

Of these conjectures this is the sum, viz.—

1. That England is the Possessor and *rightful* Owner of the Stone of Jacob,\* called Jacob's Pillow; now used as the Coronation Throne:† “a Pillar of Witness,” consecrated by the Patriarch some 3600 years since.† Gen. xxviii. 18—22:—

2. That England is, in her Royal Family, of the Stem of Jesse; and, being so, is, as the Hereditary Holder of the Perpetual Sceptre and Inheritor of the Standard of Judah, the fostered Remnant of Judah:—

3. That *Angle-land*, in her origin, and descent of her people, is, in her own position, the reality of Joseph; and, in that of her Colonies,<sup>2</sup> the Ephraim of Jacob, *i. e.* the Israel of Ephraim:—

4. That, in this COMBINATION of the two FAMILIES,<sup>3</sup> there has been a commencement of the fulfilling of the prophecy which foretells the Union of these Two Elements of the World's approaching Future:<sup>4</sup>—the prediction that Judah shall not vex Ephraim, nor, Ephraim, envy Judah:—by which COMBINATION, also, England is qualified to be, Standard-Bearer of *All-Israel*:—and that

6. Herein, is involved the responsibility of action which is clearly pointed out, as the privilege of the Israel of Blessing, in Isaiah xix.: that pleasant instrument of a happy future to “Egypt, the (Mohammedan), God's people,” and “Assyria (the Hindu and Buddhist), the work of God's hands;” as “THE THIRD”<sup>5</sup> of sanctification to the other two-THIRDS; and the incipient development of the accomplished promises of God to “Israel, his Inheritance,” viz. England: the now living real descendants and representatives of Abraham, Isaac, and Jacob.

\* Jer. xv. 11. \* Gen. xlviii. 19. \* Jer. xxxiii. 24. \* Isa. xi. 13. \* Isa. xix. 24. \* “It has continued,” says Dean Stanley, “probably the chief object of attraction to the innumerable visitors of the Abbey.” *Memorials of Westminster Abbey*.

† “To my eye,” says Professor Ramsay, who analysed the Stone by desire of the Dean of Westminster, “it appears as if it had been originally prepared for building purposes, but had never been used.” The Very Rev. the Dean later goes on to say:—

† “It is the one primeval monument which binds together the whole Empire. The Iron Rings, the battered surface, the crack which has all but rent its solid mass asunder, bear witness to its long migrations. It is, thus, imbedded in the heart of the English monarchy; an element of poetic, patriarchal, heathen times, which like Araunah's rocky threshing floor in the midst of the Temple of Solomon, carries back our thoughts to races and customs now almost extinct: a Link, which unites the Throne of England with the traditions of Tara and Iona,”—AND, NO LESS, OF JERUSALEM AND BETHEL,—“and connects the charm of our complex civilization with the forces of our Mother Earth, the stocks and stones of savage nature.” *Ib.* 67.

### *From the Preface to the New Edition.*

“And, as concerning ‘Combinations,’ let him who is great in the science of Computation of Chances, declare the arithmetical value of any hypothesis, which shall command in amount, the number to one, which the combinations, here brought into coincidence, create and justify, to favour the presumption of the truth of the hypothesis assumed in this book. Then will its Compiler and the Rabbi of..... also, no doubt, willingly accept his counter-hypothesis when examined and proved. In May, 1861,..... “Do any of your people believe in this matter that you have brought to my notice?” said the Rabbi to me. “No,” said I, “not one.” “What do they say to it?” “Some