day he set out on his return trip. The wound, some three inches long, was so located that Father Rene could not give it proper attention.

Bishop Rowe was one of the party, and seeing Father Rene's condition, insisted on washing and dressing the wound. This he did each day, with all the skill of a trained nurse, on the trip back to civilization. Father Rene declares that the preservation of his health, and probably of his life, is due to the kindly ministrations of his Samaritan friend.

Cost of the Site of St. Patrick's Cathedral, New York

New York, June 22.—A lie that was entitled to be classed as a hardy annual was yesterday given what is hoped with prove its death-blow. St. Patrick's Cathedral property was purchased for \$1—that is the lie, and its constant reiteration has resulted in the publishing by Father Lavelle, at the request of Archbishop Farley, of an abstract of the title to the property. A framed copy was placed in the vestibule of the Cathedral. This synopsis reads: "The Mayor, Aldermen and Commonalty of the City of New York sold the property on May 1, 1799, for \$400, plus an annual rental of four bushels of wheat, to Robert Syburn. Robert Syburn conveyed the property to Francis Thompson and Thomas Cadie by deed dated February 20, 1810. Francis Thompson and Thomas Cadie conveyed the same March 1, 1816, to Andrew Morris and Cornelius Heeny. Andrew Morris and Cornelius Heeny conveyed it to Dennis Doyle May 21, 1821. The property was sold at public auction under foreclosure September 13, 1823, for \$5,550 to Francis Cooper. Francis Cooper on January 30, 1829, sold the property to the trustees of St. Patrick's Cathedral and of St. Peter's Church for \$5,550, plus \$51.53 interest. The trustees of St. Peter's Church sold at public auction their share in the property to the trustees of St. Patrick's Cathedral for \$59,500. This is how the property came into possession of the Cathedral."

A new electric lighting system is being installed in the Cathedral. Each of the pillars will have sixty-four bulbs, and about one thousand lights will be placed about the altar, making about five thousand new lights in all.

Convent Life is Different

In striking contrast to the summer vacation of the professors and teachers of Bryn Mawr Vassar and other colleges and schools for girls, says The New York Sun, is the programme mapped out for the 2,400 Sisters of Charity who conduct parochial schools, academies and other institutions in New York. While the secular pedagogues are touring in Europe, revelling in summer resorts or indulging in summer school fads, the army of nuns who spend their lives in the education of New York girls will be spending the hot days in prayer, penance and con-

templation of the work before them the coming scholastic year. The entire month of July will be devoted to a retreat at Mount St. Vincent's College the mother house.

And great as is the difference in some respects between secular and religious teachers, there is an equally interesting contrast between their scholars. While the Vassar girl is procuring her graduation toilet of silk and lace and her student's cap and gown, the college girl who is finishing her studies under the sisters, is complying with these puritanical regulations over which is placed this stern warning: "Failure to comply with these regulations will involve the forfeiture of honors and premiums."

The commencement suit must be of plain white cotton mull, Swiss or nuns' veiling. It must be plainly and neatly made, with high neck and long sleeves. Silk underskirts, lace, embroidery, ribbons, trimming, fringes, satin or silk bows and trains are positively prohibited. The trimming and sashes, if any, must be of the same material as the dress. Each pupil will also require one white corset cover with high neck and long sleeves, white kid gloves and black kid boots, black hose, black ribbon for hair. All jewelry except brooch, watch and earrings is positively prohibited.

And not with commencement does strict convent discipline stop. While the average college girl is packing her trunk and grip and independently starts for her distant home with some fellow students or even alone, the parents or guardians of those in the sisters' colleges and academies receive this notice:

"The summer vacation will begin on June 23. On that day the pupils will arrive at the Grand Central Station in charge of the sisters on the train reaching there at 2.35. The pupils must be met by some responsible person. If not they will be compelled to return to the convent."

No exceptions were made to this rule, and sad and wrathful indeed were some of the girls whose "responsible person" failed to appear.

Death of Michael Costello

On Monday last one of Toronto's most respected citizens passed away in the person of Mr. Michael Costello, of St. Basil's Parish, of this city. Mr. Costello was over 60 years of age at the time of his death and leaves a large family behind him who are a credit to him and the Toronto community.

