Provincial Arestevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XV. No. 47.

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HALIFAX, N. S., WEDNESDAY, NOVEMBER 25, 1863.

Whole No. 749

Religious Miscellany.

The Harvest.

"BRINGING his sheaves with him."-Psalms 126. 6. The time for toil is past, and night is come: The last and saddest of the harvest eyes : Worn out with labour, long and wearisome, Drooping and faint the reapers hasten home-Each laden with his sheaves.

Last of the labourers, thy feet I gain, Lord of the harvest, and my spirit grieves That I am burdened, not so much with grain; As with a heaviness of heart and brain; Master, behold my sheaves.

Through all my frame a weary aching leaves; For long I struggled with my hapless fate. And staved and toiled till it was dark and late: Yet these are all my sheaves.

Full well I know I have more tares than wheat, union between Christ and his church.

Wherefore I blush and weep, and at thy feet, I kneel down reverently and repeat, " Master, behold my sheaves." I know these blossoms, clustering heavily,

With evening dew upon their folded leaves. Can claim no value or utility: Therefore shall fragrancy and beauty be The glory of my sheaves. So do I gather strength and hope anew;

For well I know thy patient love perceives, Not what I did, but what I strove to do And, though the full ripe ears be sadly few, Thou wilt accept my sheaves. - Atlantic Monthly.

Webster, we perceive borrowed from St. John, the law of hospitality.

a lie has an existence after it has been told. the pit! Many theological absurdities abound in the The preacher alluded to the murderous policy herself and a few friends. be the essence of sin itself. He was not a sinner effectual in their salvation. session of a moral unture. The human being who opposition of ungodly men? great wanderer in God's universe. Though fact of the cancer to be no fact? made like God, morally, he has become more We propose no exhaustive discussion of the Hence the necessity for the "new birth." the more.-N. W. Advocate. new creature, the new heart. Whatever of good we now possess, we trace, to the latervention of the Son of God, and not to man's original righteouspess. Alas! what has sin done? Its physi-

through which we look into eternity.

quistion is that of good books.

Next to acquiring good friends, the best

Household Religion.

Little more than a week ago we heard a divided against itself?

divine authority, or they will not cheerfully sub- be found a fatal flaw in the link that will leave AMEN."

attained their majority, but remain under the the burthen of her own soul for more than one when the power of the world dashed itself against It roars louder than the lion of the desert, and one question of entire devotedness to the work tending the public means of grace. Some six mitted to derange the sacred services of the along steadily toward Christ by the gentle power What is it? St. John defines it, "The trans- household. No matter what be their rank or of a sweet and prayerful woman slife. The posigression of the law." Webster,-the voluntary station, when the hour arrives consecrated to live efforts that you make for your husband's departure of a moral agent from a known rule God, let God have it. Never should the High conversion must be made wisely. There is a sort of rectitude, or duty, prescribed by God; "any and Holy One be put off to await a dilatory guest. of holy tact in this business. Watch your op-

brief, suggest a much larger amount of truth, where persons are nervously anxious to be ranked moved by affliction, or by any event of Provithan those of equal length, which are uninspir- with ton, they fear to maintain strictness of dis- dence; then work with the Holy Spirit.

is to cross the boundary line, which God, in his denoing school, what will Mrs. Grundy say? If somewhere met with fits our case exactly. Dur- Yet in that rude casket a jewel I see. wisdom, has placed around his intelligent creat we decline the invitation to the ball of Mrs. ing a period of a general religious interest in the And the ring of his anvil is music to me. tures, limiting their desires and actions. Sin is Bliffkins, we will be thought 'peculiar.' If we city of B-, a wife of devoted piety persuaded not an essential part of angelic or human nature. do not permit the children to go to the theatre her husband to go with her one evening to her It may be compared to a fungus-or excres- they will lose their place in the 'set' of the church. He tried to think himself an infidel, cence, which has grown since the nature was ore- Jenkenses and Slumpingtons." The preacher and made sport of religion on every opportunity. ated; but which grew not naturally, but through the fault of the responsible being concerned.

did not say that, but he meant all that and more.

"I will never go again," said he, angrily, to her.

