ent of a suffici-Missions to use Messenger. nmittee to seorteur, and to so that considerable amounts have been subscribed for the furtherance of this good cause, and they most sincerely desire that his faithful labours may still be crowned with abundant success:

> CHARLES TUPPER, Chairman.

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## CHRISTIAN MESSENGER.

The Committee on the Christian Messenger beg to report as follows:

Baptists should befriend and honour the press. They are deeply indebted to it. Without its aid their efforts would be comparatively feeble, and the progress of the denomination slow. They were the first to employ the press in defence of universal liberty of conscience, in the early part of the seventeenth century; and they have ever since made good use of this mighty instrumentality for the diffusion of knowledge, the encouragement of free discussion, and the circulation of biblical truth. Lukewarmness and indifference in regard to this subject would be symptoms of perilous disease.

The Baptists of these Provinces will not be chargeable with neglect. They have their "Christian Messenger," and they will sustain it—effectively, liberally, and perseveringly. Deserving as it is of much more extensive patronage than is yet enjoyed, they will encourage all endeavours to enlarge the subscription list, and secure the success of the paper by regular payments.

All our Institutions, the Committee feel assured, are deeply indebted to the Christian Messenger. In its columns their proceedings have been faithfully recorded, and their claims advocated with judgment and zeal. Religious societies are under especial obligations to support the religious press.

The Committee are glad to learn that the number of subscribers to the Christian Messenger has been considerably increased during the past year. But at its reduced price the list must be still further enlarged, in order to secure the proprietors from loss. There can be no difficulty in accomplishing this object. Every Baptist should consider himself pledged to its fulfilment.

E. B. CUTTEN, Chairman.

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