HAMILTON HAPPENINGS

CALLS ALLEGED JEWISH RITUAL MURDER FRAME UP

Result of Bargain Between Associated Press and Czar's Government, Says Hamilton Rabbi.

HAMILTON, May 21.—(Special.)—That the report by the Associated Press to the effect that the Jews murdered a Russian boy in February and used his blood for ritualistic purposes had the appearance of a carefully arranged bargain between the Czar and Melville Stone, general manager of the Associated Press, was the statement made by Rabbi Dr. J. S. Minkin in an address to the congregation of Anshe Sholem here yesterday. Rabbi Minkin said that the accusation that the Jews had killed the boy was false, but that the report had been circulated by the Associated Press in return for privileges granted to it by the Russian Government, and denied to other news agencies.

Preaching in the First Congregational Church here to-night, on "Jesus Christ and the Women of Hamilton," Rev. W. Gilroy, pastor of the church, said that Jesus had never been sufficiently recognized as an emancipator of woman. Paul reflected the prejudices of his age, ecclesiastics had called woman the gate of hell, and had questioned if she had a soul, but Jesus stood far in advance of his age, and of this age in his treatment of woman. No woman appearing in a harem skirt on the streets of a modern city could flout prejudices more than Jesus did the conventional conceptions of his age regarding woman. His treatment of fallen and outcast women was a great example to women in their treatment of one another. It was said with some truth, that woman's worst enemy was woman. Mr. Gilroy expressed himself as in favor of woman suffrage, tho in the essentials of character he did not think women differed greatly from men, and he did not anticipate the great social reform which many claimed would follow such extension of the suffrage.

Purchase of School Sites.

A special meeting of the board of education was held Saturday afternoon, at which the recommendations of the building committee for the purchase of future school sites were approved. Resolutions favorable to the purchase of three parcels of land were passed. One of the properties is located at the corner of Maple and Springer avenues, another on Trolley-street, and the third is a part of the East Holme survey, all in the east end of the city. The price of the East Holme property was $7500, which is $7 a foot. Trustee Parke said that as property in this survey had sold for $5 a foot on the instalment plan last December, he thought the price asked for this land now was too high, and he, therefore, objected to the purchase of it. The other members of the board, however, tought the land was a bargain at its present price, as conditions had changed since the lower price was quoted.

About 4 o'clock this morning the police found a man parading in his night clothes on East Barton-street near the city hospital. The man, who was a somnambulist, was carried into the hospital, where, with some difficulty, he was awakened. It was then learned that he had walked from his residence on Trolley-street to where he was found, a distance of about two miles, in his sleep.

The strike committee of the Carpenters' Union had been notified by the Builders' Association that the wage scale for 1911 will be 37 1-2 cents an hour. This is the association's ultimatum in reply to the carpenters' demand for 40 cents an hour. The men say they will not accept.

Constable Yaxley is mentioned for promotion to the vacancy in the detective department, created by the promotion of Detective Coulter to the position of inspector.

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Royals Play Loose Ball and Lose 8-5

Good Crowd See Beaches Senior League Game in Kew Gardens —The Scores.

Before a very large crowd of spectators and under ideal weather conditions, the Kew Beach team defeated the Royals in the first game of the Beaches' League on Saturday afternoon in a loosely played game. The warm weather seemed to have an effect on the usually ambitious young Royal team. The feature of the afternoon was a sensational running catch in left field by Thwaites, he robbing Williams of a sure extra base hit. The final score was 8 to 5. Score:

Royals—	A.B.	R.	H.	O.	A.	E.
Russell, cf	3	0	1	1	0	1
Spencer, 1b	4	0	0	4	1	2
Fullerton, ss	3	0	0	0	3	2
Miffin, rf	3	0	1	0	0	0
Allward, 2b	3	2	0	2	0	2
Hunt, 3b	3	1	2	1	0	0
Beaune, c	3	0	0	6	1	0
Thwaites, lf	3	1	1	1	0	0
Patterson, p	1	0	1	0	3	1
F. Allward, p	2	1	1	0	0	0
Totals	27	5	7	15	8	8