No wonder the Lord trusts so few people with "I was provoked and insulted; that termon It is not a substance, for it is always mental, money when almost the first thing many do with against infidelity was aimed at me." She saw and has an existence, only in the sense in which it is to purchase their children through tickets to that the shots were striking, and said nothing.

world, by confounding sin and its effects. It is of some professedly religious people. They go One evening the wife kindly said to him, impossible that God should sin, unless he can to church—returning they sit at their table, and " Deer, will you grant me one little request?transgress his own law, which is an absurdity. dissect the service. The minister is taken to go with me to-night to meeting." "I will go to For the blacksmith's a man independent and free, Creatures only can sin, and of these only such as pieces; his dress, his manner, his pronunciation, the door, and no further." With true womanly And the ring of his anvil is music to me. possess a moral nature. Of this class we know his voice, his gestures, all are sharply criticised. tact she says. "Very well that will do." He of only two orders, angels and men, both of His motives, even, are perhaps condemned. Now goes with her, parts from her at the door, stays At a distance from home I have seen with dewhich have sinned. How the angels sinned we next Sabbath, what can that minister do? The out in the cold, while she goes in and breaks inattempt not to explain, but in some way they at- parents have taught the children to consider to fervent prayer for him as soon as she reaches The red sparks from his chimney illumin tempted to go beyond the boundary assigned to him stupid, or wicked. By-and-by they ask, her seat. She is trying not only the strength of their moral movements. It must have been vo"Why can't we see our children converted?" her marriage link, but of that mightier link, that And have heard the fast strokes on the anvil reCecilia sits guardian spirit of the whole. The luntary, or it would not have been sin: Hence They might know they have made it impossible binds her faith to the God of Promise. their condign punishment! That man has sin- for the minister to reach them. They have de- Presently the door slowly opens; a man walks And my heart has leaped up at the ned, is painful matter of fact. To deny it would stroyed all possibility of the gospel being made straight to her seat, and sits down beside her!

from the beginning; he had no sin when creat.

The same evil in substance comes of faulted : yet he had the capacity to sin, and so have finding with the order and discipline of the The next evening, after tea, as they sit chatting all moral agents who are on probation. The very church. If we lessen the faith of the children by the fire, he rises, and with some emotion idea of probation implies the possibility of dis- in the Divine authority of the church, how can says, "Wife, isn't it most time to go to church?" obedience-which is sin. at least where beings we expect but they will regard it merely as a She springs from her chair; it is entirely too canable of moral actions are concerned. The in- town meeting? Readers, think of these things. early, but she will not risk delay; and hurrying ferior animals cannot sin. Their actions have Must the ministry carry the cold criticism of on hat and cloak, they are off. A happy evenno moral character, because they are not in pos- their officers and members in addition to the ing was that to her yearning, loving heart! For

noxious to the fearful penalty of that law. But conviction, but plain and searching was the ser- Christ! noxious to the learning penalty of that law. But the rapacious wolf which effects a similar deed mon. We know of none offended with the From that evening he is a new man.—His the birth of their first child, and seems to say to the rapacious wolf which enects a similar deed is not thus regarded, or liable to the punishment.

There is an altar at his each of them as the daughter of Pharaon said am, sir, yours respectfully John Moyse, church-The reason is very obvious, one is under law to comes, you show him a pimple—he tells you it fireside; behold he prayeth! And ever after, to the mother of Moses, "Take this child and warden of St. Bartholemew, Perth, Leven." To God, and therefore accountable. The other is is a cancer—will you grow angry? Your minis—through their happy lives, there was no flaw in educate it for me, and I will give thee wages," which the editor replies, that "the use mention—follows: not. Of all the creatures upon the earth, man ter reports a cancer eating out the life of the the link that bound them in their daily walk tonot. Of all the creatures upon the earth, man alone is capable of sinning, and of realizing the penalty due to sin. He is the lost sheep—the cure the cancer? Will the madness make the penalty due to sin. He is the lost sheep—the cure the cancer? Will the madness make the whether thou-shalt save thy husband?'

