

# SU records & tapes

**LOOK OUT!  
Behind you**



■ The Adventures **\$7.50**



■ Shriek Back **\$7.50**  
Oil and gold



■ Sly & Robbie... **\$7.50**  
Language barrier  
(with Herbie Hancock & Bob Dylan)

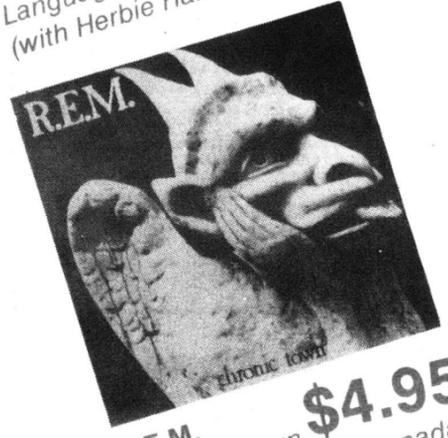


**MCA  
RECORDS  
(CANADA)**

■ R.E.M. **\$7.50**  
Fables of the  
Reconstruction



■ Various Artists **\$7.50**  
The greatest of  
the Reggae Great (2 LP set.)



■ R.E.M. **\$4.95**  
Chronic Town  
(finally available in Canada)

■ Limited Quantities ■ All titles available on cassette

9200 - 112 Street ■ HUB Mall ■ 432-5024  
Monday, Tuesday, Wednesday, Friday, Saturday 9:30 - 5:30, Thursday 9:30 - 9:00

**The Home of the Hits**

## Arts Students Co-Rec Volleyball & Men's Hockey Intramurals

Sign Up:  
ASA Office  
Humanities Centre 2-3

Deadlines:  
Volleyball: Thurs., Sept. 26 - 4:00 p.m.  
Men's Hockey: Mon., Sept. 30 - 4:00 p.m.

Information:  
Phone 432-5085 (Lance)

## GFC Selection Committee for Chairman

The DEPARTMENT OF ENGLISH will hold an election for a student representative to the GFC Selection Committee for Chairman.

Eligible for nomination are: All full-time graduate, honours, B.A. (Special) and third-year B.A. (Gen.) students majoring in English.

Nominations, signed by at least one eligible voter and by the nominee as agreeing to stand, will be received in HC 3-9 from September 30 to October 2, 1985.

Elections will be conducted in HC 3-9 during the period October 8 to 9, 1985.