Kew Beach—	A.B.	R.	H.	O.	A.	E.
Cadman, lf	4	0	0	1	0	0
Yeates, cf	3	1	0	2	0	0
Taylor, 3b	4	0	2	0	2	1
Williams, 2b	3	0	0	1	2	0
Gage, c	3	0	0	6	0	1
Graham, 1b	3	2	1	7	0	0
McKenzie, ss	3	2	1	1	3	2
Smith, rf	3	2	2	0	0	0
Curzon, p	3	1	1	1	2	1
Totals	28	8	7	18	9	5

Royals	0	0	0	1	0	4	—	5
Kew Beach	1	2	3	2	0	x	—	8

Two base hits—Graham, Smith 2, Curzon, Taylor, Hunt. Bases on balls—Off Patterson 3, off Curzon 1. Hit by pitched ball—Gage, Allward. Left on bases—Beaches 11, Royals 5. Sacrifice hit—Russell. Time of game—1.25.

Eatons 6, Nationals 1.

The 4 o'clock game in the Beaches League brought together the Nationals and Eatons, with the two ex-Eastern Leaguers, Dooney Hardy and Fred Hickey, pitted against one another.

Eatons went after Hardy right from the start, scoring four runs on six hits and a couple of errors in the first three innings. Hickey held the Nationals safe until the fourth, when they cut loose a couple of hard hits, which netted a run. Eatons settled down for the rest of the game, with the result that the Nationals scored no more runs. The score:

Eatons—	A.B.	R.	H.	O.	A.	E.
Chandler, c	5	0	1	10	1	1
Heighi, 2b	2	0	0	0	0	1
Burridge, 1b	4	1	1	8	1	1
Thompson, rf	4	1	2	2	0	0
McGraw, 3b	4	0	0	0	1	0
Fear, lf	4	1	1	2	0	0
Cheatham, s	4	1	3	2	3	0
Caine, 2b	3	2	1	2	0	0
Hickey, p	4	0	2	0	3	0
Tolley, rf	3	0	0	1	0	0
Total	37	6	11	27	9	3

Nationals—	A.B.	R.	H.	O.	A.	E.
Burns, rf. & lf.	3	0	0	2	0	0
Kyle, lf. & rf.	4	0	1	0	0	0
Dey, 3b.	4	1	1	2	3	2
Hardy, p.	4	0	1	1	4	0
Verrall, 2b.	4	0	0	2	2	0
Stacey, cf.	4	1	0	0	0	0
Mackenzie, s.s.	3	0	0	0	2	0
Macdonald, 2b.	3	0	0	8	3	2
Walsh, 3b.	3	0	0	12	0	0
Total	31	1	4	27	14	4

Eatons	1	3	1	0	0	1	0	0	1—6
Nationals	0	0	0	1	0	0	0	0	0—1

Summary: Three-base hit, Chandler; two-base hits, Cheatham 2, Hickey, Kyle. Bases on ball: Off Hickey, 1. Struck out by Hardy, 7; by Hickey, 10. Stolen bases, Walsh 2, Dey. Wild pitch, Hardy. Left on bases: Nationals 5, Eatons 4. Time, 1.35. Umpire, Curly Ross.

At Dufferin Park.

In the Dufferin Park League Saturday St. Marys beat Wellingtons in the first game by 6 to 5, while Park Nine won from Dufferins by 4 to 3. Scores:

—First Game—

St. Marys—	A.B.	R.	H.	O.	A.	E.
Byrne, c.f.	3	2	2	2	0	0
McGuire, 2b.	3	2	1	1	1	0
Baldwin, 1b.	4	0	1	8	0	0
O'Reilly, s.s.	2	0	0	1	0	0
Walsh, l.f.	1	1	0	3	0	0
Downing, c.	3	0	1	5	1	0
Englert, c.f.	3	0	1	0	0	0
Love, 2b.	2	1	0	1	3	1
McIntosh, p.	3	0	1	1	2	1
Totals	25	6	7	21	7	2