SARAH REBECCA TUTTLE OF WALLACE, N. S. the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay has been to the life of those parents a new and other letter runs thus: "—Is it correct for the higher impulse and ambition. The education of the clay, he makes no vessel for honor and then the clay has been the clay, he makes no vessel for honor and then the clay has been to the life of those parents a new and other letter runs thus: "—Is it correct for the higher impulse and ambition. The education of the clay, he makes no vessel for honor and then the clay has been to the life of those parents a new and the clay has been the clay has been

like the devil than like his great original,-his topic placed at the head of this article. We moral nature exhibits another image, which is have said enough to awaken thought and no moral nature exhibits another image, which is described as earthly, sensual, and devilish. Hence the necessity for the "new hirth" the more.—N. W. Advocate.

but all centering in their children. Their landate they may be reverenced and there altar cloth should only lie on the top, but there by be effective. The splendid promise of this writings was placed on a table before him, and order that they may be reverenced and there by be effective. The splendid promise of this writings was placed on a table before him, and order that they may be reverenced and there by be effective. The splendid promise of this writings was placed on a table before him, and order that they may be reverenced and there by be effective. The splendid promise of this writings was placed on a table before him, and

cal results are awful, and much more so those which are spiritual and eternal. What first promise. The bride was as clearly formed for before? viz.: That he would lose a hundred is in fact, also, a new and higher course of eduwhich are spiritual and eternal. What first promise. The bride was as clearly lorded to caused those "groans of creation" of which "attractive grace," as Milton's Eve. Her bright heads sooner than he would renounce the truth. caused those "groans of creation" of which attractive grace, as Milton's live. Her oright reads sooner than the speaks in his epistle to the Roman's Sin- face glowed with the white and red, which "na- Will not the presence of two hundred nobles having higher and holier rewards than any other Paul speaks in his epistle to the Roman's Single become a vast cemetery? Why has this globe become a vast cemetery? Why such painful severings of the tenderest ties of humanity? Why such a word in God's Book of humanity and humanity and humanity and humanity and humanity and humanit of humanity? Why such a word in God's Book as evertasting punishment? Why should a Be-softly spoken "Yes, I do" fell upon his ear. the highest authorities in the church, and in the hope of all future ages here on this broad, beauing of infinite love, talk to his creatures about The link that day welded before God with prayer, state? To-morrow will tell.

of the coming ages of this earth. All the cares sufferings of the cross? Why all these strange over, we saw them at church, side by side. A my productions, "Their contents differ very and anxieties which children give in their infancy upon him the office. From what we learn in ventilation, exercise, recreation—who teaches thought I was gration better." She immediately superings of the cross? Why all these strange proceedings in a world over which Jehovah has good beginning, thought I was the Sabmuch from each other. Some treat of faith and and youth, all the pains and diseases they suffer, books, teachings and experiences, we perceive these as they ought I was getting better." She immediately and youth, all the pains and diseases they suffer, books, teachings and experiences, we perceive these as they ought I was getting better." She immediately proceedings in a world over which Jehovan has good beginning, thought we.—It was the babmuch from each other. Some treat of latter and youth, all the pains and diseases they suffer,
unlimited control? Find the answer to all these
unlimited control? Find the answer to all these
questions, in that small, yet terrible word, sin! the forcelebrating the Lord's Supper. When
the father
to the Gospel. Some expose the enormous corin truth the processes of a gigantic, broad and
prayed about to
the good beginning, thought to be taught? Who says
works. I cannot retract them without treachery
to the Gospel. Some expose the enormous corin truth the processes of a gigantic, broad and
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the damental; genius itself is unavailable without
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to the Gospel. Some expose the enormous corin truth the processes of a gigantic, broad and
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the good to have mercy upon her soun. Her father
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the good upon her knees in bed, and prayed about to
the damental; genius itself is unavailable without
the processes of a gigantic, broad and
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the good upon her knees in bed, and prayed about to
the young and generous youth, these are function
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to the young and generous youth, these are function
to the young and generous youth, these are function
to the young and generous youth, these are function
to the young and generous youth, these are function
to the young and young questions, in that small, yet terrible word, sin:

Its results will never be fully, known, unless there

wine, the non-professors either changed their ruptions and abuses of the Papacy. These are generous system of education, through which should come a period in the cycles of eternity, shown and self, and while happy in the religious life he is should come a period in the cycles of eternity, when its penal consequences will cease; but of them. The young bridegroom rose reluctantly, when its penal consequences will cease; but of them. The young bridegroom rose reluctantly, with a cheerful countenance said in the spirit of them. The young bridegroom rose reluctantly, with a cheerful countenance said in the spirit of them. The young bridegroom rose reluctantly, with a cheerful countenance said in the spirit of them. The young bridegroom rose reluctantly, with a cheerful countenance said in the spirit of them. such a period we are obliged to say, that Divine such as the period we are obliged to say, that Divine such as the period we are obliged to say, that Divine such as the period we are obliged to say, that Divine such as the period we are obliged to say, that Divine such as the period we are obliged to say, that Divine such as the period we are obliged to say, that Divine such as the period we are obliged to say, the pe such a period we are obliged to say, that Divine gives not the slightest intimation! Over to a side pew, and sat by himself. The period we are obliged to say, that Divine and said in a certain way—but how? It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. The viction that he must preach or perish, and says It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over the large of the l One region, and probably the largest in the universe, is entirely free from sin, though it origina- Saviour alone. It was their first separation, and verse, is entirely free from sin, though it originated there! And such we believe will be the case
in a moment a "great gulf" seemed to open bethe would, method the present.

Those who contribute in any way to this great
with physical disabilities which a prudent teacher
where she would see Jesus, and praise Him forin a momenta great guil seemed to open be with our globe. Then sin will be confined eternally in the great prison house of almighty God.

In a momenta great guil seemed to open be with our globe. Then sin will be confined eternally in the great prison house of almighty God.

In a momenta great guil seemed to open be with a prudent teacher work, whether by labouring or meekly suffering but is assured that he endangers his soul by so might have averted.

Our Christian education insults in this respect the great guil seemed to open be with physical disabilities which a prudent teacher work, whether by labouring or meekly suffering for it, shall not lose their reward. But those doing, and that God has called him to this work therefore he was commended to a sufficiently explicit for Luther's enemies, and, is a flaw in that wedding link already; they are the great prison house of almighty God. G. O. H. one toward each other, but toward God they are therefore, he was commanded to say yes or no. who by their own incorrigible selfishness will alone. Further: whenever God moves men to the heathen wisdom of old Greece. The sound The Bible is a window in this prison of hope, through which we look into eternity.

The Bible is a window in this prison of hope, through which we look into eternity.

The Bible is a window in this prison of hope, through which we look into eternity.

The Bible is a window in this prison of hope, through which we look into eternity.

The Bible is a window in this prison of hope, the will make corresponding impressions on the of classic educate themselves with their courses, and I wish they would burn their courses, and I wish they would burn their courses, and is educate themselves with their courses, and is educate themselves with their courses, and sate the most satisfactory assurance of that change which is educated themselves with their courses, and is educated themselves with their courses, and sate themselves with the consciences, and sate themselves with their courses, and sate the most satisfactory as the will make corresponding impressions on the of classic educate themselves with their courses, and sate of the course and sate of the course and sate of the courses, and sate of the course and sate of the Which of them will draw the strongest? If God way to the consciences, and fasten themselves reference largely to this work, will soon be swept to a peaceful departure from the sake of away by the tide and current of an advancing acgives them a household to rear up, which will according to the memories of those who, for the sake of away by the tide and current of an advancing is called to this work when he shows his spirit-pupils but the philosophers of Athens turned daily to the gymnasium and the groves of Acade-

