

the Toronto "Globe" and "Mail" before us. But, while acknowledging our indebtedness to them, we do not make either of them responsible for any thing we have said.

We have neither time nor space to comment upon the doings of this memorable Assembly further than to record our sense of its immense importance and significance. At the outset of our career we have in the mysterious providence of God passed through a remarkable ordeal. But, by His goodness and grace our beloved church has survived that ordeal, and stands to-day, not only unimpaired, but, as we thoroughly believe, immensely strengthened. The members of this General Assembly now know each other as they could not have done otherwise. They have learned to respect each others sturdy independence of character; to appreciate each others candour, to acknowledge each others power, and admire each others acquirements. Such a display of forensic eloquence, of logical acumen, of learned argument and skill in debate, we were not prepared for. So much devotion to what appeared to be each man's duty in the sight of God; such generous consideration for the sentiments of others; and the loyalty of all to the Church and her standards, these are features, in what may be called, perhaps, an unfortunate debate, to be remembered with profound thankfulness. A church that could withstand such a shock, in the very first year of its existence, will not soon be destroyed.

A LOST DAY.

Who's seen my day?
 'Tis gone away;
 Nor left a trace
 In any place.
 If I could only find
 Its footfall in some mind—
 Some spirit-waters stirred
 By wand of deed or word—
 I should not stand at shadowy eve,
 And for my day so grieve and grieve.

Christian Weekly.

THE WAY TO GIVE.

In one of the mission congregations, in Jamaica, a collection was to be taken for missionary purposes. One of the brethren was appointed to preside, and resolutions were adopted as follows:

1. *Resolved*, that we will *all* give.
2. *Resolved*, that we will give *as the Lord has prospered us*.
3. *Resolved*, that we will give *cheerfully*.

Good rules, that might each be clinched with a Scripture text. Then the contribution began, each person, according to custom, walking up to the communion table to deposit his gift under the eyes of the presiding officer.

One of the most well-to-do members hung back until he was painfully noticeable; and when he at last deposited his gift, the brother at the table remarked, "Dat is 'cordin' to de fust resolushun, but not 'cordin' to de second." The member retired angrily to his seat, taking back his money; but conscience or pride kept working till he came back and doubled his contribution with a crabbed, "Take dat, den." The brother at the table again spoke:—"Dat may be 'cordin' to de fust and second resolushuns, but it is isn't 'cordin' to de third." The giver, after a little, accepted the rebuke, and came up a third time, with a still larger gift and a good natured face. Then the faithful President expressed his gratification thus:—"Dat's 'cordin' to all de resolushuns."

Are our gifts according to all the resolutions?—*Presbyterian Monthly.*

FRENCH EVANGELIZATION.

The General Assembly has appointed the third Sabbath of July for taking up the Annual Collection for this important scheme. The Treasurer is Mr. A. B. Stewart, Official Assignee, Montreal.

The Presbyterian Record.

The numbers from July to December, inclusive, will be sent in parcels *post free* to one address on payment of 12½ cents for the six months.