Mr. Costello when in good health took an active interest in St. Basil's Parish work. The funeral took place on Wednesday from his late residence, 17 Elgin street, to St. Basil's Church, and from there to St. Michael's Cemetery. A very large number of Toronto's citizens attended the funeral.

A Model Candidate

The following spicy letter was first printed in The Catholic Youth. It was written by a young man in answer to an ad. in The Ledger, of Philadelphia. It is good, no joke, but a fact. It applies to a whole lot of business men who want help at starvation wages.

Dear Sir—I beg to offer myself as an applicant for the position advertised in this morning's Ledger. I am a young man, thirty-seven years of age, having been connected with the United States Embassy at Madagascar for some time, and feel confident if you will give me a trial I will prove my worth to you. I am not an experienced bookkeeper, proficient stenographer and typewriter, excellent telegraph operator and erudite college professor, but have several other accomplishments which might make me more desirable than ordinary mortals. I am an experienced snow-shoveller, a first-class corn husker and peanut roaster. I have some knowledge of clipping dogs' ears, and a medal for reciting "Curlew Shall Not Ring Tonight." Am a skilled shorthand and practical, for I can cook, take care of horses, crease trousers, open buttons and repair umbrellas. Being possessed of great physical beauty, I would not only be useful but ornamental, as well as lending to the sacred precincts of your office that delightful artistic charm that a Salsuma vase would. I can furnish recommendations from Chauncey M. Depew, Jacob S. Coxey, Prime Minister Captain Clarke, and the dog catcher general of Timbuctoo. As to salary, I would feel I was robbing the widowed of bread and taking sponge cake from the orphaned if I were to take advantage of your magnificence by accepting the fabulous sum of \$3 per week. I would be entirely willing to give my services for less, and by accepting \$1.37 it would not only give you an opportunity of increasing your donation to the church, pay your butcher bill, and keep up your life insurance. Really, dear friend, your charity borders on the supernatural, and to the ordinary mind, appears like reckless extravagance. I can call to see you any Saturday night after 11 o'clock, or can be seen any Sunday morning in the choir loft of our church (Broad and Dock streets), where I am at present employed as first assistant organ-blower and under-study of the janitor. Hopefully yours,

SOCRATES M'GOO.

P.S.—Now, honestly, what kind of a man do you expect for \$3 per week!

Annual Pilgrimage to St. Anne De Beaupre

Itinerary of Special Trains. Tuesday, July 21st.

The Ontario Pilgrimage to the shrine of St. Anne de Beaupre, under the distinguished patronage of the Most Rev. Archbishop of Kingston and Diocesan Clergy, will take place (this year) on Tuesday, July 21st. Tickets for the return journey will be good to leave St. Anne up to the evening of Monday, July 27th. Thus, all those who desire to remain over will have an opportunity of being present at the shrine and of taking part in the grand procession on the Feast Day of La Bonne Ste. Anne, Sunday, July 26th.

After the arrival of the morning regular express trains, which leave Toronto at 8 a.m. on G. T. R., and 9.15 a.m. on C. P. R. Special trains will start from Whitty and Myrtle stations on the main lines of the G. T. R. and C. P. R. a short distance east of Toronto, and will reach St. Anne de Beaupre early on Wednesday morning.

Excursion rates will prevail at all stations of the G.T.R. from Whitty, Lindsay, Haliburton, Peterboro and all points east thereof as far as Aultsville, and at all stations of the C. P. R. from Myrtle and all points east thereof, including Peterboro, Tweed, Perth, Smith's Falls, Prescott, Brockville and Carleton Place, as far as Chesterville, included. The exceptionally low rates of \$8.05 and \$8 have been secured for return tickets from Whitty and Myrtle, with proportionately low rates throughout the eastern part of the Province.