Wellingtons—	A.B.	R.	H.	O.	A.	E.
Curzon, 2b.	3	1	0	1	1	0
O'Toole, 3b.	4	1	1	1	2	0
Graham, 1b.	4	1	2	4	1	1
Croft, c.	4	2	2	8	1	0
Thorne, rf.	3	0	1	0	0	0
Sutton, c.f.	3	0	1	1	0	0
McCarthy, l.f.	3	0	0	2	0	1
Lee, s.s.	3	0	0	2	3	1
Hawkins, p.	3	0	1	1	1	0
Totals	30	5	8	18	8	3

Wellingtons	0	1	4	0	0	0	0	—	5
St. Marys	0	3	0	2	0	1	x	—	6

Struck out—By Hawkins 4, by McIntosh 5. Three-base hits—Baldwin, O'Toole. Two-base hits—Byrne, Graham. Bases on balls—Off Hawkins 2, off McIntosh 7. Hit by pitcher—Walsh. Balk—McIntosh. Stolen bases—McGuire, Walsh 2, Downing. Sacrifice hit—Byrne. Sacrifice fly—McGuire. Umpire—Phyle.

—Second Game—

Park Nine.	A.B.	R.	H.	O.	A.	E.
Benson, 2b.	3	0	0	2	1	0
Whalen, rf.	2	1	1	0	0	0
Nye, c.	4	0	0	14	0	0
Isaac, ss.	5	1	1	1	0	0
Pringle, 2b.	5	1	2	1	3	0
O'Brien, cf.	3	1	1	3	0	0
Clarke, lf.	4	0	0	0	0	0
Allan, 1b.	3	0	0	8	0	0
Clements, p.	4	0	0	1	5	0
Totals	33	4	5	30	9	0

Dufferins.	A.B.	R.	H.	O.	A.	E.
Puddy, ss.	4	0	0	0	2	0
Acheson, 3b.	5	0	0	0	2	0
Picton, 2b.	4	0	0	3	1	1
Massey, c.	4	0	0	6	1	1
Sharpe, rf.	2	0	0	1	0	1
McGowan, 1b.	4	2	2	17	0	0
Nevins, lf.	3	0	1	0	0	1
Grogan, cf.	4	0	2	1	1	1
Auld, p.	4	0	1	0	0	0
Sewell, rf.	3	0	1	1	0	1
Totals	36	3	x29	17	5	

								R.	H.	E.
Dufferins	0	1	0	0	0	2	0	0	—3	6	5
Park Nine	0	0	0	3	0	0	0	0	1—4	5	0

x2 out when winning run scored.

Three-base hits, Nevins, Isaac, Auld. Two-base hits, Grogan (2), McGowan. Struck out by Clements, 12; by Auld, 5. Bases on balls—Off Clements 2, Auld 3. Double play—Puddy to Picton to McGowan. Stolen bases—Picton, Benson, Whalen, O'Brien (2), Clarke (2). Sacrifice hits Whalen (2), Nye, O'Brien (2), Nevins.

At Dufferin Park.

In the Dufferin Park League Saturday St. Marys beat Wellingtons in the first game by 6 to 5, while Park Nine won from Dufferins by 4 to 3. Scores:

—First Game—

St. Marys—	A.B.	R.	H.	O.	A.	E.
Byrne, c.f.	3	2	2	2	0	0
McGuire, 2b.	3	2	1	1	1	0
Baldwin, 1b.	4	0	1	8	0	0
O'Reilly, s.s.	2	0	0	1	0	0
Walsh, l.f.	1	1	0	3	0	0
Downing, c.	3	0	1	5	1	0
Englert, c.f.	3	0	1	0	0	0
Love, 2b.	2	1	0	1	3	1
McIntosh, p.	3	0	1	1	2	1
Totals	25	6	7	21	7	2

Wellingtons—	A.B.	R.	H.	O.	A.	E.
Curzon, 2b.	3	1	0	1	1	0
O'Toole, 3b.	4	1	1	1	2	0
Graham, 1b.	4	1	2	4	1	1
Croft, c.	4	2	2	8	1	0
Thorne, rf.	3	0	1	0	0	0
Sutton, c.f.	3	0	1	1	0	0
McCarthy, l.f.	3	0	0	2	0	1
Lee, s.s.	3	0	0	2	3	1
Hawkins, p.	3	0	1	1	1	0
Totals	30	5	8	18	8	3