of to the diod lovely of the

paternal roof, they must not be permitted to de- anxious year. We would reply to such as she, the power of God it was broken into fragments. it can draw out a thread of sound as fine as the of God. How often do we in our closets, in years ago she experienced deep conviction of moralize the "Religion of the Household" by You can pray for him. But to make your prayer When "the Kings of the earth set themselves locust spins at hot noon on his still tree top. Its public, and in our family devotions implore the sin, and found peace through believing on the refusing to respect its hours of devotion. They of any avail, be careful not to contradict it by sand the rulers took counsel together against the clustering columns are as a forest, in which every great Head of the Church that he will give his Lord Jesus Christ. But yielding to her natural are under the law of home while they remain at your life. Do not ask God to direct him to the Lord and against his anointed," "he that sitteth music-flowering tree and shrub finds its ropre. Spirit to move to this great work? This conhome. Yet often in American homes, even mi- Savior, and then yourself stand in his way. You in the heavens shall laugh; the Lord shall have sentative. It imitates all instruments; it cheats ference should appoint a day of fasting and openly uniting with believers in church fellownors feel it a privilege to over-ride all religious You can force him to the church, to a prayer-them in derision."-Psalms. order. The boy of fourteen is the head of the meeting, to his Bible, or to the Savior. But if, The edict of Werms fell powerless on the strives for a still purer note than can be strained in view of this common necessity, wherein to befamily! The girl of fifteen is mistress of the in the name of Jesus, you fasten the silken haw- Reformer. While Luther was returning from from human throats, and emulates the host of seech Almighty God to raise up men for all this tend to this duty immediately should it please house! These young tyrants will not permit the sers of affection to him, and apply the persua- that place he was forcibly taken prisoner as he heaven with its unearthly "voice of angels." people. As I grow older I become more and her heavenly Father to restore her to health. "sweet hour of prayer" to derange their plans.
They can't attend! Either they are making tempered, noble life, you may be delightfully friends had devised this plan to extricate him my confidence in God becomes stronger and improvement led her family and friends to hope ready for concert or ball, brushing, painting, surprised to see how he will "go after you." from the difficulties of his position. He was ache of grief, and cries with the sudden thrill of stronger. His plan is to save the world by a that she was much better, but the day before she patching and powdering, or they are sleeping off As the huge man-of-war on its way down through placed in the old eastle of Wartburg, where for pain; it sighs, it shouts, it laughs, it exults, it ministry called and prepared by the Holy Ghost. died a change for the worse took place when it the results of last night's dissipstion! No parent the narrows seems to say to the little steam-tug, ten months he was secreted from his enemies. If she realized this fact, for a moment it seemed to of religious law. Nor should guests be per- many a resolute will and carnal neart been won ment into the German language. voluntary transgression of the Divine law." The law of religious duty takes precedence of portunities. Do not approach him when he is out of temper. Do not worry him with teasing the leading idea in his definition ;—the Apostle There are, he told us, peculiar tendencies to talk, or with taunts; do not assume the tone of obtained his by the inspiration of the Holy Spirit. the disregard of home religion in a community pity; it will only irritate. Watch your chances, Both are therefore correct in idea; though dif- rapidly growing rich. Where society is older, and aim to co-operate with the spirit of God ferent terms are used. Inspired sentences, though position is assured. Where it is forming, and when you see the heart moved by the truth, or For the ring of his anvil is music to me.

ed. Webster remarks, that "the primary sense, is probably to depart, to wander." To sin, then, is probably to depart, to wander. That is, "If we don't send our daughter to dred counsels. And an actual incident we have But prayer was made for him without ceasing by

He listens, goes home quietly; she meanwhile his stubborn soul melts down under the truth produces in the relations of husband and wife,

Luther at Worms.

The Flaw in the Link.

BY REV. THEO. L. CUYLER.

The wedding was a pleasant one, and full of here to what he had said to Cejetan three years here welding was a pleasant one, and full of here to what he had said to Cejetan three years here welding was a pleasant one, and full of here to what he had said to Cejetan three years here welding was a pleasant one, and full of here to what he had said to Cejetan three years have been peculiarly some great sin.

That we believe was his Creator's will; and the world, and the Church, in suffering such a loss, from the Rev. J. C. Clark, whose pastoral attentions, and sympathies, have been peculiarly some great sin.

This new life on which the parents thus enter, and the parents thus enter, and the conditions of the children, if the parents are may be slightly lacking in "super-frontal?"—

Religious Herald.

