

in Useless Lawsuits?" "Hindrances to Success."

—And Booker T. Washington, of Tuskegee Institute, is helping them forward in the good way, for he says: "I have recently spent several weeks with the senior class in studying men instead of books. Each member of the class has gone into the country and studied a family; finding out the number and age of the family; whether in debt or free from debt; whether or not the crop was mortgaged; whether the land was owned or rented; how many acres cultivated; the kinds of crops, whether or not it was one or a variety; the kind of food consumed; whether or not the cultivation was poor or good; the number of fowls, cattle, pigs, dogs, cats, etc., owned; the educational conditions and opportunities; the moral and religious condition, noting especially to what extent poverty affected the moral and religious life. Some of the class have gone into the city of Montgomery and made the same kind of study of 27 families there in the lower strata of life, making a special study of the methods of religious worship in certain churches in Montgomery, especially with a view of finding out how much connection there is between the loud 'Amen's' and 'Hallelujahs' in church and the moral, industrial and family life of the individual. This whole study has proven intensely interesting and profitable, especially the sound, healthy remedies that individuals in the class suggested for present weakness and evils. It is proposed to extend the investigation next year still further."

—According to Robert E. Speer: "This [missions] is the world's one certainly triumphant movement. It cannot fail. Emerson declared, forty years ago, that what hold the popular faith had upon the people was 'gone, or going.' He asked why we should drag the dead weight of the Sunday-school over the globe, and lived to see his own daughter holding a Sunday-

school for little Arab children on the Nile.

—Rear-Admiral Kirkland, who not long since put himself on record as esteeming the missionaries in the Levant "a bad lot," has himself since been found so lacking in capacity, or so "derelict" as to be detached from duty and ordered home.

—"The day that I arrived to receive consecration, when that venerable pioneer bishop, Bishop Kemper, was the presiding bishop, and my heart melted into tenderness, after the consecration he laid his hand upon my head and said: 'My brother, do not forget those wandering red men whom Jesus Christ wishes us to bring home.' That afternoon, by another singular providence of God, the Rev. Mr. Homan, that pioneer missionary of Africa, came to me and said: 'The last thing before I left Africa our African Christians placed in my hands \$75, the result of their own earnings, and they send it to be their gift to any heathen people of America for whom the Church should establish a mission.' And the first dollar ever received by me for Indian missions came from converted black men in Africa."—*Bishop Whipple*.

—Truly, in Jesus Christ we are all of one spirit. The news of the Ku-cheng massacre created a great sensation in Australia, which had given to the mission two of the martyred women. One of the most remarkable meetings held in Sydney was that of the Chinese residents there, heathen as well as Christian, which filled one of the largest halls. The speakers were all Chinese. Their aim was to express a sense of their feeling of shame, sympathy, and determination to erect a public memorial to the martyrs. It is said that the memorial will take the form of a capitalized sum to provide for spreading the Gospel among the Chinese in Australia and in China through the Church Missionary Society.

—One who ought to know declared publicly the other day that Presbyte-