Wellingtons	0	1	4	0	0	0	0	—	5
St. Marys	0	3	0	2	0	1	x	—	6

Struck out—By Hawkins 4, by McIntosh 5. Three-base hits—Baldwin, O'Toole. Two-base hits—Byrne, Graham. Bases on balls—Off Hawkins 2, off McIntosh 7. Hit by pitcher—Walsh. Balk—McIntosh. Stolen bases—McGuire, Walsh 2, Downing. Sacrifice hit—Byrne. Sacrifice fly—McGuire. Umpire—Phyle.

—Second Game—

Park Nine.	A.B.	R.	H.	O.	A.	E.
Benson, 2b.	3	0	0	2	1	0
Whalen, rf.	2	1	1	0	0	0
Nye, c.	4	0	0	14	0	0
Isaac, ss.	5	1	1	1	0	0
Pringle, 2b.	5	1	2	1	3	0
O'Brien, cf.	3	1	1	3	0	0
Clarke, lf.	4	0	0	0	0	0
Allan, 1b.	3	0	0	8	0	0
Clements, p.	4	0	0	1	5	0
Totals	33	4	5	30	9	0

Dufferins.	A.B.	R.	H.	O.	A.	E.
Puddy, ss.	4	0	0	0	2	0
Acheson, 3b.	5	0	0	0	2	0
Picton, 2b.	4	0	0	3	1	1
Massey, c.	4	0	0	6	1	1
Sharpe, rf.	2	0	0	1	0	1
McGowan, 1b.	4	2	2	17	0	0
Nevins, lf.	3	0	1	0	0	1
Grogan, cf.	4	0	2	1	1	1
Auld, p.	4	0	1	0	0	0
Sewell, rf.	3	0	1	1	0	1
Totals	36	3	x29	17	5	

								R.	H.	E.
Dufferins	0	1	0	0	0	2	0	0	—3	6	5
Park Nine	0	0	0	3	0	0	0	0	1—4	5	0

x2 out when winning run scored.

Three-base hits, Nevins, Isaac, Auld. Two-base hits, Grogan (2), McGowan. Struck out by Clements, 12; by Auld, 5. Bases on balls—Off Clements 2, Auld 3. Double play—Puddy to Picton to McGowan. Stolen bases—Picton, Benson, Whalen, O'Brien (2), Clarke (2). Sacrifice hits Whalen (2), Nye, O'Brien (2), Nevins.

ROMAN CHURCH GREAT POLITICAL MACHINE

Newspaper Propaganda is Abuse and Vituperation in Extreme, Says Archdeacon Cody.

A forceful and eloquent sermon, free from satire, but effulgent with dogmatic truth, was preached by the Venerable Archdeacon Cody before a crowded congregation at St. Paul's Church yesterday morning. In spite of the excessive heat the church was seated to its utmost capacity.

The archdeacon took no text, but took as the theme of his discourse the Ne Temere decree and its relation to the marriage law.

Prior to the sermon Archdeacon Cody read a decree issued, written and signed by the Archbishops of Ottawa and Rupert's Land and by every Bishop of the Church of England in Canada. This decree was read in every Anglican church in the Dominion yesterday, and it dealt with the relation of the Anglican community to the Ne Temere law.

The archdeacon showed that within the last fifty years there had almost grown up in the world a new Romanism; that now, as never before, the Church of Rome was a centralized institution; the old liberal Catholic was almost a thing of the past and ultramontanism was the dominant feature. Some writers even said that the Pope himself was a sort of third incarnation, in other words, Christ under the veil of the flesh.

"There has been a renewal of old cults," said the preacher, "and the introduction of new cults, the invocation of the Virgin Mary, the enlargement of Sunday saints as St. Anthony of Padua, pilgrimages, etc., to the alleged scenes of visions such as Lourdes, the worship of the sacred heart of Jesus and later the sacred heart of the Virgin Mary and the vast increase of orders, societies and sodalities—this constitutes a new religion."