That we believe was his Creator's will; and the world, and the Church, in suffering such a loss, suffers the penalty of some great error, not to say some great sin.

the children follow soonest, the praying mother emolument of office are willing, like Dr. Eck, humanity.—Phila. Ledger.

ours to report it, but to say that each pastor separations just as wide and melancholy as this mystery of iniquity for the sake of popularity surpassing interest amon give musical fraternity. date and the society.

J. H. TILTS.

General Miscellann.

Song of the Blacksmith's Wife. My husband's a blacksmith, and where will you

A man more industrious, faithful, and kind?

Ere Aurora's fair nymphs chase the night from does rise.

Ere the lark leaves her nest, at his ferge he will And the ring of his anvil is music to me.

Forethought and affection, industry and love A rescive to be honest, respected and free!

Parental Education.

session of a moral nature. The numan being who takes in anger, the life of his fellow man, in the estimation of God's law is a murderer and ob-Author of existence draws very near to them in new and higher wedlock; a oneness of purpose, down about four inches in width? Or should it and a train of new duties, out of themselves, out of each other, out of the whole world besides, main, yours faithfully, N. G." The sage editor Luther was introduced to the Diet on the 17th but all centering in their children. Their lanwritings was placed on a table before him, and he was asked if these were his productions, and whether he would abjure them. He asked one whether he would abjure them. He asked one formed most condescendingly (not to the wishes

ung incidente and greek weeler. Inc. ther paying one election to b

Superfine Nonsense.

the priests, while engaged in offering 'the Great ministry for unreading ministers. Sacrifice of the Altar,' one is worn on the arm

Ministerial.

one toward each other, but toward God they are therefore, he was commanded to say yes or no. who by their own incorrigions semisiness will the neather wisdom of our Greece. The sound the neather wisdom of our Greece wisdom

or the irreligious father ?-Will it not be a house to defend the pretended claims of Rome-who. The Great Organ in Boston. ministers should speak to them; the more intel- mus. The aged Socrates doffed his expectations pretending to be the friends of education, are The opening of the new organ in the Boston ligent of the laity should speak to them. There and competed with the youthful Alcibiades in

should present the same theme with all the au- one. Husbands and wives were there that day and power-who, to bush the ceaseless grum- The immense hall was crowded, although the In order to obtain a ministry wholly devoted taught wisdom on foot, in motion, in the open thority of his office and all the earnestness of his that during the previous week had dwelt lovingly bling of "the old lady of the seven hills," are price of admission was three dollars. In size to God we must go back to primary principles air. She formed, and reigns yet in all our innature. God has ordained the "Church in the together.—They had sat at the same table at willing to let her place her palsied foot on our and power the instrument has but three or four in giving heed to this call. There must be di-Household," and his order of blessing is first home; they had wept and rejoiced together in most cherished institutions, and soil with her equals in the world. It is sixty feet in height, rect action on the part of the Church. Why so had her scholars been a race of invalids. "the dwelling-places," then "all the assemblies" the sorrows and the joys of one common fireside. bloody hands the brightest pages of our national forty in breadth, and twenty-four in depth, and the should Christ exhort his disciples to pray that seven years of continuous labor were expended labourers might be sent forth into the harvest? divine and as inexorable and—in a sense more of Zion. There will be no consistent vigorous spiritual growth where piety does not strike its spiritual growth where piety does not strike its deemer they parted. To human eyes, but a "Unless," said Luther, "I shall be convinced in its construction. In point of fact it is five Who can pray and not act? We ought to comroots deeply in the sacred soil of home. The narrow church-aisle divided them; yet in God's from Scripture, or evident reason, I cannot but organs in one, to be played upon separately or mence talking with the boyhood of the Church intentions will not be accepted by the Great devotion unwarmed at the altar-fires of home sight they were spiritually as wide asunder as adhere to the word of God that has fastened united in one grand overwhelming chorus. The on this question. It ought to be the first question. will be sluggish or simulated in the sanctuary, the poles, Looking at this scene of separation, upon my conscience, ner can I possibly, nor will performer calls forth in beauty, tenderness, tion of the pastor on discovering useful gifts in laws. the question came up to our mind, "In the great I make any recantation, since it is neither safe pathos, power, and grandeur, the wondrous the young convert. He should converse with Nor can home be home without its God, its day when Christ the Judge shall separate souls; nor honest to do so, for it would be acting contones that rise and swell and die away in liquid him, and find whether or no be has impressions altar, its religion. The parents must write upon as a shepherd divideth his sheep from the goats, trary to conscience. HERE I TAKE MY STAND. sweetness on the ear, or come crashing and on this subject. Let Christ be before the world the minds of their children that they rule by will the wedding-tie hold then? Or will there I CANNOT DO OTHERWISE. GOD HELP ME. tumbling in musical chaos, and roaring like the This question should pre-empt every other. It forest wind or the waves of the sea. Its utter- should be the first question in the Sabbath-school mit. Husband and wife must walk together in husband and wife to break asunder with a part.

