

ciled by his death I shall be saved by his life.

Yea, we joy in God; and if I say too, God is for me, nothing shall separate me from this love, fully manifested in Christ—that is where I am. What happiness! This is the joy now which will also be ours forever. Let us exercise all diligence, all watchfulness: let us watch and pray, that we may not be deceived by the enemy; we need this. There is all the more need of it if we have been *at a distance* from God, in order that we may *acquire renewed strength* in His love. But when we have done with ourselves, as having no good in ourselves, we no longer look for it. Only we must get there; then we know that by the cross of Christ, we have done with sin in the flesh, for it has been condemned and judged there as a whole. Then we think of love and of God instead of thinking of ourselves; we feed on the Bread which came down from heaven, we become attached to Christ, we feel that He is precious, that He is *everything* to our souls. But, I repeat, we are occupied with what is in Him, not with what is in ourselves. That is far better.

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“Herein is love with us (see margin) made perfect, that we may have boldness in the day of judgment, because as He is, so are we in this world.”—1 *John* iv. 17.

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“To the praise of the glory of His grace, wherein He hath made us accepted in the Beloved.”—*Ephesians* i. 6.