Great Political Machine.

"The Church of Rome has become a great political organization, it has organized in Europe a political centre; it has also organized a newspaper propaganda, abusive and vituperative in the extreme. There is a new aggressive policy on behalf of the whole Roman communion; Rome has lost much of her power in Latin Christendom and is now determined to win back British Christendom, and there is a new aggressiveness in Canada, England and the United States."

Archdeacon Cody quoted from a book by Cardinal Manning, who said that it was for the Roman Catholic Church to subjugate and rule an imperial race and to break and bend the will which nations and principalities have found inflexible.

The archdeacon explained the origin and meaning of the Ne Temere decree by saying that at the council of Trent in the sixteenth century one of the canons passed by that council was to the effect that if anyone should say the church had erred in constituting impediments to destroy matrimony he would be anathema.

Effect of Decree.

Archdeacon Cody further stated that the Ne Temere decree, from the Latin meaning 'lest rashly,' advanced in the abstract but had not been enforced on the English people; it was only to take effect in the parishes where published and it was not published in Great Britain and Germany until three years ago. The decree enjoined all betrothals to be put in writing, signed by the contracting parties in the presence of a priest and two witnesses. It also enforced the law in the case of mixed marriages, namely, that anyone baptized in the Roman Catholic Church, even tho they had left that community and had joined another church, must be married by a Catholic priest. According to the decree anyone baptized in the Catholic Church, joining the Anglican communion, and wishing to be married in the Church of England, must be living in sin, their children illegitimate and to be refused a burial, or only to be given the burial worthy of a dog.

An Impossible Outrage.

"Is that Christian?" said the archdeacon vehemently, "have they been guilty of sin? Read the beautiful marriage service of our grand old church, founded in Britain long before there was a Pope. Can the treaty of Paris be so construed as to make it an impossible outrage on British liberty? If the law exists in our Dominion the legislation should be altered even if we have to change the very constitution.

"We want to live peaceably with Roman Catholics; we want this land to be united, and yet here is launched against us a challenge, a most grossly insulting decree touching our church, our clergy and our children."

The archdeacon then dwelt on the clause in the decree where it states that all persons who have been Roman Catholics must be married by a priest of the church, even if they be not of that faith at the time of their marriage.

"It is an interference with personal liberty," said the preacher, "not to be tolerated in any part of the British Empire. Have men and women no freedom of conscience in this land? Are those in the Province of Quebec to be gripped forever by a tyranny? What are we to think of those who interfere with the sanctity of marriage life? If there comes to be only a civil marriage in Canada, it will be because of the way the Roman Catholic church has hurled insults on all the Protestants of our land."

Priest Used Influence.

Archdeacon Cody mentioned a case where a brother clergyman had told him that in the parish he had charge of, a man of the Roman Catholic faith had married a Protestant, and the Roman priest began to bring his influence on them and told them they must be married again. On one occasion the priest, pointing to a horse, told the wife that she was in the same state as the equine.

"Suppose the husband and wife will not give up their faith," said the archdeacon, "are they living in sin? Are their children illegitimate? If such marriages were valid up till Easter, 1898, why are they not valid now? Is morality a matter of geography and dates? The decree was not enforced in Germany and Austro-Hungary. The sturdy independence of German Roman Catholics would not endure it; it is only in this glorious free British Empire that this can be done."

"Why should any man or woman before marriage sign a document whereby their children will have no right to follow the creed of their parents? Right and wrong is above affection, and it is outrageous that the interference of a priest should be permitted between man and wife, to lay bear the sacred secrets of the heart.

Cannot Tolerate "Peculiarities."

"We appreciate all that is good in the Roman Catholic Church, all that Roman Catholicism has in communion with ourselves, but we cannot tolerate these peculiarities which are not even Christian in their origin."