Luther's appeal to the Bible was, of course, and in all our literary institutions. I insist upon

Died at Falmouth. Nov. 15th Hannah, the the Lord, or hey fail to discern the true marri- ing that shall never again be followed by a meet treated with contempt. Charles the fifth was multitudinous voices, and has a note for all her lit that the first object and aim of Christian edu- beloved wife of William Burnham, aged 44 years. willing to do all in his power to oblige the Papal outward sounds and inward moods. Its thunder cation is to educate men for religious activities, Her natural disposition was mild and amiable,

wind-pipes are thirty-two feet in length, and a gold mines and silver mines in the world withman can crawl through them. Its finest tubes out having his heart seduced by them. He will and comfort. She continued to give expression are too small for a baby's whistle. Eighty-nine keep his mind on the souls of the people, and to her feelings in passages of scripture, and porstops produce the various changes and combinathink little or nothing of human distinctions. tions of which its immense orchestra is capable, One more general remark. There is somefrom the purest solo of a singing nun to the thing in our Church peculiar as regards pastor loudest chorus, in which all its groupes of voices and people. I do not wish to say anything in have their part in the full flow of its harmonies. the way of blame with respect to other churches Like all instruments of its class, it contains se- where the pastor is called by the people. They veral distinct systems of pipes, commonly spoken vote for their pastors; in our church he is sent. of as separate organs, and capable of being play- Such men should be competent and efficient. If In her removal, our little cause in this place, Though dark his complexion and grimy his shirt, ed alone or in connection with each other. Four the people call a worldly man, that is a mattar has suffered a great loss, and our ministers one One good illustration is often worth a hun- Hard and horny his hand and disfigured with manuels, or hand key-boards, and two pedals, between them and the preacher. We send men; of their kindest friends, who cheerfully ministered or foot key-boards command these several sys- and, I repeat it, they should be competent men. to their wants and comforts. May the Lord sustems—the sole organ, the choir organ, the sucell Every minister should labour for eminence in tain and bless her bereaved partner and family. organ, and the reed organ, and the piano and forte his profession. In other churches, where they pedal-organ. Twelve pairs of bellows, which it is call men, they can dissolve the connection-there ntended to move by water power, derived from is no such connectional influence as in ours. With the Cechituate reserviors, furnish the breath us each man is a part of the church's power. which pours itself fourth in music. Those beau- The community will judge of us as we judge of Oct., Sophia, the beloved wife of Mr. Robert D. tiful effects, for which the organ is incomparable, ourselves—where we put ourselves by our manthe crescendo and diminuendo,—the gradual rise ners, habits and words, there the people will put man Dennison. Esq., of Lower Horton.

loudest blast, and the dying fall by which it steals In order to fitness for the work of the minispipes and from the entire instrument. The case to the pastoral work. There are other high ser- usual, but it is thought took some cold on her is an elaborate piece of workmanship, and endelicately wrought statues appear here and there, There is no place like the pastorate; it is most her departure to the spirit world, when her sufmotto Gloria in Excelsis glitters in the center, pass by Wesley and Whitefield, when will such earth, for the church triumphant in heaven. suggesting praise to Him who made us music- a man as Bramwell be forgotten? When to pass But she rested on the atonement, where for by Asbury, when will Lee and Garretson be for- years she had built her hope of Heaven. She Some of the English High Churchmen are standing of general interest. But this is not the alone," "This is all my hope and all my plea, occupied with very momentous business. In one kind of reading referred to in the questions. It for me the saviour died." Thus was she found of the Puseyite papers, we have this statement should be reading we can pray over-devout resting when the summons arrived, and so our and query: "Besides other vestments worn by reading. There is no place in the Methodist dear sister departed to be, "for ever with the

