

will not let them come. And they have a mighty power over them. You see then the absolute necessity of having missionaries of their own race to deal with these people, their prejudices and their native customs and ideas.

- (6) THE CHRISTIAN CHURCH AND THE WAR.—I am asked very often, why do the Christian people go and kill their fellow-men, while Christ teaches us to love our enemies? "You see," they tell me, "You are not obeying the very Scriptures you yourself want us to accept. Your religion is simply a business and nothing else," and to quote one of their oft-used proverbs, "You are preaching water to others, but you are drinking wine at the same time." "If you are following some of the doctrines of Christ, why don't you follow Him in everything He says?"
- (7) INDIFFERENCE.—Due to the present economic conditions, many of these New Canadians have lost their confidence in the moral order of the world. They doubt if there is a God at all. Their horizon is so clouded that it is very hard to make them see any light, any blue sky beyond the clouds of life. So this causes them to be indifferent to men and inattentive to anything that may be said or taught to them. They are disgusted with their lives. Those of them who have their families here are not so bad, but those whose families are still in the old country are very bitter and indifferent.

Confronted with these deep problems in the religious realm, God has blessed the work among the non-English-speaking people in a special way. The work of the Kingdom of God made possible through the Home Mission Board of the Baptist Convention of Ontario and Quebec has justified its continuation, its promotion and its extension in this great Dominion of Canada. An average of 58 New Canadians per year have been baptized during the last three years. Think of the influence these people have upon their countrymen and upon their families.

The greatest need of the non-English people in Canada is their need of Christ and of His salvation. They became members of the national church in their countries by birth. The church to which they belonged is dead, it is without the message of life. It is the duty of the Baptist Churches to give the light of the Gospel of Jesus Christ to these strangers—that light along which leads to the true knowledge of God and salvation through faith in the precious blood of Jesus Christ, as well as