Archdeacon Cody concluded by impressing upon his congregation the necessity of tolerance by the very fundamental principles they possessed, and that eternal vigilance was always the price of liberty. It was necessary to teach and educate, and if any one knew, read and obeyed the New Testament Scriptures all shackles, mental and moral, would fall away.

"Be not entangled with the yoke of bondage," said the preacher in conclusion. "Try and win our brethren by more charity, more of truth; and more of Christian love."

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Northern Senior League.

The first game at Jesse Ketchum Park Saturday afternoon went nine innings without either team scoring. Bush, for the Bohemians, and Ball, for the Eaton Printers, were both in rare form, the former having 13 strike-outs and the latter 7. Both teams were shut out several innings by fast fielding stunts. Summary:

Bohem.	A.B.	H.	E.	Eaton Pr	A.B.	H.	E.
Bush	4	1	0	Wilson	4	1	0
Roe	4	1	0	Lackey	4	1	0
Farrell	4	0	0	Smith	3	0	0
Galbraith	4	1	0	Lattimer	4	0	0
Plunkett	4	2	0	Tracey	3	0	0
Schaefer	4	0	0	Empey	2	1	0
Denner	3	0	0	Prince	1	0	0
Emmett	3	1	0	Lowe	1	0	0
Bush	3	0	0	Hughes	2	0	0
				Ball	3	0	0
Totals	33	6	0	Totals	27	3	0

Bases on balls—Off Bush 3. Sacrifice hit—Empey. Two-base hits—Plunkett 2. Umpire—Geo. Mitchell.

Caps. Win Second Game.

Capitals defeated Lymans by 14 to 6 in the second game of the Northern Senior League, Saturday afternoon. The scores:—

Capitals.	R.	H.	E.	Lymans.	R.	H.	E.
O'Hara, lf	2	1	0	Grieve, rf	1	1	0
Brown, c	3	3	0	Moole, ss	1	3	1
Price, 2b	1	1	1	Blabu, 1b	0	0	0
Woods, 3b	1	2	0	Davis, c	0	0	0
Howard, ss.	1	0	1	Jennett, cf.	1	0	0
Graham, cf.	2	1	0	Wotter, lf	1	2	1
Jacobs, 1b.	2	3	0	Hoskin, 2b	1	2	2
Trelevan, rf	1	1	1	MacLin, 2b	0	0	1
Algie, p	1	1	1	Banting, p	0	0	1
Capitals	14	6	0	6	0	1	2—14
Lymans	1	0	2	0	0	3	0 —6

Batteries—
Capitals—Algie and Brown.
Lymans—Banting and Davis.
G. Mitchell, umpire.

Between Girls.

"He printed a kiss on my cheek."

"eYs; I can see the marks he left on your rouge."—Washington Herald.

The Sparkle and Good Taste Are Always There

And Cosgrave's Pale Ale always retains its excellent qualities, no matter how long it has been on ice or how cold it gets. It's CHILL-PROOF. The flavor and bright clear color are all there whenever you take a bottle from the ice. The ordinary ale loses its effervescence if it's chilled. Order a case of

Cosgrave's Pale Ale

for your home. All dealers have it. Every bottle guaranteed brewery bottling.

Pastor Russell's Sermon

BALTIMORE, Md., May 21.—Pastor Russell of the Brooklyn Tabernacle preached here twice to-day to large and attentive audiences. We report one of his discourses from the text, "When He ascended up on high He led a multitude of captives" (Ephesians iv., 8-10).

In this week occurs the anniversary of Jesus' ascension. In one sense of the word of our Lord ascended (that is, from human nature and the tomb, to the divine nature and immortality) at the time of His resurrection from the dead. He tarried, however, for forty days, with the apostles for their establishment and instruction—He on the spirit plane, invisible to them, except when He manifested Himself by appearing miraculously in various forms to convince them that He was no longer deceased, and also that He was no longer confined to human conditions—that His resurrection had made Him again a spirit being on the higher plane, where He was before He took human nature for the suffering of death, for the redemption of humanity.

Not alone by His words, but also by His conduct, our Lord taught His followers. They had not as yet been begotten of the Holy Spirit, and hence could not understand or appreciate spiritual things. They could, therefore, receive instructions only along natural lines.