health during his college course, and remarks as his." capriciously dashes it to pieces merely to assert his divine sovereignty. But he has laws, and he vindicates them; and vindicates them in mercy in order that they may be reverenced and there. in order that they may be reverenced and there-

half a century, still have borne the standard of half a century, still have borne the standard of a victorious life before the world. We never 1863. Her disease, which was dit therta, termisee the grave close over such splendid hopes nated her life, after an illness of only eight days. without uttering to ourselves, in anguish, "there From the first death seemed to have marked ner

grievous responsibility attends it. We have ever held that the pastorate is more Splendid scholarship is the aim, splendid bable that she would live, her mother spoke to Ing of infinite love, talk to first creatures about tiful, and ever progressive world of ours. While a "judgment day?" Why! oh why, should the seemed so bright, and firm, and strong that no like other pro- scholarship, though it be attended with splendid time lasts, no truely parental aim and effort beassembly. The questions of the former day come lost, but all bear fruits in the great future fessions; the man who enters it professes to be ruin at last. This is the demand; but the hum-Gethsemane, and the exhausting and shameful

A few weeks after, when the bridal tour was were repeated. "The books," he said, "are of the coming ages of this earth. All the cares the Gospel." He would, if allowed to follow his the college halls, goes to struggle through life heaven." Her father spoke of that bright world

sermon on the above topic. It is no purpose of Looking around the church, we saw other willing, like Erasmus, to compromise with the Music Hall on Monday Nov. 2, was an event of will be a harmony of view between the candi-

To many a loving wife who will read these shall I do to save my husband's soul? has been all who are under the roof. If children have the listener with the sound of singing choirs; it prayer, not in connection with anything else, but ship. This she deeply regretted during her last The great organ of the Music Hall is a choir we can bring out the question in its proper light fill her with alarm, and most earnest were her of nearly sixty thousand vocal throats. Its largest before the young man, he can walk over all the appeals unto the most High for help. The Lord tions of Hymns-such as-

"In heaven above, where all is love There'll be no sorrow there." And

Her last utterance when just passing away

Died at Pugwash, Co. Cumberland on the 26th

Sister DeWolfe was converted to God about Though to labor he owns, we are far from being gently back into silence,—the dissolving views, try there must oe, 1. A progressive, religious exto to speak, of harmony,—are not only provided perience; if you have less than this you had bet. Rev. Mr. Smallwood. Her illness was quite for in the swell-organ, but may be obtained by ter give up your parchments. 2. A supreme short. She attended divine service only about special adjustments from the several systems of devotement to the work of God, and especially a week before her death, and seemed as well as riched by exquisite and appropriate carvings. and more fully convinced that every remove no serious apprehensions were entertained on the lars, bending figures support the towering pipes, is a remove from happiness and usefulness. istered to her wants, up to within a few hours of cherubs look down from dizzy summits, and St. like the work of Christ. There is no higher re-

gotten? Every man should aim at eminence, knew in whom she had believed. Being asked and make good use of time. He should con- by one who visited her as to the foundation of sult the the secular press for a general under- her hope, she said, "I rest on the atonement Lord." May the good Lord graciously support dear brother I), now in his comparat ve loneliren in their great loss. The occasion was im-The N. Y. Methodist, referring to the untimely proved by the Superintendant of the Circuit, in death of a highly-gifted and useful young Minis- a discourse founded upon Numbers 33.10., to a ter, is not disposed to acknowledge any mysteriousness in such dispensation, but attributes his "Oh! may they indeed live the life of the righteremoval to the want of attention to the laws of ous, and then their last end" is sure to be tike

Wallace, Nov. 12th 1863.

MR. EDITOR .- That sore disease diptheria, is some greatsin.

We know not why he could not, for nearly the following particulars. Sarah Rebecca daugh-