Tickets will be good only on the special trains going, but valid on any regular train returning up to and including Monday, July 27th. This means that excursionists can leave Quebec on the night trains of Monday, July 27th, and Montreal on the morning of July 28th, but if a stop-over at Quebec and Montreal is desired, it must be so timed as to leave Montreal for a continuous journey home, not later than the morning of Tuesday, July 28th. Passengers from Haliburton and Lindsay will take regular trains and connect with special at Port Hope. Passengers from Mariposa will take regular train and connect with special at Whitty Junction. Excursionists from Toronto, western Ontario and other points will leave Toronto by regular morning express trains on Tuesday, procure regular return tickets as far as Whitty or Myrtle, purchase Pilgrimage tickets at either of these stations, and then take special trains, which will be awaiting them, and proceed to St. Anne de Beaupre. For the benefit of the excursionists of Toronto and west thereof, it may be mentioned that persons travelling together can purchase regular return tickets from any station to Myrtle or Whitty for one fare and a third. This will make return ticket—Toronto to St. Anne's—considerably less than \$10.

The Pilgrimage will be under the immediate direction of Rev. D. A. Twomey, Tweed, Ont., who will promptly send posters containing the fullest information to intending Pilgrims.

Dining cars will be attached to the C. P. R. special, in which excellent meals may be procured on the journey downwards and whilst at St. Anne's, for the nominal cost of 25 cents.

A GOOD NAME IS TO BE PRIZED.—There have been imitations of Dr. Thomas' Electric Oil which may have been injurious to its good name, but if so, the injury has only been temporary. Goodness must always come to the front and throw into the shadow that which is worthless. So it has been with Electric Oil, no imitation can maintain itself against the genuine article.

Look not mournfully into the past—it comes not back again. Wisely improve the present—it is thine. Go forth to meet the shadowy future.

The great demand for a pleasant, safe and reliable antidote for all affections of the throat and lungs is fully met with Bickel's Anti-Consumptive Syrup. It is a purely Vegetable Compound, and acts promptly and magically in subduing all coughs, colds, bronchitis, inflammation of the lungs, etc. It is so palatable that a child will not refuse it, and is put at a price that will not exclude the poor from its benefits.

Toronto June 25th, 1903. The "SALADA" Ceylon Tea Co., through their solicitors, Denton, Dunn & Boulbee, have issued a writ in the High Court of Justice against John Segsworth, carrying on business as the East India Tea and Coffee Co., claiming an injunction restraining the defendant from imitating the "SALADA" Tea Trade Mark.

THE SECRET OF BEAUTY is in the blood. Paints, powders, or washes may conceal defects, but never can remove them. To obtain a perfect complexion one must work from within. By the use of DR. LISTER'S COMPLEXION TABLETS freckles, moths, blackheads and pimples are completely removed. Rough, yellow, and "muddy" skins are made clear and healthy. They are safe to use and pleasant to take. Sent postpaid to any address for 50 cents. Drop us a line, and we will tell you more about them. THE LISTER CHEMICAL CO., TORONTO.

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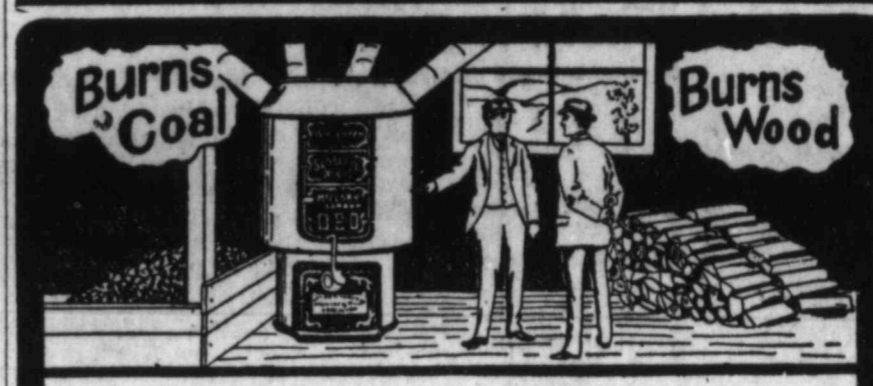
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Ceylon tea has the largest sale. Is healthful, pure and delicious. Sold only in sealed lead packets. Black or Natural GREEN. 25c, 30c, 40c, 50c and 60c per lb. By all grocers.

