MARRIAGE WITH A DECEASED WIFE'S SISTER.

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A contrast cannot be found between England and Fond, it indeed between any two civilized nations, than that which would meet the eye of a non-European traveller, who, having passed one Sunday at Calais, should pass the following Sunday at Dover:—every shop opened among the French, every shop closed among the English; one church in Calais, with scarcely one sermon except in Lent; four churches in Dover, with twelve sermons between them; Calais, with its theatre more full on Sunday than on any other day; Dover, a town more populous than Calais, without any theatre, except when visited by some provincial company, and without one public amusement of any kind on the Sunday.

So, again, in respect to the marriage relation. Though the facilities of divorce vary in different countries, and will always vary according to the nature of the law of marriage in each; and though there are very imperfect statistics in respect to the number of divorces as compared with the number of marriages in any one country; and though, even if the tables were more full and accurate than they are, the results would give no fair conclusion as to the sanctity in which the marriage relation is held, unless there be in the first instance something like uniformity in the sanctions under which it is contracted—it is clear