

the church; also seen in the eternal state of the righteous and wicked. The righteous, blissful thought, shall be confirmed forever in virtue, holiness and obedience to the eternal King, while the wicked shall be abandoned to sin and rebellion against God, and suffer accordingly. The saints bore the cross on the old earth, they shall wear the crown in the new.

“ Poor and afflicted Lord are Thine,
 Among the great not fit to shine;
 And though the world may think it strange,
 They would not with the world exchange.”

The Godhead, through the medium of humanity, for His infinite glory would be unbearable unveiled, shall shine forth in new glories and beauties forever; and the saints can, and maybe will be growing in knowledge and glory to eternity and yet never be divine.

We should live in the light of eternity, for all done in time will effect us then. The attributes of the Triune God, all harmonising in the performance of the plan, according to purpose, shall then be seen in perfection. His providence is now, by positive and permissive decrees, bringing this about. Christ the brightness of the Father's glory and the express image of His person, as the prophet, priest and prince of His people reveals God to the Universe. Preaching, praying, praising and the purse, are employed as means, forming part of the plan; the pen and press as well as the pulpit being employed; the power of the Holy Ghost, through the eternal life He infuses, originating in the Father's grace, flowing through the channel of the Son's sufferings and intercession, enabling the children of God piously to practice the precepts of the word. With such a