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The best bread in many different varieties can be sampled by telephoning us to send you a sample for 5c. Our Phone is Park 563. The Toronto Bakery, 420, 422, 424, 426 & 428 Bathurst St.



Sunshine Furnace

No need to worry about coal strikes if your home is heated with a "Sunshine" Furnace. By placing our patented wood grate over the coal grates it will burn wood or coke and give a perfect satisfaction as with coal—also saves starting a coal fire in spring and fall when a wood fire will take the chill off the house in a few minutes. Feed-doors are double and extra large—will admit rough chunks. Radiator is made of heavy steel plate and encircles the dome in such a way that it leaves a wide space between the two for the circulation of air and gives an immense radiating surface. The "Sunshine" is the only Canadian heater which will burn coal, coke or wood with entire satisfaction.

Sold by all Enterprising Dealers. Booklet Free. McClary's LONDON, TORONTO, MONTREAL, WINNIPEG, VANCOUVER, ST. JOHN, N.B.

Pope Recalls an Italian Proverb

Charles Astor Bristed and his daughters, of New York and Lenox, Mass., have presented to the Pope through his nephew, Count Camillo Pecci, a gold pectoral cross enriched with diamonds, pearls and rubies. The cross is of American workmanship, and its cost represents a small fortune. A Rome letter received by a prominent New York priest says that the Pope expressed great pleasure at the gift, admiring the art of the jeweller as well as the brilliancy of the stones. The letter says that the Pope charged Count Pecci to convey his appreciation and thanks to the donors, and to tell them that he would prize their gift, not only as coming from some of his American children, but because it is a specimen of fine American art. The letter says that during Count Pecci's visit the conversation turned upon the recent reports of serious illness of the Pontiff, and the Pope showed deep feeling on this point. His nephew, in reassuring him, said: "Your Holiness must bear in mind the Italian proverb, 'The announcement of one's death always adds years to one's life.' This assures that you will live to see 100." At which remark, the letter says, the Pope laughed heartily.

Widen Your Vocabulary

A Chicago paper has laid down the following five rules for enlarging one's vocabulary: 1. Read—There is no better way to gather new words and grow familiar with their use. Read aloud as much as possible. In this way you will become accustomed to the musical rhythm of words. 2. Talk—Listen closely to the conversation of good talkers and never talk yourself below your very best. 3. Study—Look up new words. Use your dictionary freely. Never allow yourself to hear a new word spoken without jotting it down for reference; and when you know it, use it yourself. 4. Write—Take every possible opportunity to express your thoughts in writing. Many of the best writers of to-day learned to write through their social correspondence. 5. Memorize—Wherever you find a beautiful thought in words preserve it by committing it to memory. The thought and the language will each be seed in your garden. Abitious persons who have not been regularly educated will find these suggestions helpful.

THE CANADIAN NORTHWEST

HOMESTEAD REGULATIONS

Any even numbered section of Dominion lands in Manitoba or the Northwest Territories, (excepting 8 and 26, which has not been homesteaded or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

ENTRY may be made personally at the local land office for the district in which the land to be taken is situated, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10 is charged for a homestead entry.

HOMESTEAD DUTIES

Under the present law homestead duties must be performed in one of the following ways, namely:

- (1) By at least six months' residence upon and cultivation of the land in each year during the term of three years, or— (2) If the father (or the mother, if the father is deceased) of any person who is eligible to make a homestead entry resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of the law as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother, or— (3) If the settler has his permanent residence upon farming land owned by himself in the vicinity of his homestead the requirements of the law as to residence may be satisfied by residence upon the said land.

APPLICATION FOR PATENT

Should be made at the end of the three years before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.

INTERCOLONIAL RAILWAY

5 NEW PUBLICATIONS INTERCOLONIAL "Fishing and Hunting." INTERCOLONIAL "Tours to Summer Haunts." INTERCOLONIAL "Maritime Express." INTERCOLONIAL "Salmon Fishing." Via the INTERCOLONIAL for "A Week in the Woods."

Write: GENERAL Passenger Department, MONCTON, N. B. For Free Copies. JAMES A. SMART, Deputy-Minister of the Interior. N.B.—In addition to Free Grant Lands, to which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other Corporations and private firms in Western Canada.

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