and Scripturally dead and damned while they live! The oath of allegiance to the Pope and popery, as taken by every Roman Catholic bishop, I may add, is utterly incompatable with civil freedom and loyalty to a Protestant throne. Loyalty that is merely time-serving, is not loyalty at all; it is merely a hypocriti-

cal semblance of it

Pope Pious IX, in his Encyclical Letter, Aug. 15, 1854, said: "The absurd and erronious doctrines, or ravings, in defence of liberty of conscience are a most pestilential error—a pest of all others most to be dreaded in a State." Listen to that, ye Protestant Separate School supporters! How would you like that "pious" old gentleman for the world's dietator? Read it again. Read also the following: He further anothematized all "those who assert the liberty of conscience and of religious worship;" also "all such as maintain that the Church may not employ force."-Encyc. Dec. 8, 1864. Thanks to a kind Providence and an enlightened progressive age, their "anathemas" are harmless, their "force" is shorn of its strength, and its employment is at present denied them. Their savage "bulls" also are all dehorned; no thanks, however, to them for it. But again this "pious" pontiff speaks: "The profession of the papist is indispensable as a qualification for the exercise of civil and political rights." (March 14, 1848.) Is it, indeed? Then "the profession" of the Protestant in a Protestant country should also be "indispensable as a qualification for the exercise of civil and political rights." But yet again the old Pope would "Piously" speak. In delivering the decrees of the Vatican Council, July 18, 1870, he said: "All the faithful of Christ are bound to believe that the Holy Apostolic see and the Roman pontiff possess the primacy over the entire world; [this and the next!] and that the Roman pontiff himself is the successor of the blessed Peter, the prince of the apostles. [It has been conclusively proved that St. Peter never had a pontificate at Rome] and that he is the true vicar [enemy] of Christ, the Head of the whole [apostate] church, and the Father and Teacher of all [lying abominations] Christians [Papists]; and that to him in blessed Peter [Peter knows you only to reprobate you!] has been delivered by our Lord Jesus Christ [in blasphemous assumption] the full power to feed, to rule, to govern [and to damn] the Universal [Papist] Church, as it is also contained in the [treasonable and blasphemousl acts of the Ecumenical Councils and the Sacred [anti-Christian Canons. This is the doctrine of Catholic truth [Catholic lies] from which no one can deviate without loss of [idolatrous] faith and [popish] salvation. To all which, with the interjected qualifications, we can say, Amen and amen.

And if, gentlemen, many thoughtful Protestants are beginning to open their eyes to your astounding assumptions and wicked wiles, and to feel somewhat restive under them, you have nothing and no one to blame for it but your own unchanged doctrinal teaching, and persistent claims, and continued aggressions in connection therewith. As in the past, you would still dominate the world; but the 19th century world do not feel inclined to

be dominated by you.

Because Mr. Laurier has declared himself to be opposed to the Church interfering with the State and State affairs, and would say to the "church" of his choice, in accordance with the teaching

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