Jesus was raised from the dead a spirit being, far above angels, principalities and powers. Had He then gone directly to the Father without manifesting Himself to His disciples, they would never have been able to understand the truth of the matter. Hence their lessons were given them largely that they might realize that it was necessary that Messiah should die in order that He might redeem the world, and that it was also necessary that He ascend up on high and re-enter upon the spiritual plane of existence, which He had before He came into the world.

We are not, however, to suppose for a moment that Jesus ascended a fleshly or human being; we remember, on the contrary, that "flesh and blood cannot inherit the Kingdom of God," and that "He was put to death in the flesh but quickened in the spirit," and that henceforth, as the apostle declares, "the Lord is that Spirit" (II. Corinthians iii, 17).

If some of us at one time misunderstood the scriptures and supposed that our Lord Jesus ascended to heaven in a physical condition, as a man, we entirely misunderstood the scriptures—He Who was rich, as the Logos in glory, preserved His identity when He was made poor for our sins, made flesh, that He might be our Redeemer. Similarly, that Redeemer preserves His identity now that He has been made rich again—now that He has been received up to the spirit plane of glory, honor and immortality, the divine nature.

To suppose that Jesus went to heaven a man is to mistake the significance of His title, The Son of Man, which He maintains, as identifying Him with His great redemptive work—as one of His many titles. To suppose that Jesus is a human being in heaven would be to suppose that He is still as when in the flesh, "a little lower than the angels," whereas the scriptures declare that He has ascended far higher, so that all the angels of God, as well as men, are commanded to worship Him. To suppose Jesus in heaven a human being would be to suppose Him out of all harmony with heavenly, spiritual conditions and surroundings.

Moreover, are we not told that the Church of Christ will be changed from the human to the spirit condition in the resurrection, and that this change will make the "elect of God" like their Redeemer, so that they may see Him as He is, not as He was—that they may see Him in glory, honor and immortality, exaltation, and not as the humiliated One Who was made flesh that He might sacrifice His flesh on man's behalf? When we so thought we forgot the scriptural declaration that "flesh and blood cannot inherit the Kingdom of God," hence that all those called to be partakers of the divine nature and heavenly kingdom with their Redeemer and Lord, must be made like Him by the power of the first resurrection.

Our text, in a figurative way, represents the ascension of Jesus from the earthly plane to the heavenly as the triumph of a great Conqueror: Sin had gained ascendency over Adam and his race, and had brought mankind low to the dust, mentally, morally and physically. Moreover, this victory over man had been gained in a legal manner—thru one man's disobedience (Romans v. 12). The Logos divested Himself of His glory on the spirit plane, was made flesh, fulfilled the demands of the law, proved Himself competent to pay the sinners' ransom-price, and gave Himself a ransom for all, "to be testified in due time" (I. Timothy ii, 6).

Thus the great Conqueror is seen returning to the heavenly state, acclaimed by the heavenly host; and following Him far down the centuries, the prophetic view saw, first the church, the "Royal Priesthood," "His brethren," "His bride," delivered from the power of sin and death, thru the merit of His blood. And these were but the first corps of a following host—"a kind of first-fruits to God of His creatures," rescued from sin and from death (James i. 18; Revelation xiv, 4).

Later on, stretching down to the thousand years beyond the church's deliverance, the prophetic pen foretells countless hosts of every nation, people, kindred and tongue, to be delivered from the power of sin and death thru the merit of Him Who died, "the Just for the unjust." Now the Savior of the church, His bride, He will shortly be the Savior of the world, its great King, great Teacher, great Priest, great Mediator. During the thousand years of His reign Satan will be bound, ignorance and superstition shall become scattered before the light of the new dispensation, mankind shall be uplifted to human perfection and blessed with an earthly Eden—all that was lost by Adam and redeemed for man thru the death of Jesus.

Then will come the glorious consummation, when all who will have refused divine grace shall have been destroyed in the second death—then shall be heard every creature in heaven and on earth and under the earth saying, "Glory to God in the highest."

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