

"deep damnation of his taking off," and take to heart and conscience the significance of the noble life and heroic death of one who had assumed, in common with them, the vows of a Christian warrior, and, what is better far, lived all his life in accordance with those vows and the teachings of the Order.

Sir Knight James Abram Garfield has passed away to his eternal rest, and entered into the joy of his risen Lord, amid expressions of heartfelt emotion from every nation of the globe. Not only from those peoples who name the name of Jesus and acknowledge Him as their Heavenly King, but from "Jews, Turks, Infidels and Heretics" come words of sympathy and consolation for the nation and his bereaved family.

Of Puritan descent on the one side, and Huguenot on the other, there appears to have blended in him the splendid virtues of his ancestry. A man of the people, he sprang from the people, and with steadfast purpose and Christian principles to guide him, attained the highest positions in the nation, but above all, an exalted place in their deepest affection and reverence. In the words of that English poet, whom he loved so well, he was, indeed—

As some divinely gifted man
Whose life in low estate began,
And on a simple village green;

Who breaks his birth's invidious bar,
And grasps the skirts of happy chance,
And breasts the blows of circumstance,
And grapples with his evil star.

When the beloved Prince, the husband of our Gracious Queen, passed away from us, the same poet wrote of him that

In the fierce light which beats upon a Throne,
He wore the white rose of a blameless life.

So it was with Sir Knight Garfield: and, as he lived, so he

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On behalf

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